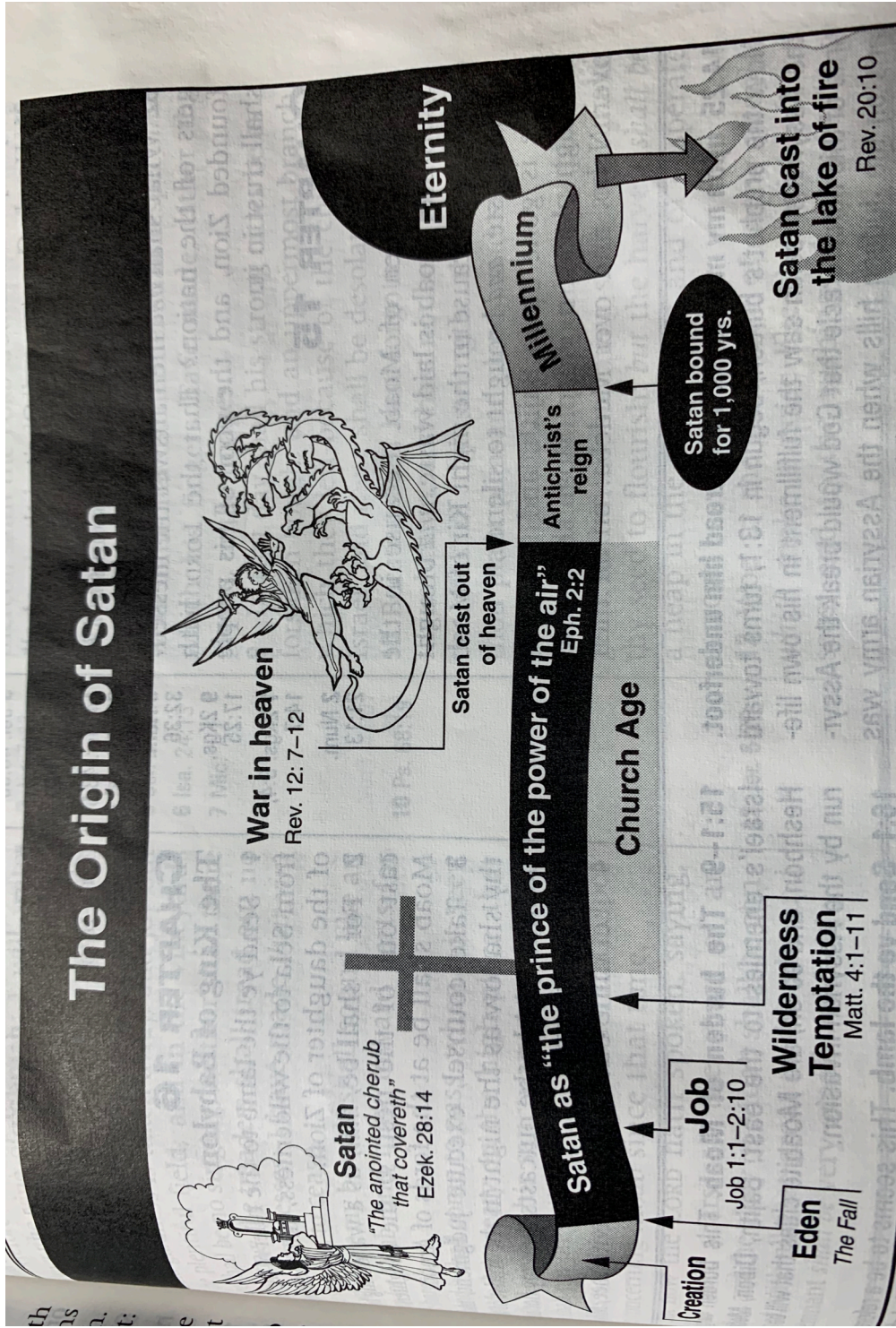




Satan's Origin & Destiny  
Created Lucifer - Cherub in Heaven  
Anointed by God to Worship  
Ezekiel 28:15-17  
Isaiah 14:12-15  
Falls like Lightning from Heaven  
Luke 10:18  
Became Serpent- Sin in Garden  
Satan/Serpent - Cursed by God  
Genesis Chapter 3  
"The Gap Theory - Tohu 'v Bohu"  
• Genesis 1:2  
• Isaiah 34:11  
• Jeremiah 4:23  
The Devil's Final Destiny  
Believer's Victory Verses



“Satan – His Beginning, His Kingdom, and His End “



## “Satan - His Beginning, His Rebellion, His Influence, and His Destruction”

We can uncover Satan's origin and destiny in the pages of the Bible!

1. In what state was the earth created? [Genesis 1:1-2](#); [Job 38:4-7](#); [Psalm 104:30](#); [I Corinthians 14:33](#).

Comment: God originally created the earth with such perfection and beauty that the angels shouted with [joy](#)! Our Creator does all things in perfect order and completes all His works in exquisite splendor. But Genesis 1:2 describes an earth so formless and chaotic that God had to refashion it before He could create humanity. It is probable that Lucifer was cast down to earth between Genesis 1:1 and Genesis 1:2, thereby causing perfection to become desolate and waste. We do know that he appears as the serpent in Eden in Genesis Chapter 3 in order to deceive Adam and Eve to sin. “Tohu v Bohu” is the Hebrew idiom for void and waste found in Genesis 1:2. Consider that Satan’s presence on earth must have happened before God brings order out of chaos in creation. Satan then has the ability to temporarily appear before God’s throne to accuse Job. But in Revelation 12, the devil is cast down to the earth for his time is short. No longer can he approach God in the 3<sup>rd</sup> Heaven, but he can only occupy the 1<sup>st</sup> and 2<sup>nd</sup> heavens to deceive mankind. Finally he is judged and cast into the pit, forever sealed in the Lake of Fire forever. The “Tohu v Bohu” study found in 3 Scriptures: Genesis 1:2; Isaiah 34:11; and Jeremiah 4:23.

2. Who was [Lucifer](#)? [Isaiah 14:12-15](#); [Ezekiel 28:12-17](#).

Comment: "Lucifer" ("light-bringer" or "morning star," the Roman name for the planet Venus) is an unfortunate translation of the Hebrew word [helel](#), which means "shining one." Ezekiel calls him "the anointed cherub who covers," which means he was one of the chief angels whose wings covered God's throne in heaven. The Word specifically shows him to be a created being, possibly the most beautiful, wise, and perfect of God's angelic creations, and a chief leader of worship.

