



## “The Parable of the Vineyard”

Isaiah 5 & Matthew 21

### “The Whos and the Woes”

Lovingly Prepared for Believers

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## Matthew 21

### Jesus' Triumphal Entry to Jerusalem

1. And when they drew nigh unto Jerusalem, and came to Bethphage, to the mount of Olives, then sent Jesus two disciples,
2. Saying unto them, Go into the village over against you, and straightway you shall find an ass tied, and a colt with her: loose them, and bring them unto Me.
3. And if any man say ought unto you, you shall say, The Lord has need of them; and straightway he will send them.
4. All this was done, that it might be fulfilled which was spoken by the prophet, saying,
5. Tell the daughter of Sion, Behold, your King cometh to you, meek, and sitting upon an ass, and a colt the foal of an ass.
6. And the disciples went, and did as Jesus commanded them,
7. And brought the ass, and the colt, and put on them their clothes, and they set Him thereon.
8. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strew them in the way.
9. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.
10. And when he was come into Jerusalem, all the city was moved, saying, Who is this?
11. And the multitude said, This is Jesus the prophet of Nazareth of Galilee.
12. And Jesus went into the Temple of God, and cast out all those that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,
13. And said to them, It is written, My house shall be called the house of prayer; but you have made it a den of thieves.
14. And the blind and the lame came to Him in the Temple; and He healed them.

### The Chief Priests Accuse Him

15. And when the chief priests and scribes saw the wonderful things that He did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,
16. And said to Him, Do you hear what these say? And Jesus said to them, Yes; have you never read, Out of the mouth of babes and sucklings You hast perfected praise?
17. And He left them, and went out of the city into Bethany; and He lodged there.

### Jesus Curses the Fig Tree

18. Now in the morning as he returned into the city, he hungered.
19. And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

20. And when the disciples saw it, they marveled, saying, How soon the fig tree withered away!
21. Jesus answered and said to them, Verily I say to you, If you have faith, and doubt not, you shall not only do this which is done to the fig tree, but also if you shall say to this mountain, Be removed, and be cast into the sea; it shall be done.
22. And all things, whatsoever you shall ask in prayer, believing, you shall receive.

### Chief Priests Confront Jesus' Teaching in the Temple

23. And when He came into the Temple, the chief priests and the elders of the people came to Him as He was teaching, and said, By what authority do you these things?  
And who gave you this authority?
24. And Jesus answered and said to them, I also will ask you one thing, which if you tell me, I in like wise will tell you by what authority I do these things.
25. The baptism of John, whence was it? From heaven, or of men?  
And they reasoned with themselves, saying, If we shall say, From heaven;  
he will say unto us, Why did you not then believe him?
26. But if we shall say, Of men; we fear the people; for all hold John as a prophet.
27. And they answered Jesus, and said, We cannot tell.  
And he said unto them, Neither tell I you by what authority I do these things.

### The Parable of the 2 Sons

28. But what do you think? A certain man had 2 sons; and he came to the first, and said, Son, go work to day in my vineyard.
29. He answered and said, I will not: but afterward he repented, and went.
30. And he came to the second, and said likewise.  
And he answered and said, I go, sir: and went not.
31. Whether of the two did the will of his father? They say to him, The first. Jesus said to them, Verily I say to you, That the publicans and the harlots go into the kingdom of God before you.
32. For John came to you in the way of righteousness, and you believed him not:  
but the publicans and the harlots believed him:  
and you, when you had seen it, repented not afterward, that you might believe him

### The Parable of the Vineyard

33. Hear another parable: There was a certain householder, who planted a vineyard, hedged it round about, dug a winepress in it, built a tower, and let it out to husbandmen, and went into a far country:
- 34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35. And the husbandmen took his servants, and beat one, and killed another,  
and stoned another.
36. Again, he sent other servants more than the first: and they did to them likewise.
37. But last of all he sent to them his son, saying, They will reverence my son.
- 38.. But when the husbandmen saw the son, they said among themselves,  
This is the heir; come, let us kill him, and let us seize on his inheritance.
39. And they caught him, and cast him out of the vineyard, and slew him.
40. When the lord therefore of the vineyard cometh, what will he do to those husbandmen?
41. They say unto him, He will miserably destroy those wicked men, and will let out his vineyard  
unto other husbandmen, which shall render him the fruits in their seasons.

