

“Only Believe”



The Book of John

Chapter One

Personal Study Journal

www.connectedtotheword.com

“How to Get a Word From the Word”

As Believers & Ministers of the Gospel
We are Preparing to Speak Life and Health
Into Our Lives and Others
By Declaring the Word of God

Here are Wonderful Methods
Of Studying the Word
That will Bring us Joy
in Our Discovery of Jesus
&
Develop Us Into Workmen
Who are Not Ashamed!

By Cathy Bentley

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What is Inductive Bible Study?

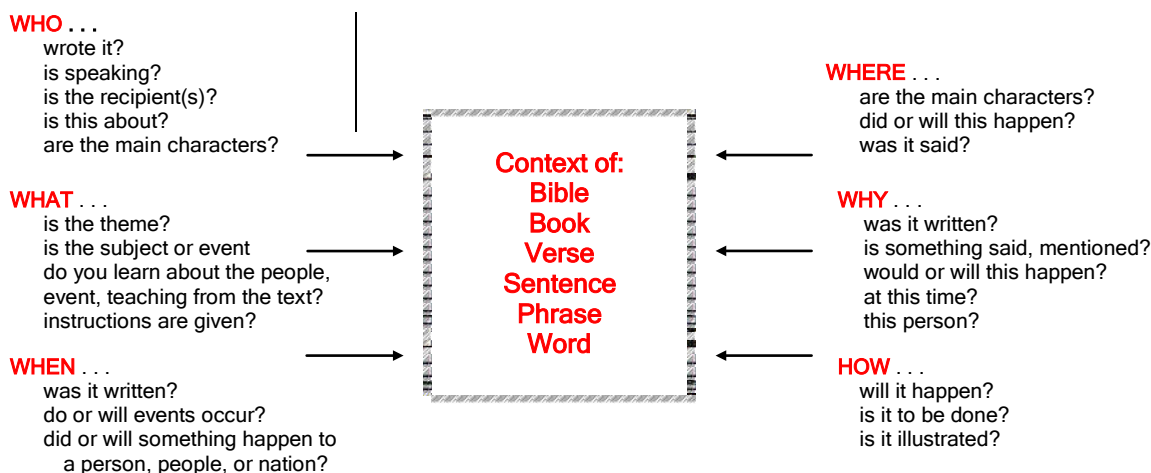
Inductive Bible Study is a disciplined analysis using only the Bible to: observe, interpret, and apply God's Truth in our lives!

HOW TO STUDY YOUR BIBLE INDUCTIVELY ¹

There are three keys to studying the Bible: **Observation**, **Interpretation**, and **Application**. Homework assignments from the workbook are broken up into five one-hour sessions per lesson. Always begin and end your study with prayer, because “Faith comes from hearing, and hearing from the word of Christ.” -Romans 10:17.

OBSERVATION - DISCOVER WHAT IT SAYS**2 PETER 3:16**

1. Read the book (or assigned material) once to get a general impression of it.
2. Read again and begin to establish context (that which goes with the text).
3. Ask the “Five W’s and an H” in relationship to the context:



4. Read again, look for, and mark: people, places, events, and repeated (key) words. See reverse for sample marking symbols. Marking slows down the observation process to enable discovery.
5. Mark expressions of time words (“then”, “after this”, “until”, “when”, “now”, “soon”, “as soon as”).
6. Mark terms of conclusion words (“wherefore”, “therefore”, “so”, “for”, “for this reason”, “finally”).
7. Mark contrast words (“but”, “however”, “yet”, “nevertheless”, “on the other hand”).
8. Mark comparison words (“like”, “as”, “such as”; also, metaphors).
9. Mark warnings (“beware”, “heed”).
10. Mark exhortations (“let us”).
11. Mark instructions (“do”, “do not”, “shall”, “shall not”).
12. Look for lists, which reveal truths and highlight important concepts. What gave you an “aha!”
13. Develop chapter themes.

INTERPRETATION - DISCOVER WHAT IT MEANS

1. Context rules. Consider each verse in light of surrounding verses, its book, entire Word of God.
2. Always seek the full counsel of the Word of God; never take it out of context; interpret literally.
3. Remember that scripture is God-inspired and never contradicts other scripture.
4. Look for the single meaning of the passage.
5. Use tools, such as word studies, cross-references, but leave commentaries for last.















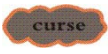




























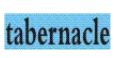




APPLICATION - DISCOVER HOW IT WORKS**2 TIMOTHY 3:16, 17**

1. What are life lessons: What does the passage teach me? Mean to me? Require of me?
2. Does this section of scripture expose any error in my beliefs or in my behavior?
3. What is God’s instruction to me as His child?

¹ Some paraphrased materials from *The New Inductive Study Bible*. Precept Ministries International. Harvest House Publishers, Eugene, Oregon. 2000. pp 13-31.

PRECEPT-UPON-PRECEPT

ORIENTATION TO INDUCTIVE BIBLE STUDY

	God, Father, Names of God		Jesus, Son of God, Son of Man, Lamb, Light, Bread, Life		Holy Spirit, God's Spirit, Spirit of God
	Atonement, Atonement, Covered, Covered over		Believe, Faith, Truth		Bless, Blessings
	Blood		Circumcise, Circumcised		Coming of the Lord, His coming
	Covenant, Promise, Agreement		Cross, Crucify, Crucifixion		Cross of Victory
	Crown, Reward		Cry, Weep, Wail		Curse
	Day of the Lord, The Lord's Day, That day		Death, Dead, Die		Satan, Devil, Evil Spirits, demons, Mediums, Serpents
	Eternal life		Evil		Look, See, Behold, Beheld Witnessed
	Judge. Judging, Judgment		God's love		Gospel, Message
	Grace, Loving kindness		Holy, Holiness		Nation of Israel, the land, Hebrews, Jews, Jacob
	Kingdom (God's or man's)		Law, Commandments		Listen, Hear
	Locations, Cities, Countries, Parts of buildings		Love		Nations, Gentiles
	Poured out		Pray, Prayed, Prayer		Rain, Flood
	Redeem, Redemption		Remnant		Repent, Repentance
	Righteous, Righteousness		Signs, Miracles, Wonders		Sin, Iniquity, Transgression
	Suffer		Tabernacle		Time ("until", "then", "when", "after", etc.) Feasts
	"Un-", "Dis-" before a word		Terms of Conclusion (therefore, so, for, finally, wherefore)		Wrath, Anger

Why Do We Mark Key Words?

The Words most repeated in the Chapter
are the Key Words and point out
important themes God is highlighting

¹ In the beginning was the WORD, and the WORD was with GOD,
and the WORD was GOD.

² The same was in the beginning with God.

³ All things were made by Him;
and without Him was not any thing made that was made.

⁴ In Him was Life; and the Life was the Light of men.

⁵ And the Light shines in darkness;
and the darkness comprehended it not.

⁶ There was a man sent from God, whose name was John.

⁷ The same came for a witness, to bear witness of the Light,
that all men through Him might believe.

⁸ He was not that Light, but was sent to bear witness of that Light.

⁹ That was the true Light,
which lights every man that comes into the world.

¹⁰ He was in the world, and the world was made by Him,
and the world knew Him not.

¹¹ He came to His own, and His own received Him not.

¹² But as many as received Him,
to them gave He power to become the sons of God,
even to them that believe on His name:

¹³Which were born, not of blood, nor of the will of the flesh,
nor of the will of man, but of God.

¹⁴And the Word was made flesh, and dwelt among us,
(and we beheld His glory,
the glory as of the only begotten of the Father,)
full of grace and truth.