But this mighty angel grew proud and vain in his beauty. He became envious of God's authority over the universe, and over countless years, he schemed to induce other angels to support him in overthrowing God. When he finally led 1/3 of the angels ([Revelation 12:4](#)) to war against God in heaven, God cast him and his angelic troops back to the earth ([Luke 10:18](#)).

3. How did Lucifer/Helel become Satan? [Ezekiel 28:15-17](#).

God created Lucifer a perfect spirit being, but He also gave him free-moral agency, the freedom to choose to follow good or evil. He chose to rebel while in Heaven and in the glorious presence of God. With his fall, he becomes the serpent, Satan, the Devil, also known as the [Adversary](#) and Accuser of the brethren. He allowed [sin](#) to mold his character. His rebellion against God sealed and hardened his evil nature, and now he opposes all that is good, right, and godly ([Matthew 13:38-39](#); [I Peter 5:8](#); [Revelation 9:11](#); [12:9-10](#)).



4. Are Satan and his demons bound to this earth? [II Peter 2:4](#); [Jude 6](#).

When God cast them back down to earth, He placed restrictions on their powers and limited them to "their proper domain" or "first estate," that is, the earth. Here, they await their judgment for their rebellion. "Cast them down to hell" in [II Peter 2:4](#) is a rendering of a single verb in Greek, *tartaroo*, from the noun, *Tartarus*, a place of restraint for the wicked, a prison. Though Satan himself may appear before God's throne in heaven, he and his demons can do only what God allows ([Job 1:6-12](#); [2:1-7](#)).

5. Is Satan "the prince of the power of the air"? What does this mean? [Ephesians 2:1-3](#).

By deceiving the minds of men, Satan has set "the course of [this world](#)" against God and His loving, giving way of life. As the prince of the power of the air, he broadcasts his evil, rebellious attitudes to all humanity, and except for a few whom God has called out of his deceptions, the whole world lives under his sway ([I John 5:19](#); [Revelation 12:9](#)).

6. Has Satan been disqualified as ruler of this earth? [John 12:27-33](#); [14:30](#); [16:11](#); [Colossians 1:13](#); [2:15](#); [Hebrews 2:9](#), [14-15](#).

[Jesus Christ](#), who is the Son of God, lived a perfect life as a sinless man and died for the sins of men, He qualified to dethrone Satan. The Adversary, who had the power of death, has been defeated! However, he remains active among us until the [King of Kings](#) returns and sets up His government on earth.

7. Will Satan attempt to ruin God's plan before Christ returns? [Revelation 12:7-9](#), [12-17](#); [16:12-16](#); [19:17-21](#); [20:1-3](#).

The Devil will again go on the offensive against God with the same results: God casts him back down to earth. In his anger over his defeat, he will savagely persecute God's people and gather the armies of man to fight against Christ when He comes. He and his human agents will be soundly defeated, and a strong angel will imprison him in the bottomless pit for 1000 years.

8. What is Satan's ultimate fate? [Revelation 20:7-10](#).

After 1000 years of imprisonment, Satan will be released for a short while. During his parole, he will again unite some of the nations and take them to war against God's people. But God will summarily end this rebellion by sending fire out of heaven to destroy his army. The Devil will then be sentenced and cast into the Lake of Fire to suffer and die for his iniquity. Finally, God and mankind will be forever rid of their chief enemy, and [peace](#) and righteousness will flourish for all eternity!



## Satan's Other Names

We are to know our adversary's tactics and schemes: he has declared war against us.  
Corinthians 2:11 - "Do not be Ignorant of His Devices"

We have a wealth of truth in the Word of God to discover the true origin, nature, and destiny of our enemy. He is the devil, the great dragon, the serpent, and satan! Rev. 12:9

Here is great study help: while satan has many nicknames in the Bible, his actions, motives and methods never change. He is the father of lies, he is the destroyer, he is "the god of this world," he is the prince of the power of the air," he is the thief, and much more.

### Satan has different Name Tags in Scripture

Two old Testament prophets give us the greatest details about satan's origin, his fall, and his final destiny: Isaiah and Ezekiel. In Isaiah Chapter 14:1-17, satan is called Lucifer, the King of Babylon, "the oppressor," "the abominable branch," and also "the Assyrian" (a hint to future Anti-Christ). Whereas in Ezekiel 28:1-19, he is called "the prince of Tyre," the "King of Tyre." Read both Isaiah 14 and Ezekiel 28 for details about him.

Here are some nicknames for Satan or the anti-christ:  
( Bible Verses are found in our Revelation Study)

The Adversary	The Assyrian	The Angel of the Pit
Belial	Blood and Deceitful Man	Abominable Branch
Anti-Christ	Beast	Branch of the Terrible
Chief Prince	Profane Wicked Prince of Israel	Prince of Tyre
Crooked Serpent	Leviathan	Cruel One
Destroyer of the Gentiles	Enemy	Prince of Darkness
Son of Perdition	Man of Sin	The Lawless One
Evil Man	Head over Many Countries	King of the North
Idol Shepherd	Little Horn	Unclean Spirit
Man of the Earth	Merchant	Mighty Man
The Nail	One who comes in His own Name	Proud Man
Rod of God's Anger	Seed of the Serpent	Lucifer, Son of the Morning
Spoiler	Destroyer	Apollyon
Abaddon	Vile Person	Violent Man
Wicked Wicked One	Willful King	Vine of the Earth