### Jesus Confronts the Chief Priests

42. Jesus said to them, Did you never read in the scriptures,  
The stone which the builders rejected, the same is become the head of the corner:  
this is the Lord's doing, and it is marvelous in our eyes?
43. Therefore say I to you, The kingdom of God shall be taken from you,  
and given to a nation bringing forth the fruits thereof.
44. And whosoever shall fall on this stone shall be broken:  
but on whomsoever it shall fall, it will grind him to powder.
45. And when the chief priests and Pharisees had heard His parables,  
they perceived that He spoke of them.
46. But when they sought to lay hands on Him, they feared the multitude,  
because they took Him for a prophet.

## *Isaiah 5 "The Parable of the Vineyard"*

1. Now will I sing to My well beloved a song of my beloved touching His vineyard.  
My well beloved has a vineyard in a very fruitful hill:
2. And He fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and He looked that it should bring forth grapes, and it brought forth wild grapes.
3. And now, O inhabitants of Jerusalem, and men of Judah, judge,  
I pray you, betwixt Me and My vineyard.
4. What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?
5. And now go to; I'll tell you what I will do to My vineyard: I will take away the hedge, and it shall be eaten up; and break down the wall, and it shall be trodden down:
6. And I will lay it waste: it shall not be pruned, nor dug;  
but there shall come up briers and thorns:  
I will also command the clouds that they rain no rain upon it.
7. For the vineyard of the Lord of Hosts is the house of Israel,  
and the men of Judah His pleasant plant: and He looked for judgment,  
but behold oppression; for righteousness, but behold a cry.
8. Woe unto them that join house to house, that lay field to field, till there be no place,  
that they may be placed alone in the midst of the earth!
9. In My ears said the Lord of Hosts, Of a truth many houses shall be desolate,  
even great and fair, without inhabitant.
10. Yes, 10 acres of vineyard shall yield 1 bath: the seed of an homer shall yield an ephah.
11. Woe unto them that rise up early in the morning, that they may follow strong drink;  
that continue until night, till wine inflame them!
12. And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts:  
but they regard not the work of the Lord,  
neither consider the operation of His hands.
13. Therefore My people are gone into captivity, because they have no knowledge:  
and their honorable men are famished, and their multitude dried up with thirst.
14. Therefore hell has enlarged herself, and opened her mouth without measure:  
and their glory, and their multitude, and their pomp, and he that rejoices,  
shall descend into it.
15. And the mean man shall be brought down, and the mighty man shall be humbled,  
and the eyes of the lofty shall be humbled:
16. But the Lord of Hosts shall be exalted in judgment,  
and God that is holy shall be sanctified in righteousness.
17. Then shall the lambs feed after their manner,  
and the waste places of the fat ones shall strangers eat.

## *Woe Judgments - Tribulation Trouble*

18. Woe unto them that draw iniquity with cords of vanity,  
and sin as it were with a cart rope:
19. That say, Let him make speed, and hasten His work, that we may see it:  
and let the counsel of the Holy One of Israel draw nigh and come,  
that we may know it!
20. Woe unto them that call evil good, and good evil;  
that put darkness for light, and light for darkness;  
that put bitter for sweet, and sweet for bitter!
21. Woe unto them that are wise in their own eyes, and prudent in their own sight!
22. Woe unto them that are mighty to drink wine,  
and men of strength to mingle strong drink:
23. Which justify the wicked for reward,  
and take away the righteousness of the righteous from him!
24. Therefore as the fire devours stubble, and the flame consumes chaff,  
so their root shall be as rottenness, and their blossom shall go up as dust:  
because they have cast away the Law of the Lord of Hosts,  
and despised the Word of the Holy One of Israel.
25. Therefore is the anger of the Lord kindled against His people,  
and He has stretched forth His hand against them, and has smitten them:  
and the hills did tremble, and their carcasses were torn in the midst of the streets.  
For all this His anger is not turned away, but His hand is stretched out still.
26. And He will lift up an ensign to the nations from far, and will hiss to them  
from the end of the earth: and, behold, they shall come with speed swiftly:
27. None shall be weary nor stumble among them;  
none shall slumber nor sleep;  
neither shall the girdle of their loins be loosed,  
nor the latchet of their shoes be broken:
28. Whose arrows are sharp, and all their bows bent,  
t        heir horses' hoofs shall be counted like flint,  
and their wheels like a whirlwind:
29. Their roaring shall be like a lion, they shall roar like young lions:  
yea, they shall roar, and lay hold of the prey,  
and shall carry it away safe, and none shall deliver it.
30. And in that day they shall roar against them like the roaring of the sea:  
and if one look unto the land, behold darkness and sorrow,  
and the light is darkened in the heavens thereof.