¹⁵John bare witness of Him, and cried, saying,
This was He of whom I spoke,
He that comes after me is preferred before me:
for He was before me.

¹⁶And of His fullness have all we received, and grace for grace.

¹⁷For the Law was given by Moses,
but grace and truth came by Jesus Christ.

¹⁸No man hath seen God at any time,
the only begotten Son,
which is in the bosom of the Father,
He has declared Him.

John 1:1-18 Chapter 1 Worksheet

¹ In the beginning was the WORD, and the WORD was with GOD,
and the WORD was GOD.

² The same was in the beginning with God.

³ All things were made by Him;

and without Him was not any thing made that was made.

⁴ In Him was Life, and the Life was the Light of men.

⁵ And the Light shines in darkness;
and the darkness comprehended it not.

⁶ There was a man sent from God, whose name was John.

⁷ The same came for a witness to bear witness of the Light,
that all men through Him might believe.

⁸ He was not that Light, but was sent to bear witness of that Light.

⁹ That was the true Light,

which lights every man that comes into the world.

¹⁰ He was in the world, and the world was made by Him,
and the world knew Him not.

¹¹ He came to His own, and His own received Him not.

¹² But as many as received Him,

to them gave He power to become the sons of God,
even to them that believe on His name:

The Word:

1. In the Beginning
2. Was with God
3. Was ~~with~~ God
4. All things made by Him
5. In Him was Life
6. All things made by Him

Without Him nothing made
Light/Darkness

John X witness

1. Sent from God
2. Came as a witness
3. Not that Light

4. Sent to bear witness
of that Light
Not that Light

Bore witness
of that Light

Contrasts: [Box]

John was not the Light

8) John bore witness of that Light

10) Jesus was in world
Jesus made world
But the world did not know Him

11) Jesus came to His own
His own did not receive Him

12) But those who received Him
became sons of God

10) World
Jesus was in the world
Jesus made the world
The world knew Him not!

Life

4) In Jesus is Life
This Life is the Light of men!

¹³ Which were born, not of blood, nor of the will of the flesh,
nor of the will of man, but of God.

¹⁴ And the Word was made flesh, and dwelt among us,
(and we beheld His glory,
the glory as of the only begotten of the Father,)

full of grace and truth

¹⁵ John bare witness of Him, and cried, saying,

This was He of whom I spoke,

He that comes after me is preferred before me:

for He was before me.

¹⁶ And of His fullness have all we received, and grace for grace.

¹⁷ For the Law was given by Moses,

but grace and truth came by Jesus Christ.

¹⁸ No man hath seen God at any time,

the only begotten Son,

which is in the bosom of the Father,

He has declared Him.

Born:

1. Not of Blood
2. Nor of the will of flesh
3. Nor the will of man

[BUT]: Born of God

contrast
Born of God not Blood
 not will of flesh
 not man

The Word

1. made flesh
2. dwelt among us
3. full of grace and truth
4. We beheld His glory
5. as only begotten of Father

Law by
Moses Grace
 and truth
 by Christ!

Important
First time Jesus Christ's
name is said!

God = the Father

Jesus = the only begotten Son
in the bosom of the Father

Us by receiving Jesus
 He gives us power
 to become sons of God!

We/Us

1. Jesus the Word dwelt among us
2. We beheld His glory
3. We have all received of His Father

What is a Topical Study?

Learning how to look up every place
a Key Word is used in the Bible
helps us Interpret the Word

Strong's Concordance
www.Blueletterbible.org

A **key word** is a word or phrase that unlocks the meaning of a text. There are a number of key words in John's Gospel but the most important is believe [**pisteuo**]. John used the verb believe 98 times which is more than all the uses in the Synoptic Gospels combined. In fact if one does a search for the believe there are 292 hits in 266 verses. It is astounding that John's Gospel contains almost 1/3 of all the Biblical occurrences of believe (belief, believes). And so it is not surprising that John's purpose statement in [Jn 20:31-note](#) emphasizes that those who believe in Jesus will receive life in His Name.

Believe (**pisteuo**)

[John 1:7, 12, 50; 2:11, 22f; 3:12, 15f, 18, 36; 4:21, 39, 41f, 48, 50, 53; 5:24, 38, 44, 46f; 6:29f, 35f, 40, 47, 64, 69; 7:5, 31, 38f, 48; 8:24, 30f, 45f; 9:18, 35f, 38; 10:25f, 37f, 42; 11:15, 25ff, 40, 42, 45, 48; 12:11, 36ff, 42, 44, 46; 13:19; 14:1, 10ff, 29; 16:9, 27, 30f; 17:8, 20f; 19:35; 20:8, 25, 27, 29, 31](#) (John's epistle - [1 John 3:23; 4:1, 16; 5:1, 5, 10, 13](#))

World (**kosmos**) (78x in the Gospel of John – 254 x in the Bible) -[John 1:9f, 29; 3:16f, 19; 4:42; 6:14, 33, 51; 7:4, 7; 8:12, 23, 26; 9:5, 39; 10:36; 11:9, 27; 12:19, 25, 31, 46f; 13:1; 14:17, 19, 22, 27, 30f; 15:18f; 16:8, 11, 20f, 28, 33; 17:5f, 9, 11, 13ff, 18, 21, 23ff; 18:20, 36f; 21:25; \(John's epistles& Revelation 1 John 2:2, 15ff; 3:1, 13, 17; 4:1, 3ff, 9, 14, 17; 5:4f, 19; 2 John 1:7; Jude 1:19; Rev 3:10; 11:15; 12:9; 13:8; 16:14; 17:8\)](#)

Love (**agapao**) (40x in the Book of John)

[John 3:16, 19, 35; 8:42; 10:17; 11:5; 12:43; 13:1, 23, 34; 14:15, 21, 23f, 28, 31; 15:9, 12, 17; 17:23f, 26; 19:26; 21:7, 15f, 20; \(John's epistles and Revelation = 1 John 2:10, 15; 3:10f, 14, 18, 23; 4:7f, 10ff, 19ff; 5:1f; 2 John 1:1, 5; 3 John 1:1; Rev 1:5; 3:9; 12:11; 20:9\)](#)

Love (**agape**) (7x in the Gospel of John) -

[John 5:42; 13:35; 15:9f, 13; 17:26; \(John's epistles and Revelation = 1 John 2:5, 15; 3:1, 16f; 4:7ff, 12, 16ff; 5:3; 2 John 1:3, 6; 3 John 1:6; Rev 2:4, 19\)](#)

Know (131x in John) -2 "types" of knowledge (Ginosko and Eido)

1. **Ginosko** - [John 1:10, 48; 2:24f; 3:10; 4:1, 53; 5:6, 42; 6:15, 69; 7:17, 26f, 49, 51; 8:27f, 32, 43, 52, 55; 10:6, 14f, 27, 38; 11:57; 12:9, 16; 13:7, 12, 28, 35; 14:7, 9, 17, 20, 31; 15:18; 16:3, 19; 17:3, 7f, 23, 25; 19:4; 21:17; \(John's letters/ Revelation = 1 John 2:3ff, 13f, 18, 29; 3:1, 6, 16, 19, 24; 4:2, 6ff, 13, 16; 5:2, 20; 2 John 1:1; Rev 2:23; 3:3, 9\)](#)

Eido 84x in the Gospel of John - [John 1:26, 31, 33; 2:9; 3:2, 8, 11; 4:10, 22, 25, 32,](#)