- <sup>1</sup> For the Lord will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.
- <sup>2</sup> And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the Lord for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.
- <sup>3</sup> And it shall come to pass in the day that the Lord shall give you rest from your sorrow, and from your fear, and from the hard bondage wherein you were made to serve,
- <sup>4</sup> That thou shalt take up this proverb against the king of Babylon, and say, How has the oppressor ceased! How has the golden city ceased!
- <sup>5</sup> The Lord has broken the staff of the wicked, and the scepter of the rulers.
- <sup>6</sup> He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hinders.
- <sup>7</sup> The whole earth is at rest, and is quiet: they break forth into singing.
- <sup>8</sup> Yea, the fir trees rejoice at you, and the cedars of Lebanon, saying, Since you are laid down, no feller is come up against us.
- <sup>9</sup> Hell from beneath is moved for you to meet you at your coming: it stirs up the dead for you, even all the chief ones of the earth; it has raised up from their thrones all the kings of the nations.
- <sup>10</sup> All they shall speak and say to you, Are you also become weak as we? Are you become like us?
- <sup>11</sup> Your pomp is brought down to the grave, and the noise of your viols: the worm is spread under you, and the worms cover you.
- <sup>12</sup> How are you fallen from heaven, O Lucifer, son of the morning! How are you cut down to the ground, which didst weaken the nations!
- <sup>13</sup> For you have said in your heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
- <sup>14</sup> I will ascend above the heights of the clouds; I will be like the most High.
- <sup>15</sup> Yet you shalt be brought down to hell, to the sides of the pit.
- <sup>16</sup> They that see you shall narrowly look on you, and consider you, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

<sup>17</sup> That made the world as a wilderness, and destroyed the cities thereof;  
that opened not the house of his prisoners?

<sup>18</sup> All the kings of the nations, even all of them, lie in glory, every one in his own house.

<sup>19</sup> But you are cast out of your grave like an abominable branch, and as the raiment of those  
that are slain, thrust through with a sword, that go down to the stones of the pit;  
as a carcass trodden under feet.

<sup>20</sup> You shalt not be joined with them in burial, because you hast destroyed your land,  
and slain thy people: the seed of evildoers shall never be renowned.

<sup>21</sup> Prepare slaughter for his children for the iniquity of their fathers;  
that they do not rise, nor possess the land, nor fill the face of the world with cities.

<sup>22</sup> For I will rise up against them, says the Lord of hosts,  
and cut off from Babylon the name, and remnant, and son, and nephew, says the Lord.

<sup>23</sup> I will also make it a possession for the bittern, and pools of water:  
and I will sweep it with the besom of destruction, says the Lord of hosts.

<sup>24</sup> The Lord of hosts has sworn, saying, Surely as I have thought, so shall it come to pass;  
and as I have purposed, so shall it stand:

<sup>25</sup> That I will break the Assyrian in My land, and upon My mountains tread him under foot:  
then shall his yoke depart from off them, and his burden depart from off their shoulders.

<sup>26</sup> This is the purpose that is purposed upon the whole earth:  
and this is the hand that is stretched out upon all the nations.

<sup>27</sup> For the Lord of hosts has purposed, and who shall disannul it?  
and His hand is stretched out, and who shall turn it back?

<sup>28</sup> In the year that king Ahaz died was this burden.

<sup>29</sup> Rejoice not you, whole Palestina, because the rod of him that smote you is broken: for out of  
the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent.

<sup>30</sup> And the firstborn of the poor shall feed, and the needy shall lie down in safety:  
and I will kill your root with famine, and he shall slay your remnant.

<sup>31</sup> Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the  
north a smoke, and none shall be alone in his appointed times.

<sup>32</sup> What shall one then answer the messengers of the nation? That the Lord has founded Zion,  
and the poor of his people shall trust in it.



## Ezekiel Chapter 28

<sup>1</sup> The Word of the Lord came again to me, saying,

<sup>2</sup> Son of man, say to the prince of Tyrus, Thus says the Lord God; Because your heart is lifted up, and you have said, I am a God, I sit in the seat of God, in the midst of the seas; yet you are a man, and not God, though you set your heart as the heart of God:

<sup>3</sup> Behold, you are wiser than Daniel; there is no secret that they can hide from you:

<sup>4</sup> With your wisdom and with your understanding you hast gotten you riches, and have gotten gold and silver into your treasures:

<sup>5</sup> By your great wisdom and by your traffic have you increased your riches, and your heart is lifted up because of your riches:

<sup>6</sup> Therefore thus says the Lord God; Because you hast set your heart as the heart of God;

<sup>7</sup> Behold, therefore I will bring strangers on you, the terrible of the nations: and they shall draw their swords against the beauty of your wisdom, and they shall defile your brightness.

<sup>8</sup> They shall bring you down to the pit, and you shalt die the deaths of them that are slain in the midst of the seas.

<sup>9</sup> Will you yet say before him that slays you, I am God? But you shall be a man, and no God, in the hand of him that slays you.

<sup>10</sup> You shall die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, says the Lord God.

<sup>11</sup> Moreover the word of the Lord came to me, saying,

<sup>12</sup> Son of man, take up a lamentation upon the king of Tyrus, and say to him, Thus says the Lord God; Thou seals up the sum, full of wisdom, and perfect in beauty.

<sup>13</sup> You have been in Eden the garden of God; every precious stone was your covering: the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of your tabrets and of your pipes was prepared in you in the day that you were created.

<sup>14</sup> You are the anointed cherub that covers; and I have set you so: you were upon the holy Mountain of God; you have walked up and down in the midst of the stones of fire.

<sup>15</sup> You were perfect in your ways from the day that you were created, till iniquity was found in you.

<sup>16</sup> By the multitude of your merchandise they have filled the midst of you with violence, and you have sinned: therefore I will cast you as profane out of the Mountain of God: and I will destroy you, O covering cherub, from the midst of the stones of fire.

<sup>17</sup> Your heart was lifted up because of your beauty, you hast corrupted your wisdom by reason of your brightness: I will cast you to the ground, I will lay you before kings, that they may behold you.

<sup>18</sup> You hast defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your traffic; therefore will I bring forth a fire from the midst of you, it shall devour you, and I will bring you to ashes upon the earth in the sight of all them that behold you.

<sup>19</sup> All they that know you among the people shall be astonished at you: you shalt be a terror (ballahah), and never shall you be any more.

<sup>20</sup> Again the word of the Lord came to me, saying,

<sup>21</sup> Son of man, set your face against Zidon, and prophesy against it,

<sup>22</sup> And say, Thus says the Lord God; Behold, I am against you, O Zidon; and I will be glorified in the midst of you: and they shall know that I am the Lord, when I shall have executed judgments in her, and shall be sanctified in her.

<sup>23</sup> For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the Lord.

<sup>24</sup> And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord God.

<sup>25</sup> Thus says the Lord God; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to My servant Jacob.

<sup>26</sup> And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the Lord their God.