## "The Parable of the Vineyard"

God is the Rightful Owner of the Land  
He plants a special Vineyard – Israel

He expects it to bring forth good fruit – The Gospel

He digs a wall and plants a watch tower – God blesses & protects Israel

He leaves and turns the Vineyard over to His Servants – Israel's Leaders

At Time of the Harvest, God expects Good fruit, but there is none!

He Sends Prophet after Prophet to Israel – They kill His Prophets

Finally He sends His own Son, but they also kill Him – Jesus

In His wrath, God will take away their right to the vineyard  
and replace them with another people – The Church

To the Church, this is a revolutionary message.  
But to Israel, they know full well that they are God's Vineyard!  
Jesus is quoting a very familiar passage – Isaiah 5

Israel as God's Choice Vineyard:

Psalm 80

Isaiah 5

Jeremiah 12

Joel 1

Song of Solomon

Can you imagine their shock when Jesus announces that HE is the Vine that God planted, and that there can be NO fruit unless we abide in Him. – John Chapter 15

## John 15 ~ Jesus is the True Vine

1. I am the true vine, and my Father is the husbandman.  
( Exactly what Isaiah 5 says)
2. Every branch in Me that bears not fruit he takes away: (Again Isaiah 5)  
and every branch that bears fruit, He purges it,  
that it may bring forth more fruit. ( Now Jesus gives more detail)
3. Now you are clean through the word which I have spoken to you.  
( He is declaring that His Words have the same weight as God's words!)
4. Abide in me, and I in you. As the branch cannot bear fruit of itself,  
except it abide in the vine; no more can you, except you abide in Me.
5. I am the vine, you are the branches: He that abides in Me, and I in him,  
the same brings forth much fruit: for without Me you can do nothing.
6. If a man abides not in Me, he is cast forth as a branch, and is withered;  
and men gather them, and cast them into the fire, and they are burned.  
(Just like the fig tree He cursed!) (Talking about the End Times!)
7. If you abide in Me, and My words abide in you,  
you shall ask what you will, and it shall be done to you.
8. Herein is my Father glorified, that you bear much fruit;  
so shall you be My disciples.
9. As the Father has loved Me, so have I loved you: continue in My love.
10. If you keep My commandments, you shall abide in My love;  
even as I have kept my Father's commandments, and abide in His love.



## *"The Whos and the Woes"*

A Woe is God's pre-announced judgment against sin that can be overturned if people truly repent and completely change directions. It means grief, anguish, trouble or tribulation. The 3 woes of Revelation are directed toward unsaved "earth dwellers" in a last ditch effort to propel them to cry out to God. (Revelation 9:20) People can still change God's mind before His great wrath is poured out during the bowl judgments. (Revelation 15-19) During His ministry, Jesus prophesied "WOE TO YOU" to many different groups of people who hearts seem hardened to God. I believe He is prophesying then and now about spiritual conditions that will bring judgment. He is telling us why Woe is coming upon people. How great is His love and care for us!

The 3 Woes of Revelation are timed as the 5<sup>th</sup>, 6<sup>th</sup>, and 7<sup>th</sup> Trumpet judgments (Chapters 8-14) and occur near the middle of the 7-year Tribulation. First the 7 seals of the scroll are opened one at a time. The 7<sup>th</sup> seal signals the starts the 1<sup>st</sup> Trumpet judgment. Every event is timed! The 5<sup>th</sup>, 6<sup>th</sup>, and 7<sup>th</sup> trumpets become the 3 Woe Judgments. (Rev 8:13)

The 1<sup>st</sup> Woe ( the 5<sup>th</sup> Trumpet) unleashes a supernatural locust army and their king called "the destroyer" who come up from the abyss. (Rev 9:3). These are the same locusts we find in Joel Chapter 1. As demonically driven spirits, they are permitted to harm only those people who do not have " God's seal on their forehead" (Revelation 9:4) for a period of 5 months. Men will long for death but will not be granted any escape. (Rev. 9:6)

The 2nd Woe reveals the 6<sup>th</sup> Trumpet judgment. A voice from heaven voice commands, "Release the 4 angels who are bound at the great River Euphrates." (Revelation 9:14) These 4 angels are spirits were cast out of heaven and have been imprisoned until God's appointed time. (Revelation 9:15; cf. Jude 1:6; 2 Peter 2:4) Their armies number two hundred million and are released to kill 1/3 of mankind. (Revelation 9:15-16).