[42](#); [5:13](#), [32](#); [6:6](#), [42](#), [61](#), [64](#); [7:15](#), [27ff](#); [8:14](#), [19](#), [37](#), [55](#); [9:12](#), [20f](#), [24f](#), [29ff](#); [10:4f](#); [11:22](#), [24](#), [42](#), [49](#); [12:35](#), [50](#); [13:1](#), [3](#), [7](#), [11](#), [17f](#); [14:4f](#); [15:15](#), [21](#); [16:18](#), [30](#); [18:2](#), [4](#), [21](#); [19:10](#), [28](#), [35](#); [20:2](#), [9](#), [13f](#); [21:4](#), [12](#), [15ff](#), [24](#);
(John's letters/ Rev) [1 John 2:11](#), [20f](#), [29](#); [3:2](#), [5](#), [14f](#); [5:13](#), [15](#), [18ff](#);
[3 John 1:12](#); [Rev 2:2](#), [9](#), [13](#), [17](#), [19](#); [3:1](#), [8](#), [15](#), [17](#); [7:14](#); [12:12](#); [19:12](#))

Truly (Amen) (50x in the Gospel of John) Note every one of John's uses is "Truly, truly" [John 1:51](#); [3:3](#), [5](#), [11](#); [5:19](#), [24f](#); [6:26](#), [32](#), [47](#), [53](#); [8:34](#), [51](#), [58](#); [10:1](#), [7](#); [12:24](#); [13:16](#), [20f](#), [38](#); [14:12](#); [16:20](#), [23](#); [21:18](#); (Revelation = [Rev 1:6f](#); [3:14](#); [5:14](#); [7:12](#); [19:4](#); [22:20](#))

Word (Logos) (45x in the Gospel of John)

[John 1:1](#), [14](#); [2:22](#); [4:37](#), [39](#), [41](#), [50](#); [5:24](#), [38](#); [6:60](#); [7:36](#), [40](#); [8:31](#), [37](#), [43](#), [51f](#), [55](#); [10:19](#), [35](#); [12:38](#), [48](#); [14:23f](#); [15:3](#), [20](#), [25](#); [17:6](#), [14](#), [17](#), [20](#); [18:9](#), [32](#); [19:8](#), [13](#); [21:23](#);
(John's epistles and Revelation = [1 John 1:1](#), [10](#); [2:5](#), [7](#), [14](#); [3:18](#); [3 John 1:10](#); [Rev 1:2f](#), [9](#); [3:8](#), [10](#); [6:9](#); [12:11](#); [17:17](#); [19:9](#), [13](#); [20:4](#); [21:5](#); [22:6f](#), [9f](#), [18f](#))

Life (zoe)(47x in the Gospel of John)

[John 1:4](#); [3:15f](#), [36](#); [4:14](#), [36](#); [5:24](#), [26](#), [29](#), [39f](#); [6:27](#), [33](#), [35](#), [40](#), [47f](#), [51](#), [53f](#), [63](#), [68](#); [8:12](#); [10:10](#), [28](#); [11:25](#); [12:25](#), [50](#); [14:6](#); [17:2f](#); [20:31](#); (John's epistles and Revelation = [1 John 1:1f](#); [2:25](#); [3:14f](#); [5:11ff](#), [16](#), [20](#); [Rev 2:7](#), [10](#); [3:5](#); [7:17](#); [11:11](#); [13:8](#); [16:3](#); [17:8](#); [20:12](#), [15](#); [21:6](#), [27](#); [22:1f](#), [14](#), [17](#), [19](#))

Truth or true (49x in John) Truth (aletheia) (35x in John) [John 1:14](#), [17](#); [3:21](#); [4:23f](#); [5:33](#); [8:32](#), [40](#), [44ff](#); [14:6](#), [17](#); [15:26](#); [16:7](#), [13](#); [17:17](#), [19](#); [18:37f](#); [1 John 1:6](#), [8](#); [2:4](#), [21](#); [3:18f](#); [4:6](#); [5:6](#); [2 John 1:1ff](#); [3 John 1:1](#), [3f](#) [8](#), [12](#)

True (alethes)(14x in John) [John 3:33](#); [4:18](#); [5:31f](#); [6:55](#); [7:18](#); [8:13f](#), [17](#), [26](#); [10:41](#); [19:35](#); [21:24](#); (John's epistles = [1 John 2:8](#), [27](#); [3 John 1:12](#))

Judge or judgment (30x in John) Judge (krino) (19x) - [John 3:17f](#); [5:22](#), [30](#); [7:24](#), [51](#); [8:15f](#), [26](#), [50](#); [12:47f](#); [16:11](#); [18:31](#) (Revelation = [Rev 6:10](#); [11:18](#); [16:5](#); [18:8](#), [20](#); [19:2](#), [11](#); [20:12f](#)) Judgment (krisis) (11x) [John 3:19](#); [5:22](#), [24](#), [27](#), [29f](#); [7:24](#); [8:16](#); [12:31](#); [16:8](#), [11](#); (John's epistles and Revelation = [1 John 4:17](#); [Rev 14:7](#); [16:7](#); [18:10](#); [19:2](#))

Witness, Be a Witness (47x John) Marturia(14x) - [John 1:7](#), [19](#); [3:11](#), [32f](#); [5:31f](#), [34](#), [36](#); [8:13f](#), [17](#); [19:35](#); [21:24](#); (John's epistles and Revelation = [1 John 5:9ff](#); [3 John 1:12](#); [Rev 1:2](#), [9](#); [6:9](#); [11:7](#); [12:11](#), [17](#); [19:10](#); [20:4](#))

Martureo (33x) - [John 1:7f](#), [15](#), [32](#), [34](#); [2:25](#); [3:11](#), [26](#), [28](#), [32](#); [4:39](#), [44](#); [5:31ff](#), [36f](#), [39](#);

[7:7](#); [8:13f](#), [18](#); [10:25](#); [12:17](#); [13:21](#); [15:26f](#); [18:23](#), [37](#); [19:35](#); [21:24](#);
 (John's epistles and Revelation = [1 John 1:2](#); [4:14](#); [5:6f](#), [9f](#);
[3 John 1:3](#), [6](#), [12](#); [Rev 1:2](#); [22:16](#), [18](#), [20](#))

Ask (31x in John)

[John 1:19](#), [21](#), [25](#); [4:9f](#), [40](#); [5:12](#); [8:7](#); [9:2](#), [15](#), [21](#), [23](#); [11:22](#); [12:21](#); [14:13f](#), [16](#);
[15:7](#), [16](#); [16:5](#), [23f](#), [26](#); [17:9](#), [15](#), [20](#); [18:7](#); [19:31](#), [38](#)

Name (25x in John)

Onoma - [John 1:6](#), [12](#); [2:23](#); [3:1](#), [18](#); [5:43](#); [10:3](#), [25](#); [12:13](#), [28](#); [14:13f](#), [26](#); [15:16](#), [21](#);
[16:23f](#), [26](#); [17:6](#), [11f](#), [26](#); [18:10](#); [20:31](#); (John's letters/ Revelation = [1 John 2:12](#);
[3:23](#); [5:13](#); [3 John 1:7](#); [Rev 2:3](#), [13](#), [17](#); [3:1](#), [4f](#), [8](#), [12](#); [6:8](#); [8:11](#); [9:11](#); [11:13](#), [18](#); [13:1](#),
[6](#), [8](#), [17](#); [14:1](#), [11](#); [15:2](#), [4](#); [16:9](#); [17:3](#), [5](#), [8](#); [19:12f](#), [16](#); [21:12](#), [14](#); [22:4](#))

Light (22x in John) Phos - [John 1:4f](#), [7ff](#); [3:19ff](#); [5:35](#); [8:12](#); [9:5](#); [11:9f](#); [12:35f](#), [46](#);
 (John's epistles and Revelation = [1 John 1:5](#), [7](#); [2:8ff](#); [Rev 18:23](#); [21:24](#); [22:5](#))

Comment: Did you notice that Light is not found after [Jn 12:46](#). This marks the end of Jesus' public ministry! The nation of Israel had an opportunity to receive the Light but for the most part refused it and it was removed!