Satan and Sin in the Beginning

It All Starts in Genesis

The Serpent in the Garden



## Genesis Chapter 3 – Satan, the Subtle Serpent and Sin

Here may be the saddest story in our Bible. Satan entered into a serpent with evil intent to destroy God's new creation – Adam and Eve. Since Satan is cast out of Heaven from God's intimate and glorious presence, he acts decisively to destroy any intimacy God has with the man and woman God created in His image. Satan is the personification of Sin. His intent is to kill, to steal, and to destroy anything of God, anything that is good. His method: lies and deception



<sup>1</sup>Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said to the woman, Yea, has God said, You shall not eat of every tree of the garden?

<sup>2</sup>And the woman said to the serpent, We may eat of the fruit of the trees of the garden:

<sup>3</sup>But of the fruit of the tree which is in the midst of the garden, God has said, You shall not eat of it, neither shall you touch it, lest you die.

<sup>4</sup>And the serpent said to the woman, You shall not surely die:

<sup>5</sup>For God does know that in the day you eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

<sup>6</sup>And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also to her husband with her; and he did eat.

<sup>7</sup>And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

<sup>8</sup>And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

<sup>9</sup>And the Lord God called unto Adam, and said unto him, Where are you?

<sup>10</sup>And he said, I heard Your voice in the garden, and I was afraid, because I was naked; and I hid myself.

<sup>11</sup> And He said, Who told you that you were naked? Have you eaten of the tree, whereof I commanded you that you should not eat?

<sup>12</sup> And the man said, The woman whom You gave to be with me, she gave me of the tree, and I did eat.

<sup>13</sup> And the Lord God said to the woman, What is this that you have done? And the woman said, The serpent beguiled me, and I did eat.

<sup>14</sup> And the Lord God said to the serpent, Because you hast done this, you are cursed above all cattle, and above every beast of the field; upon thy belly shalt you go, and dust shall you eat all the days of your life:

<sup>15</sup> And I will put enmity between you and the woman, and between your seed and her seed; (He) it shall bruise your head, and you shall bruise His heel.

<sup>16</sup> Unto the woman He said, I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; your desire shall be to your husband, and he shall rule over you.

<sup>17</sup> And to Adam He said, Because you have hearkened to the voice of your wife, and have eaten of the tree, of which I commanded you, saying, You shall not eat of it: cursed is the ground for your sake; in sorrow shall you eat of it all the days of your life;

<sup>18</sup> Thorns also and thistles shall it bring forth to you; and you shalt eat the herb of the field;

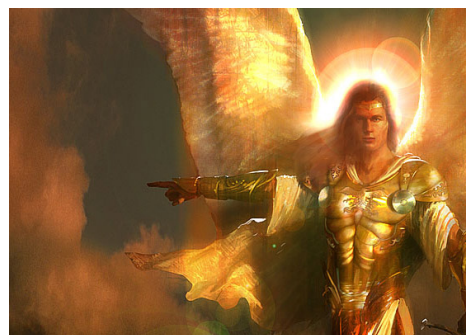
<sup>19</sup> In the sweat of your face shalt you eat bread, till you return to the ground; for out of it you were taken: for dust you are, and to dust you shall return.

<sup>20</sup> And Adam called his wife's name Eve; because she was the mother of all living.

<sup>21</sup> Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.

<sup>22</sup> And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the Tree of Life, and eat, and live forever:

<sup>23</sup> Therefore the Lord God sent him forth from the Garden of Eden, to till the ground from whence he was taken. <sup>4</sup> So He drove out the man and placed Cherubim at the east of the Garden of Eden, a flaming sword which turned every way, to keep the way of the Tree of Life.



## Genesis Chapter 1:1-2 “The Gap Theory - Tohu v' Bohu”

1. “In the Beginning God created the heavens and the earth.
2. And the earth was (H1961 “*hayah*” *became*) without form and void (H8414 “*tohu v'bohu*” H922); and darkness was upon the face of the deep (H85415 “*tehowm*”) And the Spirit of God moved upon the face of the waters.

The Gap Theory – Something happened between God’s perfect creation in Genesis 1:1 and 1:2 to make creation formless and void, empty and dark. The verb was (*hayah*) in Vs.2 can be translated “become or became.” The Earth became void and waste. This Hebrew idiom is found 3 places in the Old Testament: **Genesis 1:2**; **Isaiah 34:11**; and **Jeremiah 4:23**. In all 3 is associated with God’s judgment. It implies God intervened in vs. 2 after some catastrophe took place on Earth as a result of His displeasure. What caused God to judge this planet in the very beginning? Lucifer’s rebellion!

The answer can be found in **Isaiah 14** and **Ezekiel 28** with the fall of Lucifer, who is also satan. Sin is first found in heaven in Lucifer, an anointed cherub who rebelled against God in heaven. Because Lucifer exalted himself in pride against God and was created with such beauty by God,

**Ezek.28:15-17** “You (Lucifer) were perfect in your ways from the day that you were created until iniquity was found in you....Your heart was lifted up, because of your beauty, you have corrupted your wisdom by reason on your brightness.”

The punishment was removal from his high position guarding and worshipping in God’s presence. Jesus testified to this event in **Luke 10:18**, “I behold satan as lightning fall from heaven.”

**Isaiah 34:11** and **Jeremiah 4:23** refer to God’s future judgment on wicked nations who will be condemned on the Day of the Lord: they will experience a future and forever destruction.

“I beheld the earth, and lo it was without form and void (*tohu v'bohu*); and the heavens, they had no light. I beheld the mountains and lo they trembled, and all the hills moved lightly. I beheld and lo there was no man, and all the birds of the heavens were fled. I beheld and lo the fruitful place was a wilderness, and all the cities were broken down at the presence of the Lord and His fierce anger.” **Jeremiah 4:23-27**

### God’s Future Judgment of Edom/Esau

“It shall not be quenched night or day, the smoke thereof shall go up forever from generation to generation, it shall lie waste: none shall pass through it forever and ever. But the comorant and the bittern shall possess it, the owl also and the raven shall dwell in it. And He shall stretch out upon it the line of confusion (*tohu*) and the stones of emptiness (*bohu*).” **Isaiah 34:11**



## Isaiah Chapter 34:1-15

<sup>1</sup> Come near you nations, to hear; and hearken you people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

<sup>2</sup> For the indignation of the Lord is upon all nations, and His fury upon all their armies: He has utterly destroyed them, He has delivered them to the slaughter.