The sounding of the 7<sup>th</sup> trumpet ( the 3<sup>rd</sup> Woe) proclaims Christ's soon coming and introduces the last, final series of judgments, the bowl judgments. "Then I saw another sign in heaven, great and amazing, 7 angels with 7 plagues, which are the last, for with them the wrath of God is finished. ... And one of the 7 living creatures gave to the 7 angels 7 golden bowls full of the wrath of God who lives forever and ever. (Rev. 15:1, 7).

The seal, trumpet, and bowl judgments of Revelation teach important truths. First, God's end times and eternal wrath can't be stopped by anyone or anything: "Also henceforth I am He; there is none who can deliver from my hand; I work, and who can turn it back?" (Isa 43:13).

Second, there is a way to escape God's wrath before it comes. Paul writes, "There is therefore now no condemnation for those who are in Christ Jesus, who walk not after the flesh, but after the Spirit." (Romans 8:1) Revelation comes to those who read and heed this final Book in our Bible. "Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near." (Rev 1:3).

## “ Last 3 Trumpets in Revelation bring Woe Judgments”

Revelation 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the 3 angels, which are yet to sound!

### Revelation Chapter 9

1. And the 5th angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.
2. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.
3. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.
4. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
5. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he strikes a man.
6. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
7. And the shapes of the locusts were like unto horses prepared unto battle; and on their heads crowns like gold, and their faces were as the faces of men.
8. And they had hair as the hair of women, and their teeth were as the teeth of lions.
9. And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.
10. And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men 5 months.
11. And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue has his name Apollyon.
12. One woe is past; and, behold, there come 2 woes more hereafter
13. And the 6th angel sounded, and I heard a voice from the 4 horns of the golden altar which is before God,
14. Saying to the 6th angel which had the trumpet, Loose the 4 angels which are bound in the great river Euphrates.

15. And the 4 angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
16. And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. (200.000.000)
17. And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
18. By these 3 was 1/3 part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
19. For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.
20. And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:
21. Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

### Revelation Chapter 11

1. And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
2. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under 42 months.
3. And I will give power to my 2 witnesses: they shall prophesy 1260 days, clothed in sackcloth.
4. These are the 2 olive trees, and the 2 candlesticks standing before the God of the earth.
5. And if any man will hurt them, fire proceeds out of their mouth, and devours their enemies: and if any man will hurt them, he must in this manner be killed.
6. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
7. And when they shall have finished their testimony, the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them, and kill them.
8. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9. And they of the people and kindreds and tongues and nations shall see their dead bodies 3 1/2 days, and shall not suffer their dead bodies to be put in graves.
10. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these 2 prophets tormented them that dwelt on the earth.
11. And after 3 1/2 days the spirit of life from God entered into them, and they stood on their feet; and great fear fell upon them which saw them.
12. And they heard a great voice from heaven saying to them, 'Come up hither.'" And they ascended up to heaven in a cloud; and their enemies beheld them.
13. And the same hour was there a great earthquake, and 1/10 part of the city fell, and in the earthquake were slain of men 7000: and the remnant were affrighted, and gave glory to the God of Heaven.
14. The second woe is past; and, behold, the third woe cometh quickly.
15. And the 7th angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign forever and ever.
16. And the 24 elders, which sat before God on their seats, fell on their faces & worshipped God,
17. Saying, We give You thanks, O Lord God Almighty, which are, and were, and are to come; because You have taken Your great power, and have reigned.
18. And the nations were angry, and Your wrath is come, and the time of the dead, that they should be judged, and that You should give reward to Your servants the prophets, and to the saints, and them that fear Your name, small and great; and should destroy them which destroy the earth.
19. And the Temple of God was opened in heaven, and there was seen in His Temple the Ark of His Covenant: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