My Father (21x in the Gospel of John) Pater - [John 5:17](#); [6:32](#), [40](#); [8:19](#), [38](#), [49](#), [54](#);
[10:18](#), [29](#), [37](#); [14:7](#), [20f](#), [23](#); [15:1](#), [8](#), [15](#), [23f](#); [20:17](#)

Glory, glorify (40x in the Gospel of John)

Doxa (17x) - [John 1:14](#); [2:11](#); [5:41](#), [44](#); [7:18](#); [8:50](#), [54](#); [9:24](#); [11:4](#), [40](#); [12:41](#); [17:5](#), [22](#),
[24](#); (John's uses in Revelation = [Rev 1:6](#); [4:9](#), [11](#); [5:12f](#); [7:12](#); [11:13](#); [14:7](#); [15:8](#); [16:9](#);
[18:1](#); [19:1](#), [7](#); [21:11](#), [23f](#), [26](#))

Doxazo (23x) - [John 7:39](#); [8:54](#); [11:4](#); [12:16](#), [23](#), [28](#); [13:31f](#); [14:13](#); [15:8](#); [16:14](#); [17:1](#), [4f](#),
[10](#); [21:19](#); (John's uses in Revelation = [Rev 15:4](#); [18:7](#))

Abide (13x in the Gospel of John)

Meno - [John 3:36](#); [5:38](#); [6:56](#); [14:10](#), [17](#), [25](#); [15:4ff](#), [9f](#); (John's epistles = [1 John 2:6](#),
[10](#), [14](#), [24](#), [27f](#); [3:6](#), [9](#), [14f](#), [17](#), [24](#); [4:12f](#), [15f](#); [2 John 1:2](#), [9](#))

Darkness or dark (9x in John) Skotia, skotos - [John 1:5](#) (2x); [Jn 3:19](#); [6:17](#); [8:12](#);
[12:35](#) (2x), [Jn 12:46](#); [20:1](#) (John's letters/ Revelation = [1 John 1:5f](#); [2:8f](#), [11](#); [Rev 8:12](#);
[9:2](#); [16:10](#)) Compared [John 13:30](#) when Judas deserted Jesus and went out, John adding "and it was night!"

There are only 2 KingdomsThe Kingdom of Light Vs The Kingdom of Darkness

Gen 1:4 And God saw the light, that it was good:
and God divided the light from the darkness.

Isaiah 5:20 Woe unto them that call evil good, and good evil; that put darkness for light,
and light for darkness; that put bitter for sweet, and sweet for bitter!

Isaiah 9:2 The people that walked in darkness have seen a great light:
they that dwell in the land of the shadow of death,
upon them has the light shined.

Job 3:4 Let that day be darkness; let not God regard it from above,
neither let the light shine upon it.

Psa 119:105 "Thy Word is a lamp unto my feet, and a light unto my path".

John 1:4-5 "The Word gave life to everything that was created, and His life brought light to everyone. The light shines in the darkness, and the darkness can never extinguish it."

John 3:19-20 " And the judgment is based on this fact: God's light came into the world,
But people loved the darkness more than the light, for their actions were evil.
All who do evil hate the light and refuse to go near it for fear their sins will be exposed."

1 John 1:5 "This is the message we heard from Jesus and now declare to you:
God is light, and there is no darkness in Him at all."

Matthew 6:22-23 "The eye is the lamp of the body. If your eyes are healthy, your whole body will be full of light. But if your eyes are unhealthy, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!"

Proverbs 2:13-14 "These men turn from the right way to walk down dark paths.
They take pleasure in doing wrong, and they enjoy the twisted ways of evil."

Psalms 82:5 "But these oppressors know nothing; they are so ignorant!
They wander about in darkness, while the whole world is shaken to the core."

1 John 1:6 " If we claim that we have fellowship with Him but keep living in darkness, we are lying and not practicing the truth."

John 12:35 "Then Jesus told them, "You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. Whoever walks in the dark does not know where they are going."

Proverbs 4:19 "But the way of the wicked is like total darkness.
They have no idea what they are stumbling over."

15

John 11:10 "But at night there is danger of stumbling because they have no light."

2 Corinthians 4:4 "In whom the god of this world has blinded the minds of them
which believe not, lest the light of the glorious gospel of Christ,
who is the image of God, should shine unto them."

1 John 2:11 " But anyone who hates another brother or sister
is still living and walking in darkness.
Such a person does not know the way to go, having been blinded by the darkness."

Ephesians 5:11 "Have nothing to do with the fruitless deeds of darkness,
but rather expose them.

Romans 13:12 " The night is almost gone; the day of salvation will soon be here.
So remove your dark deeds like dirty clothes, and put on the shining armor of right living."

2 Corinthians 6:14 " Don't team up with those who are unbelievers.
How can righteousness be a partner with wickedness? How can light live with darkness?"

Ecclesiastes 2:13-14 " I thought, "Wisdom is better than foolishness,
just as light is better than darkness.
For the wise can see where they are going, but fools walk in the dark."
Yet I saw that the wise and the foolish share the same fate."

2 Corinthians 11:14-15 "And no marvel; for Satan himself is transformed into an angel of
light. Therefore it is no great thing if his ministers also be transformed as the ministers of
righteousness; whose end shall be according to their works."

Isaiah 9:2-3 "The people walking in darkness have seen a great light;
a light has dawned on those living in the land of darkness.
You have enlarged the nation and increased its joy.
The people have rejoiced before You as they rejoice at harvest time
and as they rejoice when dividing spoils."

Acts 26:16-18 Now get to your feet! For I have appeared to you to appoint you as my servant
and witness. You are to tell the world what you have seen and what I will show you in the
future. And I will rescue you from both your own people and the Gentiles. Yes, I am sending
you to the Gentiles to open their eyes, so they may turn from darkness to light and from the
power of Satan to God. Then they will receive forgiveness for their sins and be given a place
among God's people, who are set apart by faith in me.'

Colossians 1:12-15 "Always thanking the Father. He has enabled you to share in the inheritance that belongs to his people, who **live in the light**. For he has rescued us from the **kingdom of darkness** and transferred us into **the Kingdom of his dear Son**, who purchased our freedom and forgave our sins. Christ is the visible image of the invisible God. He existed before anything was created and is supreme over all creation,"

John 8:12 "When Jesus spoke again to the people, he said, "I am **the light** of the world. Whoever follows me will never walk **in darkness**, but will have **the light of life**."

Ephesians 5:8-9 "For once you were **full of darkness**, but now you **have light** from the Lord. So live as people **of light**! For **this light** within you produces only what is good and right and true."

1 Thessalonians 5:4-5 "But you aren't in **the dark** about these things, dear brothers and sisters, and you won't be surprised when the day of the Lord comes like a thief. For you are all children of **the light** and of the day; we don't belong to **darkness and night**."

Jude 1:13 "They are like wild waves of the sea, churning up the foam of their shameful deeds. They are like wandering stars, doomed forever to **blackest darkness**."