<sup>3</sup> Their slain also shall be cast out and their stink shall come up out of their carcasses ([Ezek 38:11](#)) and the mountains shall be melted with their blood. ([Ezek. 38 – War of Gog of Magog](#); [Joel 2:20](#))

<sup>4</sup> And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falls off from the vine, and as a falling fig from the fig tree. ([Rev. 6:13 – 6<sup>th</sup> Seal](#); [Isa.13:10](#); [Joel 2:31](#); [Matt 24:29](#); [Luke 21:25](#))

<sup>5</sup> For My sword shall be bathed in heaven: ([Ez.39:21](#)) behold, it shall come down on Edom, ([on Esau](#), [Mal.1:2-4](#); [Romans 9:13](#)) and upon the people of My curse, to judgment. ([Isa 63:1](#))

<sup>6</sup> The sword of the Lord is filled with blood, it is made fat with fatness, ([Zeph 1:7](#)) and with the blood of lambs and goats, with the fat of the kidneys of rams: ([Ezek. 39:17-18](#)) for the Lord has a sacrifice in Bozrah, and a great slaughter in the land of Edom. ([Isa 63:1](#); [Jer.49:13](#))

<sup>7</sup> And [the](#) unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

<sup>8</sup> For it is the Day of the Lord's vengeance([Isa 63:4](#)), and the year of recompences for the controversy of Zion.

<sup>9</sup> And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. ([Deut 29:23](#))

<sup>10</sup> It shall not be quenched night nor day; the smoke thereof shall go up forever: ([Rev 14:11](#); [18:8-9](#); [18:19:3](#)) from generation to generation, it shall lie waste; none shall pass through it forever and ever.

<sup>11</sup> But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it ([Rev.18:2](#)). and He shall stretch out upon it the line of confusion, and the stones of emptiness. ([tohu v' bohu](#))

<sup>12</sup> They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing.

<sup>13</sup> And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: ([Isa 32:13](#); [Hosea 9:6](#)) and it shall be a habitation of dragons, ([Isa.17:1 Leviathan- serpent](#)) and a court for owls ([demons](#))

<sup>14</sup> The desert wild beasts shall also meet with the island wild beasts, the satyr ([demon-he goat](#)) shall cry to his fellow; the screech owl also shall rest there and find for herself a place of rest. ([Isa.13:21-22](#))

<sup>15</sup> There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, everyone with her mate. ([Rev.18:8](#))

## Jeremiah Chapter 4 "Tohu v Bohu"

<sup>1</sup>If you will return, O Israel, says the Lord, return to Me: and if you will put away your abominations out of My sight, then shall you not remove.

<sup>2</sup>And you shall swear, The Lord lives, in truth, in judgment, and in righteousness; and the nations shall bless themselves in Him, and in Him shall they glory.

<sup>3</sup>For thus says the Lord to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

<sup>4</sup>Circumcise yourselves to the Lord, and take away the foreskins of your heart, you men of Judah and inhabitants of Jerusalem: lest My fury come forth like fire, and burns that none can quench it, because of the evil of your doings.

<sup>5</sup>Declare ye in Judah, and publish in Jerusalem; and say, Blow the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

<sup>6</sup>Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

<sup>7</sup>The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.

<sup>8</sup>For this gird you with sackcloth, lament and howl: for the fierce anger of the Lord is not turned back from us.

<sup>9</sup>And it shall come to pass at that day, saith the Lord, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

<sup>10</sup>Then said I, Ah, Lord God! Surely You hast greatly deceived this people and Jerusalem, saying, You shall have peace; whereas the sword reaches unto the soul.

<sup>11</sup>At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of My people, not to fan, nor to cleanse,

<sup>12</sup>Even a full wind from those places shall come unto me: now also will I give sentence against them.

<sup>13</sup>Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! For we are spoiled.

<sup>14</sup>O Jerusalem, wash thine heart from wickedness, that you mayest be saved. How long shall your vain thoughts lodge within you?

<sup>15</sup>For a voice declares from Dan, and publishes affliction from mount Ephraim.

<sup>16</sup> Make mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah.

<sup>17</sup> As keepers of a field, are they against her round about; because she has been rebellious against Me, says the Lord.

<sup>18</sup> Your way and your doings have procured these things unto you; this is your wickedness, because it is bitter, because it reaches unto your heart.

<sup>19</sup> My bowels, my bowels! I am pained at my very heart; my heart makes a noise in me; I can't hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

<sup>20</sup> Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment.

<sup>21</sup> How long shall I see the standard, and hear the sound of the trumpet?

<sup>22</sup> For many people are foolish, they have not known Me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

<sup>23</sup> I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.

<sup>24</sup> I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

<sup>25</sup> I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

<sup>26</sup> I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by His fierce anger.

<sup>27</sup> For thus has the Lord said, The whole land shall be desolate; yet will I not make a full end.

<sup>28</sup> For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it.

<sup>29</sup> The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein.

<sup>30</sup> And when you are spoiled, what will you do? Though you cloth thyself with crimson, though you deck you with ornaments of gold, though you rent your face with painting, in vain shalt you make yourself fair; your lovers will despise you, they will seek your life.

<sup>31</sup> For I have heard a voice as of a woman in travail, and the anguish as of her that brings forth her first child, the voice of the daughter of Zion, that bewails herself, that spreads her hands, saying, Woe is me now! for my soul is wearied because of murderers.



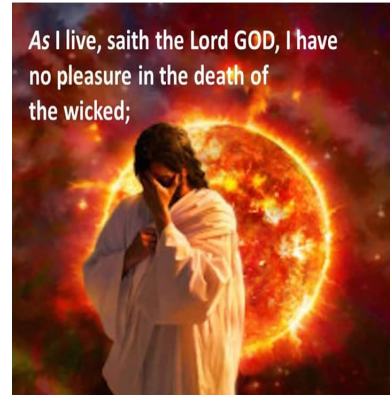
## The Good News and The Bad News

Satan - Destined for Hell - The Lake of Fire

Believers - Destined for Heaven - Eternal Life with Jesus and God

“Well done, good and faithful Servants, enter in to the Joy of Your Lord” Matthew 25:24

‘As I live,’ says the Lord God, ‘I have no pleasure in the death of the wicked.’ Ezekiel 33:11

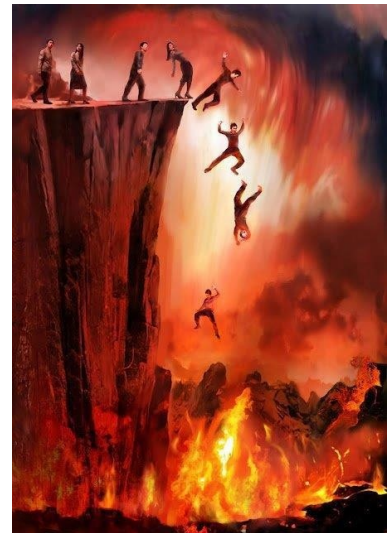


Revelation 20:15

“And if anyone’s name was not found in the Book of Life, he was thrown into the Lake of Fire.”