## Revelation Chapter 12

1. And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of 12 stars:
2. And she being with child cried, travailing in birth, and pained to be delivered.
3. And there appeared another wonder in heaven; and behold a great red dragon, having 7 heads and 10 horns, and 7 crowns upon his heads.
4. And his tail drew 1/3 part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to His throne.
6. And the woman fled into the wilderness, where she has a place prepared of God, that they should feed her there 1260 days.
7. And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
8. And prevailed not; neither was their place found any more in heaven.
9. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the whole world: he was cast out into the earth, and his angels were cast out with him.
10. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
11. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.
12. Therefore rejoice, you heavens, and you that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down to you, having great wrath, because he knows that he has but a short time.
13. And when the dragon saw that he was cast to the earth, he persecuted the woman which brought forth the man child.
14. And to the woman were given 2 wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
15. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.
16. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.
17. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

### Revelation Chapter 13

1. And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having 7 heads and 10 horns, and upon his horns 10 crowns, and upon his heads the name of blasphemy.
2. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

- 3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.
4. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?
5. And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue 42 months.
6. And he opened his mouth in blasphemy against God, to blaspheme His name, and His Tabernacle, and them that dwell in heaven.
7. And it was given unto him to make war with the and power was given him over all kindreds, and tongues, and nations.
- 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
9. If any man have an ear, let him hear. 10. He that leads into captivity shall go into captivity: he that kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.
11. And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spoke as a dragon.
12. And he exercises all the power of the 1st beast before him, and causes the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
13. And he does great wonders, so that he makes fire come down from heaven on the earth in the sight of men,
14. And deceives them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword & did live.
15. And he had power to give life to the image of the beast, that the image of the beast should both speak & cause as many as would not worship the image of the beast should be killed.
16. And he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
17. And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
18. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is 666.

## Revelation 14

1. And I looked, and, lo, a Lamb stood on the Mount Sion, and with Him 144,000 having His Father's name written in their foreheads.
2. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
3. And they sung as it were a new song before the throne, and before the 4 beasts, and the elders: no man could learn that song but the 144,000, which were redeemed from the earth.
- 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb wheresoever He goes. These were redeemed from among men, being the firstfruits to God and to the Lamb.
5. And in their mouth was found no guile: for they are without fault before the throne of God.
6. And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
7. Saying with a loud voice, Fear God, and give glory to him; for the hour of His judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.
8. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
9. And the 3rd angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,
10. The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
11. And the smoke of their torment ascends up forever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receives the mark of his name.
12. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.
13. And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yes, says the Spirit, that they may rest from their labors; and their works do follow them.
14. And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on His head a golden crown, and in His hand a sharp sickle.
- 15 And another angel came out of the Temple, crying with a loud voice to Him that sat on the cloud, Thrust in your sickle, and reap: for the time is come for You to reap; for the harvest of the earth is ripe.
16. And He that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
17. And another angel came out of the Temple which is in heaven, he also having a sharp sickle.
18. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in your sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
19. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.
20. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

## *Woe Verses - Time of the Tribulation – The 3 Woe Judgments*

**Num 21:29** **Woe** to thee, Moab! you are undone, O people of Chemosh: he has given his sons that escaped and his daughters, into captivity to Sihon king of the Amorites.

1Sa 4:7 And the Philistines were afraid, for they said, God is come to the camp. And they said, **Woe** to us! For there has not been such a thing heretofore.

1Sa 4:8 **Woe** to us! Who shall deliver us out of the hand of these mighty Gods? These are the Gods that smote the Egyptians with all the plagues in the wilderness.

Job 10:15 If I be wicked, **woe** to me; and *if* I be righteous, yet will I not lift up my head. *I am* full of confusion; therefore see my affliction;

Psa 120:5 **Woe** is me, that I sojourn in Mesech, *that* I dwell in the tents of Kedar!

Pro 23:29 Who has **woe**? Who has sorrow? Who has contentions? Who has babbling? Who has wounds without cause? Who has redness of eyes?

Ecc 4:10 For if they fall, the one will lift up his fellow: but **woe** to him *that is* alone when he falls; for *he has* not another to help him up.

Ecc 10:16 **Woe** to you, O land, when your king *is* a child and your princes eat in the morning!

Isa 3:9 The show of their countenance witnesses against them; and they declare their sin as Sodom, they hide *it* not. **Woe** to their soul! For they have rewarded evil unto themselves.

Isa 3:11 **Woe** to the wicked! *it shall be* ill with him: for the reward of his hands shall be given him.