Matthew 8:12 "But many Israelites—those for whom the Kingdom was prepared—will be thrown into **outer darkness**, where there will be weeping and gnashing of teeth."

2 Peter 2:4-6 " For God did not spare even the angels who sinned. He threw them into hell, in gloomy **pits of darkness**, where they are being held until the day of judgment. And God did not spare the ancient world—except for Noah and the 7 others in his family. Noah warned the world of God's righteous judgment. So God protected Noah when he destroyed the world of ungodly people with a vast flood. Later, God condemned the cities of Sodom and Gomorrah and turned them into heaps of ashes. He made them an example of what will happen to ungodly people."

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- John 1:7 The same came for a witness, to bear witness of the Light, that all *men* through Him might **believe**.
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- John 1:12 But as many as received Him, to them gave He power to become the sons of God, even to them that **believe** on His name:
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- John 3:12 If I have told you earthly things, and ye **believe** not, how shall ye **believe**, if I tell you *of* heavenly things?
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- John 4:21 Jesus said to her, Woman, **believe** Me, the hour comes, when you shall neither in this mountain, nor yet at Jerusalem, worship the Father.
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- John 4:42 And said to the woman, Now we **believe**, not because of your saying: for we have heard Him ourselves, and know that this is indeed the Christ, the Savior of the world.
-
- John 4:48 Then said Jesus to him, Except you see signs and wonders, you will not **believe**.
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- John 5:38 And you have not His word abiding in you: for whom He has sent, Him you **believe** not.
-
- John 5:44 How can you **believe**, which receive honor one of another, and seek not the honor that *comes* from God only?
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- John 5:47 But if you **believe** not His writings, how shall you **believe** My words?
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- John 6:29 Jesus answered and said to them, This is the work of God, that you **believe** on Him whom He has sent.
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- John 6:30 They said therefore to Him, What sign show You then, that we may see, and **believe** You? What do You work?
-
- John 6:36 But I said to you, That you also have seen Me, and **believe** not.
-
- John 6:64 But there are some of you that **believe** not. For Jesus knew from the beginning who they were that believed not, and who should betray Him.
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- John 6:69 And we **believe** and are sure that You are that Christ, the Son of the living God.
-
- John 7:5 For neither did His brethren **believe** in Him.
-
- John 7:39 (But this spoke He of the Spirit, which they that **believe** on Him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)
-
- John 8:24 I said therefore to you, that you shall die in your sins: for if you **believe** not that I am He, you shall die in your sins.
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- John 8:45 And because I tell you the truth, you **believe** me not.
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- John 8:46 Which of you convinces Me of sin? And if I say the truth, why do ye not **believe** Me?
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- John 9:18 But the Jews did not **believe** concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
-
- John 9:35 Jesus heard that they had cast him out; and when He had found him, He said unto him, Do you **believe** on the Son of God?
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- John 9:36 He answered and said, Who is He, Lord, that I might **believe** on Him?

John 9:38	nd he said, Lord, I believe . And he worshipped Him.	18
Jhn 10:26	But you believe not, because you are not of my sheep, as I said to you.	
Jhn 10:37	If I do not the works of my Father, believe me not.	
Jhn 10:38	But if I do, though you believe not me, believe the works: that ye may know, and believe , that the Father <i>is</i> in Me, and I in Him.	
Jhn 11:15	And I am glad for your sakes that I was not there, to the intent you may believe ; nevertheless let us go to him.	
Jhn 11:27	She said to Him, Yea, Lord: I believe that You are the Christ, the Son of God, which should come into the world.	
Jhn 11:40	Jesus said to her, Said I not to you, that, if you would believe , You should see the glory of God?	
Jhn 11:42	And I knew that You hear Me always: but because of the people which stand by I said <i>it</i> , that they may believe that You have sent Me.	
Jhn 11:48	If we let Him thus alone, all <i>men</i> will believe on Him: and the Romans shall come and take away both our Place and nation.	
Jhn 12:36	While you have light, believe in the light, that you may be the children of light. These things spoke Jesus, and departed, and did hide Himself from them.	
Jhn 12:39	Therefore they could not believe , because that Isaiah said again,	
Jhn 12:47	And if any man hear My words, and believe not, I judge him not: for I came not to judge the world, but to save the world.	
Jhn 13:19	Now I tell you before it come, that, when it is come to pass, you may believe that I am <i>He</i> .	
John 14:1	Let not your heart be troubled: you believe in God, believe also in Me.	
Jhn 14:11	Believe me that I <i>am</i> in the Father, and the Father in Me: or else believe Me for the very works' sake.	
Jhn 14:29	And now I have told you before it come to pass, that, when it is come to pass, you might believe .	
John 16:9	Of sin, because they believe not on Me;	
Jhn 16:30	Now are we sure that You know all things, and need not that any man should ask You: by this we believe that thou came forth from God.	
Jhn 16:31	Jesus answered them, Do you now believe ?	
Jhn 17:20	Neither pray I for these alone, but for them also which shall believe on Me through their word;	
Jhn 17:21	That they all may be one; as You, Father, <i>are</i> in Me, and I in You, that they also may be one in Us: that the world may believe that You have sent Me.	
Jhn 19:35	And he that saw <i>it</i> bare record, and his record is true: and he knows that he says true, that you might believe .	
Jhn 20:25	The other disciples therefore said to Him, We have seen the Lord. But he said to them, Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe .	
Jhn 20:31	But these are written, that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through His name.	

Parallel Passages

How to Use Cross References
By Connecting Verses from The OT and the NT
We Get The Whole Picture

John 1:1-3 “In the Beginning was the Word, and the Word was with God, and the Word was God.
The same was in the Beginning with God. All things were made by Him;
and without Him was not anything made that was made.”

Genesis 1:1 “In the beginning God created the heavens and the earth.”

Psalms 33:6 “By the Word of the Lord were the heavens made;
and all the hosts by the breath of His mouth.”

Revelation 19:13 “And He was clothed with a vesture dipped in blood;
and His name is called the Word of God.”

John 1:6 “And there was a man sent by God, whose name was John.”

Malachi 3:1 “Behold, I will send My messenger, and he shall prepare the way before Me:
and the Lord, whom you seek shall suddenly come to His Temple, even the Messenger
of the Covenant, in whom you delight: Behold He shall come, says the Lord of Hosts.”

John 1:14 - And the Word was made flesh and dwelt among us, (and we beheld His glory,
the glory of the only begotten of the Father, full of grace and truth.)

Isaiah 40:5 “And the glory of the Lord shall be revealed, and all flesh shall see it together:
for the mouth of the Lord has spoken it.”

John 1:23 “He said, I am the voice of one crying in the wilderness,
Make straight the way of the Lord, as said the prophet Esaias.”

Isaiah 40:3 The voice of him that cries in the wilderness, Prepare ye the way of the LORD,
make straight in the desert a highway for our God.

John 1:29 “The next day John sees Jesus coming to him and says,
‘Behold the Lamb of God, which takes away the sin of the world.’”

Revelation 5:6 “ “And I beheld, and lo in the midst of the throne and the 4 beasts and in the
midst of the elders, stood a Lamb, as it had been slain, having 7 horns and 7 eyes, which are the
7 Spirits of God sent forth into all the earth.”

John 1:51 And he said to him, Verily, verily, I say to you, Hereafter you shall see heaven open,
and the angels of God ascending and descending upon the Son of man.

Gen. 28:12 “And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

John 1:58 - “Jesus said to them, Verily Verily, I say to you, before Abraham was I AM.”