Revelation 21:8

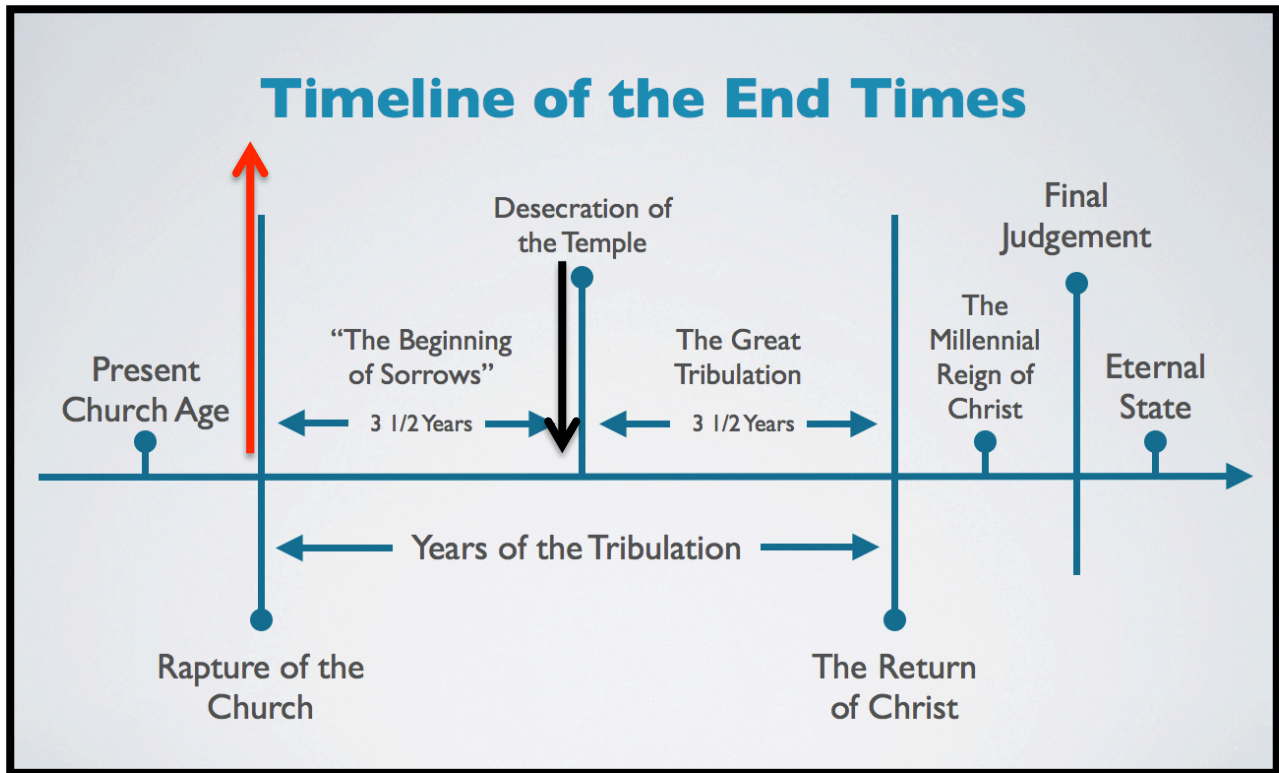
“But the cowardly, unbelievers, abominable, murderers, immoral persons, sorcerers, idolaters, and all liars, their part will be in the Lake of Fire that burns with fire and brimstone, which is the 2<sup>nd</sup> Death.”



Revelation 20:10

“And the devil who deceived them was thrown into the Lake of Fire and brimstone, where the beast and the false prophet are also, and they will be tormented day and night forever and ever”





### The Timing of the Rapture

The Rapture is wonderful News for The Church of Jesus Christ. We believe that Jesus will return in the clouds to gather together His true Believers to be with Him before the Tribulation. We will be given glorified bodies and translated to the 3<sup>rd</sup> Heaven – God’s Throne room. And then we will be with Him (John 14:1-3). The Tribulation is not designed for the Church, but for the national redemption of Israel . We are called “heaven dwellers” and we are not under satan’s authority.

Satan, the accuser of the brethren, is cast down from the mid-heavens to the earth, to persecute “the earth dwellers” who are in rebellion against Jesus Christ. He is the god of this world and holds them in darkness.

The CHURCH goes UP before the DEVIL is cast DOWN!

## Jesus Has Been Given all Authority Over the Devil

Ephesians 1:21 “Far above all rule and authority and power and dominion,  
and every name that is named, not only in this age but also in the one to come.”

Matthew 28:18-20 “And Jesus came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

Matthew 11:27 “All things have been handed over to Me by My Father; and no one knows the Son except the Father; nor does anyone know the Father except the Son, and anyone to whom the Son wills to reveal Him.”

Romans 16:20



Hebrews 2:14 “Forasmuch then as the children are partakers of flesh and blood,  
He also Himself likewise took part of the same;  
that through death He might destroy him that had the power of death, that is, the devil.”

Acts 10:38 “How God anointed Jesus of Nazareth with the Holy Spirit and with power.  
He went about doing good and healing all who were oppressed by the devil,  
for God was with Him.”

Colossians 2:10 “And in Him you have been made complete,  
and He is the head over all rule and authority;”

1 Peter 3:22 “Who is at the right hand of God, having gone into heaven,  
after angels and authorities and powers had been subjected to Him.”

Romans 8:35-37 Who shall separate us from the love of Christ? Shall tribulation, or distress,  
or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup> As it is written,  
For Your sake we are killed all the day long; we are accounted as sheep for the slaughter.  
<sup>37</sup> No, in all these things we are more than conquerors through Him that loved us.