Isa 5:8 **Woe** unto them that join house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the earth!

Isa 5:11 **Woe** unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them!


Isa 5:18 **Woe** unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Isa 5:20 **Woe** unto them that call evil good, and good evil; that put darkness for light, and light for darkness: that put bitter for sweet. and sweet for bitter!



Isa 5:21	<b>Woe</b> to <i>them that are</i> wise in their own eyes, and prudent in their own sight!
Isa 5:22	<b>Woe</b> to <i>them that are</i> mighty to drink wine, and men of strength to mingle strong drink:
Isa 6:5	Then said I, <b>Woe</b> is me! For I am undone; because I <i>am</i> a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.
Isa 10:1	<b>Woe</b> to them that decree unrighteous decrees, and that write grievousness <i>which</i> they have prescribed;
Isa 17:12	<b>Woe</b> to the multitude of many people, <i>which</i> make a noise like the noise of the seas; and to the rushing of nations, <i>that</i> make a rushing like the rushing of mighty waters!
Isa 18:1	<b>Woe</b> to the land shadowing with wings, <i>which is</i> beyond the rivers of Ethiopia:
Isa 24:16	From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, <b>woe</b> to me! the treacherous dealers have dealt treacherously; yes, the treacherous dealers have dealt very treacherously.
Isa 28:1	<b>Woe</b> to the crown of pride, to the drunkards of Ephraim, whose glorious beauty <i>is</i> a fading flower, <i>which are</i> on the head of the fat valleys of them that are overcome with wine!
Isa 29:1	<b>Woe</b> to Ariel, to Ariel, the city <i>where</i> David dwelt! Add year to year; let them kill sacrifices.
Isa 29:15	<b>Woe</b> to them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who see us? And who knows us?
Isa 30:1	<b>Woe</b> to the rebellious children, says the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:
Isa 31:1	<b>Woe</b> to them that go down to Egypt for help; and stay on horses, and trust in chariots, because <i>they are</i> many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

Isa 33:1	<b>Woe</b> to you that spoil, and you were not spoiled; and deal treacherously, and they dealt not treacherously with you! When you shalt cease to spoil, you shalt be spoiled; <i>and</i> when you shalt make an end to deal treacherously, they shall deal treacherously with you.
Isa 45:9	<b>Woe</b> to him that strive with his Maker! <i>Let</i> the potsherd <i>strive</i> with the potsherds of the earth. Shall the clay say to him that fashions it, What make you? Or your work, He has no hands?
Isa 45:10	<b>Woe</b> to him that says to <i>his</i> father, What beget you? Or to the woman, What hast you brought forth?
Jer 4:13	Behold, He shall come up as clouds, and His chariots <i>shall be</i> as a whirlwind: His horses are swifter than eagles. <b>Woe</b> unto us! For we are spoiled.
Jer 4:31	For I have heard a voice as of a woman in travail, <i>and</i> the anguish as of her that bring forth her 1st child, the voice of the daughter of Zion, <i>that</i> bewails herself, <i>that</i> spreads her hands, <i>saying</i> , <b>Woe</b> is me now! For my soul is wearied because of murderers.
Jer 6:4	Prepare you war against her; arise, and let us go up at noon. <b>Woe</b> to us! For the day goes away, for the shadows of the evening are stretched out.
Jer 10:19	<b>Woe</b> is Me for my hurt! My wound is grievous: but I said, Truly this <i>is</i> a grief, and I must bear it.
Jer 13:27	I have seen adulteries, and your neighings, the lewdness of your whoredom, <i>and</i> your abominations on the hills in the fields. <b>Woe</b> to thee, O Jerusalem! Will you not be made clean? when <i>shall it</i> once <i>be</i> ?
Jer 15:10	<b>Woe</b> is me, my mother, that you have born me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them does curse me.
Jer 22:13	<b>Woe</b> to him that builds his house by unrighteousness, and his chambers by wrong; <i>that</i> uses his neighbor's service without wages, and gives him not for his work;
Jer 23:1	<b>Woe</b> be unto the pastors that destroy and scatter the sheep of my pasture! says the LORD.
Jer 45:3	You did say, <b>Woe</b> is me now! For the LORD has added grief to my sorrow; I fainted in my sighing, and I find no rest.