Exodus 3:6 “ Moreover he said, I AM the GOD of your father, the God of Abraham, the God of Isaac, and the God of Jacob.”

John 2:17 “And his disciples remembered that it was written,
The zeal of Your house has eaten Me up.”

Psalms 69:9 “For the zeal of Your house hath eaten Me up;
and the reproaches of them that reproached You are fallen upon Me.”

John 3:13 “And no man hath ascended up to heaven, but He that came down from heaven,
even the Son of man which is in heaven.”

Proverbs 30:3 “Who has ascended up into heaven, or descended? Who hath gathered the wind in his fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His son's name, if you can tell?”

Ephesians 4:8 “Wherefore he says, When he ascended up on high, he led captivity captive,
and gave gifts unto men.”

John 3:14 “ And as Moses lifted up the serpent in the wilderness,
even so must the Son of man be lifted up:”

Numbers 21:8,9 “And the LORD said to Moses, Make a fiery serpent, and set it upon a pole:
and it shall come to pass, that every one that is bitten, when he looks on it, shall live.”

John 4:47 “And herein is that saying true, One sows, and another reaps.”

Micah 6:15 “You shall sow, but you shall not reap; you shall tread the olives,
but you shalt not anoint you with oil; and sweet wine, but shalt not drink wine.”

John 6:31 “Our fathers did eat manna in the desert;
as it is written, He gave them bread from heaven to eat.”

Exodus 16:15 “And when the children of Israel saw *it*, they said one to another, It is manna: for they knew not what it was. And Moses said to them,
This *is* the bread which the LORD has given you to eat.”

John 7:22 "Moses therefore gave to you circumcision;
(not because it is of Moses, but of the fathers;)
and you on the Sabbath day circumcise a man."

22

Leviticus 12:3 "And in the 8th day the flesh of his foreskin shall be circumcised."

John 4:10 "Jesus answered, "If you knew the gift of God and who is asking you for a drink,
you would have asked Him, and He would have given you living water."

John 7:37-38 "In that last day, the great day of the feast, Jesus stood and cried out, saying, 'If
any man thirst, let him come to me and drink. He that believes on Me, as the Scripture has said,
out of his belly shall flow rivers of living water.
'"

Jeremiah 2:13 "For My people have committed two evils: They have forsaken Me, The fountain
of living waters, To hew for themselves cisterns, Broken cisterns That can hold no water.

Isaiah 55:1 Ho, every one that thirsts, come to the waters, and he that has no money;

Revelation 22:17 "And the Spirit and the bride say, Come. And let him who is athirst come.
And whoever will, let him take the water of life freely."

Isaiah 44:3 And the LORD shall guide you continually, and satisfy your soul in drought,
and make fat your bones: and you shalt be like a watered garden,
and like a spring of water, whose waters fail not.

Isaiah 12:3 "Therefore with joy shall you draw water out of the wells of salvation."

Isaiah 44:3 For I will pour water upon him that is thirsty, and floods upon the dry ground:
I will pour my spirit upon thy seed, and my blessing upon your offspring:

John 7:42 Has not the scripture said, That Christ comes of the seed of David,
and out of the town of Bethlehem, where David was?

Psalms 89:4 "Thy seed will I establish forever, and build up thy throne to all generations. Selah.

Psalms 132:11 "The Lord has sworn in truth to David: He will not turn from it;
Of the fruit of your body will I set upon Your throne."

Micah 5:2 "But you, Bethlehem Ephratah, *though* you be little among the thousands of Judah,
yet out of you shall He come forth unto Me *that is* to be ruler in Israel;
whose goings forth *have been* from of old, from everlasting."

John 8:5 Now Moses in the Torah commanded us, that such should be stoned:
but what say You?

23

Leviticus 20:10 And the man that commits adultery with *another* man's wife,
even *he* that commits adultery with his neighbor's wife,
the adulterer and the adulteress shall surely be put to death.

Deut. 22:2 Then they shall bring out the damsel to the door of her father's house, and the men
of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to
play the whore in her father's house: so shalt thou put evil away from among you.

John 8:17 “It is also written in your law, that the testimony of 2 men is true.”

Deut 17:6 “At the mouth of 2 witnesses, or 3, shall he that is worthy of death be put to death.”

Deut 19:15 “One witness shall not rise up against a man for any iniquity, or for any sin, in any sin
that he sins: at the mouth of 2 witnesses, or at the mouth of 3, shall the matter be established.”

John 9:31 “Now we know that God hears not sinners: but if any man be a worshipper of God,
and does His will, him He hears.”

John 10:34 “Jesus answered them, Is it not written in your law, I said, Ye are gods?”

Ps 82:6 “I have said, Ye *are* gods; and all of you *are* children of the most High.”

John 12:13 “They took branches of palm trees, and went forth to meet him, and cried,
Hosanna: Blessed is the King of Israel that comes in the name of the Lord.”

Ps 118:26 ‘Blessed *be* he that comes in the name of the LORD:
we have blessed you out of the House of the LORD.’

John 12: 14,15 ‘And Jesus, when he had found a young ass, sat thereon; as it is written,
Fear not, daughter of Sion: behold, thy King comes, sitting on an ass's colt.’

Zechariah 9:9 ‘Fear not, daughter of Sion: behold, thy King comes, sitting on an ass's colt.’

John 12:34 “The people answered him, We have heard out of the law that Christ abides
forever: and how say you, The Son of man must be lifted up? Who is this Son of man?”

Psalms 80:4 “What is man that You are mindful of him? And the son of man that you visit Him?”

Psalm 80:17 "Let Your hand be upon the man of Your right hand,
upon the son of man who You made strong for Your self."

Daniel 1:13-14 "I kept looking in the night visions, And behold, with the clouds of heaven One like a Son of Man was coming, And He came up to the Ancient of Days And was presented before Him. "And to Him was given dominion, Glory and a kingdom, That all the peoples, nations and men of every language Might serve Him His dominion is an everlasting dominion Which will not pass away; And His kingdom is one Which will not be destroyed.

Isaiah 9:7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the LORD of hosts will perform this.

John 12:40 He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.

Isaiah 6:9-10 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

John 1:21 And they asked him, What then? Are you Elijah? And he said, I am not. Art you that prophet? And he answered, No.

John 12:49 For I have not spoken of myself; but the Father which sent me, He gave me a commandment, what I should say, and what I should speak.

Deut 18:18 "I will raise them up a Prophet from among their brethren, like unto you, and will put My words in His mouth; and He shall speak unto them all that I shall command Him."

John 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eats bread with me hath lifted up his heel against me.

Ps 41:9 "Yea, my own familiar friend, in whom I trusted, which did eat of my bread, has lifted up *his* heel against me."

John 15:25 "But *this cometh to pass*, that the word might be fulfilled that is written in their law, They hated me without a cause."

Ps 69:4 "They that hate me without a cause are more than the hairs of mine head: they that would destroy me, *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away."

Ps 109:3 “They compassed me about also with words of hatred;
and fought against me without a cause.”

Ps 35:19 “Let not them that are mine enemies wrongfully rejoice over me:
neither let them wink with the eye that hate me without a cause.”

John 17:12 “While I was with them in the world, I kept them in thy name:
those that You gave Me I have kept, and none of them is lost, but the son of perdition;
that the scripture might be fulfilled.”

John 19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose
it shall be: that the scripture might be fulfilled, which said, They parted My raiment among
them, and for My vesture they did cast lots. These things therefore the soldiers did.

Ps 22:18 They part My garments among them, and cast lots upon My vesture.