Romans 38-39 “For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come<sup>39</sup> Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord

Philippians 2:9 “For this reason also, God highly exalted Him,  
and bestowed on Him the name which is above every name,”

John 3:35 “The Father loves the Son and has given all things into His hand.”

Ephesians 1:20 “Which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly places,”

John 17:2 “Even as You gave Him authority over all flesh,  
that to all whom You have given Him, He may give eternal life.”

1 Corinthians 15:24 “Then comes the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power.”

Philippians 2:10 “So that at the name of Jesus every knee will bow,  
of those who are in heaven and on earth and under the earth,”

John 19:11 “Jesus answered, “You would have no authority over Me,  
unless it had been given you from above;  
for this reason he who delivered Me to you has the greater sin.”

Matthew 26:64 Jesus said to him, “You have said it yourself; nevertheless I tell you,  
hereafter you will see the Son of Man sitting at the right hand of Power,  
and coming on the clouds of heaven.”

John 3:31 “He who comes from above is above all, he who is of the earth is from the earth  
and speaks of the earth. He who comes from heaven is above all”

Psalms 8:6 “You make him to rule over the works of Your hands;  
You have put all things under His feet,”

Daniel 7:13 “I kept looking in the night visions, and behold, with the clouds of heaven  
One like a Son of Man was coming,  
And He came up to the Ancient of Days and was presented before Him.”

“Jesus Gave Us Authority over the Devil” – “Under His Wings”

Matthew 10:1 “Jesus summoned His 12 disciples and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness.”

Mark 3:15 “And to have power to heal sicknesses, and to cast out devils:”

Mark 6:7 “And He summoned the 12 and began to send them out in pairs, and gave them authority over the unclean spirits;”

Luke 9:1 “And He called the 12 together, and gave them power and authority over all the demons and to heal diseases.”

Luke 10:17 “The 70 returned with joy, saying,  
“Lord, even the demons are subject to us in Your name.”

Luke 10:19 “Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing will injure you.

Mark 6:13 “And they were casting out many demons and were anointing with oil many sick people and healing them.”

Matthew 10:8 “Heal the sick, raise the dead, cleanse the lepers, cast out demons.  
Freely you received, freely give”

John 14:12 “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father”

1 John 2:13 I am writing to you, fathers, because you know Him who has been from the beginning. I am writing to you, young men, because you have overcome the evil one. I have written to you, children, because you know the Father.

1 John 2:14 I have written to you, fathers, because you know Him who has been from the beginning. I have written to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

Acts 26:18 “To open their eyes so that they may turn from darkness to light and from the dominion of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.’

James 4:7 "Submit therefore to God. Resist the devil and he will flee from you."

Ephesians 4:27 "And do not give the devil an opportunity."

Ephesians 6:11 "Put on the full armor of God,  
so that you will be able to stand firm against the schemes of the devil."

Romans 16:20 "The God of peace will soon crush Satan under your feet.  
The grace of our Lord Jesus be with you."

Mark 16:17 "These signs will accompany those who have believed:  
in My name they will cast out demons, they will speak with new tongues;

Luke 9:49 John answered and said, "Master, we saw someone cast out demons in Your name;  
and we tried to prevent him because he does not follow along with us."

Luke 10:18-20 "And He said to them, I beheld Satan as lightning fall from heaven. Behold, I give  
you power to tread on serpents and scorpions, and over all the power of the enemy:  
nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits  
are subject unto you; but rather rejoice, because your names are written in heaven.

John 17:15 "I do not ask You to take them out of the world, but to keep them from the evil one."

Acts 8:7 "For in the case of many who had unclean spirits, they were coming out of them  
shouting with a loud voice; and many who had been paralyzed and lame were healed."

Acts 19:12 "So that handkerchiefs or aprons were even carried from his body to the sick,  
and the diseases left them and the evil spirits went out.

Colossians 2:15 "And having spoiled principalities and powers,  
He made a show of them openly, triumphing over them in it.

1 Timothy 5:14 "Therefore, I want younger widows to get married, bear children, keep house,  
and give the enemy no occasion for reproach;

2 Timothy 2:26 "And that they may recover themselves out of the snare of the devil,  
who are taken captive by him at his will.

1 John 2:4 "Ye are of God, little children, and have overcome them:  
because greater is He that is in you, than he that is in the world."



## Bible Verses About the Devil

Genesis 3:1-5 1. Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?" 2 The woman said to the serpent, "We may eat fruit from the trees in the garden, 3 but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.' " 4 "You will not certainly die," the serpent said to the woman. 5 "For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

Genesis 3:14-15 "And the Lord God said to the serpent, because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly you shall go, and dust shall you eat all the days of your life. And I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel."

Job 1:6-12 "One day the angels came to present themselves before the LORD, and Satan also came with them. 7 The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From roaming throughout the earth, going back and forth on it." 8 Then the LORD said to Satan, "Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil." 9 "Does Job fear God for nothing?" Satan replied. 10 "Have you not put a hedge around him and his household and everything he has? You have blessed the work of his hands, so that his flocks and herds are spread throughout the land. 11 But now stretch out your hand and strike everything he has, and he will surely curse you to your face." 12 The LORD said to Satan, "Very well, then, everything he has is in your power, but on the man himself do not lay a finger." Then Satan went out from the presence of the LORD.

1 Peter 5:8 - Be sober, be vigilant; because your adversary the devil, as a roaring lion, walks about, seeking whom he may devour:

Luke 10:17-19 And the 70 returned again with joy, saying, Lord, even the devils are subject unto us through Your name. And He said to them, I beheld Satan as lightning fall from heaven. 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Hebrews 2:14 Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the dev

1 John 5:18-19 - We know that whosoever is born of God sins not; but he that is begotten of God keeps (guards) himself, and that wicked one touches him not.

1 John 3:8 Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil

James 4:7 - Submit yourselves therefore to God. Resist the devil, and he will flee from you.

John 8:44 – You are of [your] father the devil, and the lusts of your father you will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar, and the father of it.



Luke 22:1-61 Now the Festival of Unleavened Bread, called the Passover, was approaching, **2** and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. **3** Then Satan entered Judas, called Iscariot, one of the Twelve. **4** And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. **5** They were delighted and agreed to give him money. **6** He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

1 Corinthians 7:5 "Do not deprive each other except perhaps by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control.