Jer 48:1	Against Moab thus says the LORD of hosts, the God of Israel; <b>Woe</b> unto Nebo! For it is spoiled: Kiriathaim is confounded <i>and</i> taken: Misgab is confounded and dismayed.
Jer 48:46	<b>Woe</b> be unto thee, O Moab! The people of Chemosh perish: For thy sons are taken captives, and your daughters captives.
Jer 50:27	Slay all her bullocks; let them go down to the slaughter: <b>woe</b> unto them! For their day is come, the time of their visitation .
Lam 5:16	The crown is fallen <i>from</i> our head: <b>Woe</b> to us, that we have sinned!
 Eze 2:10	And he spread it before me; and it was written within and without: and <i>there</i> was written therein lamentations, and mourning, and <b>woe</b> .
Eze 13:3	Thus says the Lord GOD; <b>Woe</b> to the foolish prophets, that follow their own spirit, and have seen nothing!
Eze 13:18	And say, Thus says the Lord GOD; <b>Woe</b> to the women that sew pillows to all armhole & make kerchiefs upon the head of every stature to hunt souls! Will you hunt the souls of my people, And will you save the souls alive <i>that</i> come to you?
Eze 16:23	And it came to pass after all thy wickedness, ( <b>woe, woe</b> to You! Says the Lord GOD;)
Eze 24:6	Wherefore thus says the Lord GOD; <b>Woe</b> to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.
Eze 24:9	Therefore thus says the Lord GOD; <b>Woe</b> to the bloody city! I will even make the pile for fire great.
Eze 30:2	Son of man, prophesy and say, Thus says the Lord GOD; Howl you, <b>Woe</b> worth the day!
Eze 34:2	Son of man prophesy against the shepherds of Israel, prophesy & say to them, Thus says the Lord GOD to the shepherds; <b>Woe</b> be to the shepherds of Israel that do feed themselves! Should not the shepherds feed the flocks?

Hos 7:13	<b>Woe</b> unto them! For they have fled from Me: destruction unto them! Because they have transgressed against Me: though I have redeemed them, yet they have spoken lies against Me.
Hos 9:12	Though they bring up their children, yet will I bereave them, <i>that there shall not be a man left</i> : yea, <b>woe</b> also to them when I depart from them!
Amos 5:18	<b>Woe</b> unto you that desire the day of the LORD! To what end <i>is it for you?</i> The day of the LORD is darkness, and not light.
Amos 6:1	<b>Woe</b> to them <i>that are</i> at ease in Zion, and trust in the mountain of Samaria, <i>which are</i> named chief of the nations, to whom the house of Israel can
Mic 2:1	<b>Woe</b> to them that devise iniquity, and work evil upon their beds! When the morning is light, they practice it, because it is in the power of their hand .
Mic 7:1	<b>Woe</b> is me! for I am as when they have gathered the summer fruits, as the grape-gleanings of the vintage: <i>there is</i> no cluster to eat: My soul desired the firstripe fruit.
Nh 3:1	<b>Woe</b> to the bloody city! It is all full of lies <i>and</i> robbery; the prey departs not;
Hab 2:6	Shall not all these take up a parable against him, and a taunting proverb against him, and say, <b>Woe</b> to him that increases <i>that which is</i> not his! How long? and to him that laden himself with thick clay!
Hab 2:9	<b>Woe</b> to him that covets an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!
Hab 2:12	<b>Woe</b> to him that builds a town with blood, and stablishes a city by iniquity!
Hab 2:15	<b>Woe</b> unto him that gives his neighbour drink, that puts your bottle to <i>him</i> , and makes <i>him</i> drunk also, that you may look on their nakedness!
Hab 2:19	<b>Woe</b> unto him that says to the wood, Awake; to the dumb stone, Arise, it shall teach Behold, it is laid over with gold and silver, and <i>there is</i> no breath at all in the midst of it.
Zep 2:5	<b>Woe</b> unto the inhabitants of the seacoast, the nation of the Cherethites! the Word of the LORD <i>is</i> against you; O Canaan, the land of the Philistines, I will even destroy you, that there shall be no inhabitant.

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Zep 3:1      **Woe** to her that is filthy and polluted, to the oppressing city!

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Zec 11:17    **Woe** to the idol shepherd that leaves the flock! The sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

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Mat 11:21    **Woe** to you, Chorazin! **Woe** unto you, Bethsaida! For if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

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Mat 18:7      **Woe** to the world because of offences! For it must be that offences come; but **woe** to that man by whom the offence come!