John 19:28 “After this, Jesus knowing that all things were now accomplished,
that the scripture might be fulfilled, said, I thirst.”

Ps 69:21 “They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.”

John 19:36 “For these things were done, that the scripture should be fulfilled,
A bone of him shall not be broken.”

Exodus 12:46 “In one house shall it be eaten; thou shalt not carry forth ought of the flesh
abroad out of the house; neither shall ye break a bone thereof.”

Ps 34:20 “He keeps all his bones: not one of them is broken.”

Numbers 9:12 “They shall leave none of it unto the morning, nor break any bone of it:
of the Passover they shall keep it.”

John 19:37 “And again another scripture says, They shall look on him whom they pierced.”

Zechariah 12:10 “And I will pour upon the house of David, and upon the inhabitants of
Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have
pierced, and they shall mourn for him, as one mourns for *his* only son, and shall be in bitterness
for him, as one that is in bitterness for *his* firstborn.”

Bible Maps, Charts, Timelines



Greek Word Studies

To Identify any Word in the New Testament
in the Original Greek Language and Context
Use a Strong's Concordance or Computer Program
Not as a scholar, but just like a child
Look for Word pictures and parallels

To deepen our walk and our study, now search out the true meaning of the Word in Greek or in Hebrew. Word studies present a real life picture of a spiritual condition.

John 1:7 "And the Light shines in darkness and the darkness comprehended it not."

Darkness is the Greek word **skotos** and is the exact word used in Ephesians 6:12 on Spiritual Warfare. This excellent teaching had been adapted from Rick Renner's "Sparkling Gems."

"The Rank and File Of Satan's Kingdom" – by Rick Renner

Too many people think that screaming, yelling, screeching, stomping, and shouting are required to defeat the devil. However, these actions will accomplish nothing if those same people are not living a consecrated and holy life. They will have LITTLE or NO spiritual power against the enemies' wiles.

It is simply a fact that if we have deliberately or negligently allowed sinful strongholds to secretly remain in our lives, then we leave gaping holes whereby Satan can continue to insert his schemes into our lives. Our negligence in dealing with these hidden areas gives Satan the very access he needs to plan for our defeat!

This business of spiritual warfare is serious! We have to do all we can to shut every door to our souls through which the devil could attempt to gain a foothold into our lives. Since this issue is so serious, we would do well to pay attention when the Bible offers us information about the enemy of our souls. The devil has destroyed too many Christians who were ignorant of his devices!

In Ephesians 6:12, by the Holy Spirit revelation Paul gives us clear instruction how Satan's kingdom is aligned in military ranks from top high evil spirits to the lowest evil foot-soldiers at the bottom.

*"For we wrestle not against flesh and blood, but against **principalities**, against **powers**, against **the rulers** of the **darkness** of this world, against spiritual wickedness in high places."*

Notice that at the top of this list, Paul mentions a group of evil spirits he calls "**principalities**." This word is taken from the Greek word **archai**, an old word used to symbolically denote ancient times. It also depicts *individuals who hold the highest and loftiest position of rank and authority*. By using the word **archai**, Paul emphatically tells us that at the very top of Satan's kingdom are powerful evil beings that have held their lofty positions of power and authority since ancient times — ever since the fall of Lucifer.

Next on Paul's list is a 2nd group of evil beings called "**powers**." The Greek word used here as **powers** is **exousia** and is better translated as **delegated authority**. **Exousia** describes a lower, second-level group of evil beings in command of Satan's dark kingdom. These demon spirits receive *delegated authority* or "**exousia**" from Satan to carry out all manner of evil in whatever way they desire to do it.

Third in Paul's list of Satan's rank and file evil spirits in descending order, he speaks about "the rulers of the darkness of this world." Ruler of this world is a combination of 2 Greek words **Kosmos** means "the world order" and **krateros** has to do with raw power. Thus, the compounded word **kosmokrateros** used here depicts raw power that has been harnessed and put into some kind of world order.

This 3rd rank, the rulers of the darkness, directly links these evil spirits to one of our Key words in John 1:7. "And the Light shines in darkness, and the darkness comprehends it not."

The rulers or **kosmokrateros** is used to picture military training camps where young men were assembled, trained, and turned into a mighty army. The new soldiers are raw untrained power when they first arrived in the military camp. However, as their training in warfare progresses and they learn order and discipline, that raw manpower is transformed into a highly organized and multi-structured lethal army. Paul uses this word picture to describe Satan's kingdom.

From this we can know that Satan has serious intent to destroy what God loves most, people. Our enemy commands his demon spirits just like military troops! He puts them in rank and file, equips them with weapons and strategies, issues orders and assignments, and then sends them out as evil spirits committed to kill steal and destroy... Satan sends them against us.

Paul refers to this dispatch of evil spirits when he writes about "spiritual wickedness in high places." High places is *epouranios* and mean in the heavens. The word "wickedness" is the Greek word **poneros** and means something that is bad, vile, malevolent, vicious, depraved, and malignant. Satan's ultimate aim for this dark domain is to send them to afflict humans in his bad, vile, malevolent, and vicious ways!

Nevertheless, believers have far more authority-exousia and power than any devil and his forces. You and I have the Greater One living within us! As the Church of Jesus Christ we are loaded with heaps of raw power. The Church has no shortage of power, and is not lacking in God-given authority-exousia. We have more power and more authority than all evil forces combined!

What we lack is order and discipline. We must picture ourselves as the army of God in training for combat in the spirit realm and become highly skillful with our spiritual weapons. The local church is the training center where we learn to exercise our spiritual skills. Only then we can be sent out as the Light into a dark and defeated world to declare Jesus can set them free.

Being organized and disciplined means living a holy and consecrated life. There can be no slackness in the life of a true Christian soldier. To defeat these evil forces that are assigned to destroy us and others, we must choose to walk with God and hear His Voice. By training our minds with the Word of God and entering into His Presence in prayer and praise, we are declaring to God and to Satan that we belong to Jesus. If we're not serious about our contest with them, it is only matter of time until they discover our weakness and strike with all their force to bring us down. Do not fool yourself, any secret sin you allow to remain in your life can hinder your fight of faith and will make us powerless against the evil forces of our enemy.

Hebrew Honey Study!

Jewish Life & Customs
The Feasts of the Lord
Hebrew Language & Idioms
Temple Patterns
The Aleph-Tav Code

The Book of John contains strong declarations by Jesus that HE is the MESSIAH. These "*I Am*" sayings directly point to Exodus 3:13-15 where God first revealed Himself to Moses at the burning bush as the great "I AM THAT I AM." But there may be more revelation in Jesus sayings, "I AM" in the Book of John. He is also presenting Himself to the Jews as the fulfillment of the Feasts of the Lord *during* the Days of these Feasts!

1 .And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst" (John 6:35).

Jesus is the manna in the Wilderness and also the Feast of Unleavened Bread.

2 Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life" (John 8:12)

The Feast of Tabernacles is known as the Light of the World

3 "I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture" (John 10:9). The Feast of Trumpets is the Open Door!

Revelation 4:1 – "And I saw a door opened in Heaven."

4 "I am the good shepherd. The good shepherd gives His life for the sheep" (John 10:11). Jesus is the Lamb of God who takes away the sins of the world.

Exactly on Passover the great Shepherd becomes the sacrificial Lamb of God!

5 Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live" (John 11:25).

6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me" (John 14:6).

7 "I am the true vine, and My Father is the vinedresser" (John 15:1).