1 Corinthians 10:13 - There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

2 Corin 4:4 - In whom "the god of this world" has blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them

2 Corin 2 :10-11 To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;  
11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

2 Corinthians 11:3 But I am afraid that just as Eve was deceived by the serpent's cunning, your minds may somehow be led astray from your sincere and pure devotion to Christ.

2 Corinthians 11:14 - And no marvel; for Satan himself is transformed into an angel of light.

Ephesians 2:2 Wherein in time past you walked according to the course of this world, according to "the prince of the power of the air, " the spirit that now works in the children of disobedience:

Luke 22:31-32 - And the Lord said, Simon, Simon, behold, Satan has desired [to have] you, that he may sift [you] as wheat:

Matthew 25:41 - Then shall he say also unto them on the left hand,  
Depart from me, you cursed, into everlasting fire, prepared for the devil and his angels:

John 10:10 - The thief comes not, but for to steal, and to kill, and to destroy:  
I am come that they might have life, and that they might have [it] more abundantly.

Acts 5:3 Then Peter said, "Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land?

Romans 16:20 - The God of peace will soon crush Satan under your feet.  
The grace of our Lord Jesus be with you.

James 1:13-15 - Let no man say when he is tempted, I am tempted of God:  
for God cannot be tempted with evil, neither tempts He any man:

Jude 1:9 But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, "The Lord rebuke you."

Revelation 12:4 His tail swept down 1/3 of the stars of heaven and cast them to the earth. And the dragon stood before the woman who was about to give birth, so that when she bore her child he might devour it

Revelation 12:7 Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back,

Revelation 12:9 - And *the great dragon* was cast out, *that old serpent, called the Devil, and Satan*, which deceives the whole world: he was cast out into the earth, and his angels were cast out with him.

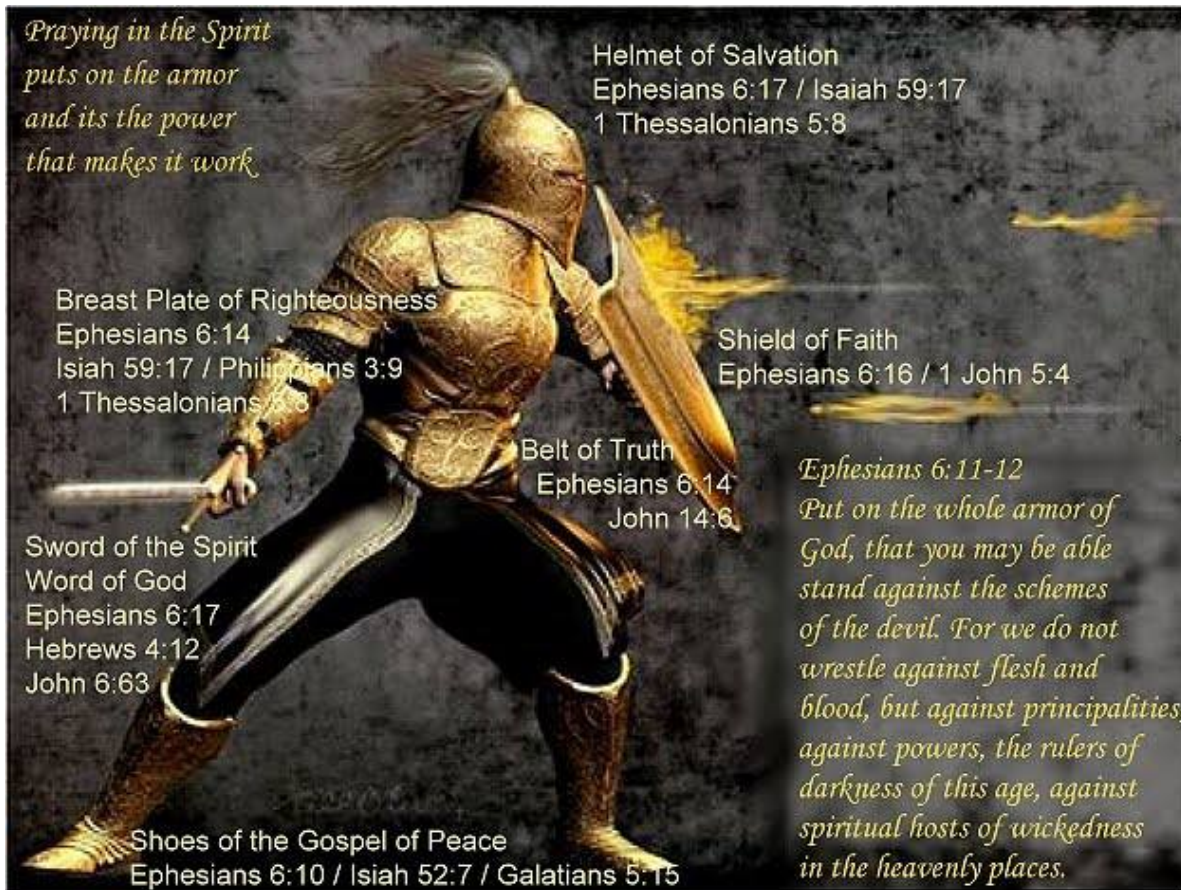
Revelation 20:10 - The devil that deceived them was cast into the Lake of Fire and brimstone where the beast and the false prophet [are], and shall be tormented day and night forever and ever.

Revelation 21:8 - But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the Lake of Fire which burns with fire and brimstone: which is the 2nd Death.

“Verses to Combat the Devil” Ephesians 6:10-18

<sup>10</sup> Finally, my brethren, be strong in the Lord, and in the power of His might.

<sup>11</sup> Put on the whole armor of God, that you may be able to stand against the wiles of the devil.



For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

<sup>13</sup> Wherefore take unto you the whole armor of God, so that you may be able to withstand in the evil day, and having done all, to stand.

<sup>14</sup> Stand therefore, having your loins girt about with Truth, and having on the breastplate of righteousness;

<sup>15</sup> And your feet shod with the preparation of the gospel of peace;

<sup>16</sup> Above all, taking the shield of faith, wherewith you shall be able to quench all the fiery darts of the wicked.

<sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

<sup>18</sup> Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;