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Mat 23:13    But **woe** to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men: for you neither go in *yourselves*, neither suffer you those that are entering to go in.

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Mat 23:14    **Woe** to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and for a pretence make long prayer: therefore you shall receive the greater damnation.

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Mat 23:15    **Woe** to you, scribes and Pharisees, hypocrites! For ye compass sea and land to make one proselyte, and when he is made, you make him twice more the child of hell than yourselves.

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Mat 23:16    **Woe** to you, you blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

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Mat 23:23    **Woe** to you, scribes and Pharisees, hypocrites! for you pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought you to have done, and not to leave the other undone.

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Mat 23:25    **Woe** to you, scribes and Pharisees, hypocrites! For ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

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Mat 23:27    **Woe** to you, scribes and Pharisees, hypocrites! for you are like whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

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Mat 23:29 **Woe** to you, scribes and Pharisees, hypocrites!  
because you build the tombs of the prophets,  
and garnish the sepulchres of the righteous,

Mat 24:19 And **woe** to them that are with child, and to them that give suck in those days!

Mat 26:24 The Son of man goes as it is written of Him: but **woe** to that man by whom  
the Son of man is betrayed! It had been good for that man if he had not been born.

Mar 13:17 But **woe** to them that are with child, and to them that give suck in those days!

Mar 14:21 The Son of man indeed goes, as it is written of Him:  
but **woe** to that man by whom the Son of man is betrayed!  
good were it for that man if he had never been born.

Luk 6:24 But **woe** unto you that are rich! For you have received your consolation

Luk 6:25 **Woe** unto you that are full! For you shall hunger.  
**Woe** unto you that laugh now! For you shall mourn and weep.

Luk 6:26 **Woe** unto you, when all men shall speak well of you!  
For so did their fathers to the false prophets.

Luk 10:13 **Woe** to you, Chorazin! **Woe** to you, Bethsaida! For if the mighty works  
had been done in Tyre and Sidon, which have been done in you,  
they had a great while ago repented, sitting in sackcloth and ashes.

Luk 11:42 But **woe** to you, Pharisees! For you tithe mint and rue and all manner of herbs,  
and pass over judgment and the love of God:  
these ought you to have done, and not to leave the other undone.

Luk 11:43 **Woe** unto you, Pharisees! For you love the uppermost seats in the synagogues,  
and greetings in the markets.

Luk 11:44 **Woe** to you, scribes and Pharisees, hypocrites! For you are as graves which appear not,  
and the men that walk over *them* are not aware *of them*.

Luk 11:46 And He said, **Woe** to you also, you lawyers!  
For you laden men with burdens grievous to be borne,  
and you yourselves touch not the burdens with one of your fingers.

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Luk 11:47 **Woe** to you! For you build the sepulchres of the prophets,  
and your fathers killed them.

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Luk 11:52 **Woe** to you, lawyers! for you have taken away the key of knowledge:  
You entered not in yourselves, and those that were entering in you hindered.

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Luk 17:1 Then said He to the disciples, It is impossible but that offences will come:  
but **woe** unto him, through whom they come!

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Luk 21:23 But **woe** to them that are with child,  
and to them that give suck,  
in those days for there shall be great distress in the land, and wrath on this people.

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Luk 22:22 And truly the Son of man goes, as it was determined:  
but **woe** unto that man by whom he is betrayed!

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1Co 9:16 For though I preach the gospel, I have nothing to glory of:  
for necessity is laid on me; yes, **woe** is to me, if I preach not the gospel!

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Jde 1:11 **Woe** to them! For they have gone in the way of Cain,  
and ran greedily after the error of Balaam for reward,  
and perished in the gainsaying of Korah.

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Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven,  
saying with a loud voice, **Woe, woe, woe**, to the inhabitants of the earth  
by reason of the other voices of the trumpet of the 3 angels,  
which are yet to sound!

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Rev 9:12 One **woe** is past; *and*, behold, there come 2 woes more hereafter.

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Rev 11:14 The second **woe** is past; *and*, behold, the third **woe** comes quickly.

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Rev 12:12 Therefore rejoice, you heavens, and you that dwell in them.  
**Woe** to the inhabitants of the earth and of the sea!  
For the devil is come down to you, having great wrath,  
because he knows that he has but a short time.