Just in case the reader missed it, John makes it even clearer by recording the time the Jews tried to kill Jesus for claiming be the I AM of the Old Testament scriptures (John 8:52-59). The Jews asked Jesus, "*You are not yet fifty years old, and have You seen Abraham?*" Jesus answered them in a way that they could not miss, "*Most assuredly, I say to you, before Abraham was, I AM.*" The Jews reaction was to try to stone Jesus because he claimed to be equal to God (v. 58).

John Chapter 1 – “12 Names of Jesus”

Here is a wonderful challenge for those who love His Word. Is there any other chapter in the Bible that gives us more Names of Jesus than John Chapter One?Amazing He is clearly identifying Himself to the Jews and especially to the Priests, the Pharisees, and the scribes as their MESSIAH! Not only is He proclaiming Himself as the Promised One Moses prophesied about, He is saying “I AM” - the same words Moses heard in front of the burning bush in Exodus 3:4.

The Word	John 1:1, 14,
The Light	John 1:45, 8-9;
The Only Begotten of the Father	John 1:14, 18
Jesus Christ	John 1:17
Lord	John 1:23
The Christ	John 1:25
The Lamb of God	John 1:29, 36,
The Son of God	John 1:34
Rabbi	John 1:38
Messiah	John 1:41
Jesus of Nazareth	John 1:45
The son of Joseph	John 1:45
King of Israel	John 1:49
The Son of Man	John 1:51

When The Holy Spirit Gives You Revelation!

Inspiration & Revelation received in your Spirit
from the Spirit of God during study, prayer, worship, fellowship...can
happen anytime and anywhere!

Revelation from the Lord
Inspiration from the Word
Quickened by the Holy Ghost
Can Change Our Lives!

The Supernatural WORD of GOD

Lesson #1 EVERY WORD in the BIBLE is INSPIRED BY THE HOLY SPIRIT. EVERY WORD, NUMBER, NAME, AND PLACE MEAN SOMETHING!

“In the Beginning God created the Heavens and the Earth”

(Bereshit Bara Elohim אֵל HaShamyim וְאֵל HaEretz) Hebrew

First we learn that GOD IS THE CREATOR! When you deny this truth, you have no foundation to build upon. Any empire you build will collapse like a house of cards, no matter how prosperous, intelligent, powerful, or successful you are in life. Without HIM, we are nothing! With GOD we have EVERYTHING!

In the first 7 words of our Bible we find a supernatural code for the plan of GOD that gives us the prophetic timetable of the first and second Coming of our LORD Jesus Christ! There are 50,000 encrypted codes in Genesis 1. You are now beginning an education in the supernatural that will be for the rest of your life. It will make you grounded and rooted for every good work and train you in righteousness. If you decide to eat the supernatural WORD of GOD (think on, meditate so that it gets down inside your SPIRIT man which is the newly created man that is washed by the BLOOD of CHRIST and is now filled with the dunamis miracle working power of the Holy SPIRIT)...

You will be able to walk in the SPIRIT You will be able to fulfill the plan of God for your life... You will be changed and retrained by the WORD of GOD People's lives will be forever CHANGED by the WORD of GOD in YOU!

All you are responsible for is studying and Eating the WORD of GOD..... The HOLY SPIRIT is responsible for Bringing it to your remembrance.

Lesson #2 EVERY SPIRITUAL PRINCIPLE STARTS IN GENESIS!

Spiritual principles operate just like physical principles: For instance the law of gravity tells us that what goes up must come down.... A Spiritual principle is whatsoever a man sows, that will he also reap. Understanding GOD's spiritual principles will change your life forever!!

2. “And the EARTH was WITHOUT FORM, and VOID, and DARKNESS was upon the FACE of the EARTH and THE SPIRIT of GOD MOVED on the Face of the EARTH.”

In just this way before we are BORN AGAIN... we are without form, void of understanding and walking in darkness and don't even know it! And then the SPIRIT of GOD begins to move!!! WATCH the PROGRESSION of SPIRITUAL CREATION!

3. "And GOD said, 'LET THERE BE LIGHT' and there was LIGHT!

GOD spoke and commanded light into Existence! HIS SPOKEN WORD has the power to bring something out of the nothingness inside of us. This same WORD SPOKEN in FAITH, meaning we are fully persuaded GO is able to do WHAT HE SAYS in HIS WORD, can bring LIFE in any area of our life...mind, will, emotions, trust, relationships, work, home... ANY AREA!!! This is why SPEAKING the WORD of GOD over situations brings deliverance and freedom. You are not reading the Bible for some spiritual duty, YOU ARE EATING the SUPERNATURAL POWER of GOD to change lives!

Now for some fun connecting the Old and New Testaments. John 1:1-5 is the parallel passage and ADDS progressive revelation to GENESIS!

" In the Beginning was the WORD, and the WORD was with GOD and the WORD was GOD. The same was in the Beginning. All things were made by Him and without Him was not anything made that was made. In Him was LIFE; and the LIFE was the LIGHT of MEN. And the LIGHT shines in Darkness and the Darkness comprehends it NOT."

4. "And GOD saw the LIGHT, that it was GOOD: and GOD divided the LIGHT from the DARKNESS."

Lesson # 3 LIGHT SEPARATES DARKNESS is a SPIRITUAL PRINCIPLE

When you ask Jesus Christ to become LORD and SAVIOR of your life, He can separate all darkness in every area of your life. When you pray, you can NOW ask THE HOLY SPIRIT who Lives inside of you to put LIGHT on any area and separate darkness in your own life. The Holy SPIRIT acts like a flashlight that searches into the inner workings of a man, all that is hidden and covered up from other people and sometimes even hidden from us. With our permission, HE can EMPTY our garbage cans from all the trash we have pressed down on the inside of us... all moral failures, all addictions, all strongholds, all selfish desires, all impure thoughts, all anger... anything that separates us from loving GOD with all of our heart, with all our mind, with all our strength... and He can also show us how to love supernaturally... people who have hurt us, betrayed us, used us, ridiculed us...

He wants to work on the inside supernaturally to bring CHANGE on the outside!!!

Amazing how much GOD loves US!

ARE You READY to START A SUPERNATURAL LIFE IN the WORD?

Impartation Studies

When another Believer gives you “the missing piece”
To the Study You have been working on,
And The Holy Spirit brings the answer
To the questions you have been asking God

Special Studies

Additional Studies that Develop
And add to “Only Believe”
Personal Study Journal
In John Chapter One

Romans Chapter 1:16-32 ~ “Therefore”
“The Just Shall Live by Faith”
“Verily, Verily”
“If...Then ~ Covenant Verses”

“Only Believe in Romans One” “The Conclusion of Denying God as Creator”

16. **For** I am not ashamed of the gospel of Christ: **for** it is the power of God unto salvation to every one that believes; to the Jew first, and also to the Greek.
17. **For** therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
18. **For** the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
19. Because that which may be known of God is manifest in them; **for** God hath shown it unto them.
20. **For** the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead; **so that** they are without excuse:
21. Because that, when they knew God, they glorified Him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
22. Professing themselves to be wise, they became fools,
23. And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.
24. **Wherefore** God also gave them up to uncleanness through the lusts of their own hearts, to dishonor their own bodies between themselves:
25. Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
26. **For this cause** God gave them up unto vile affections: **for** even their women did change the natural use into that which is against nature:
27. And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

- 28 And even as they did not like to retain God in their knowledge,
God gave them over to a reprobate mind, to do those things which are not convenient;
- 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness;
full of envy, murder, debate, deceit, malignity; whisperers,
30. Backbiters, haters of God, despiteful, proud, boasters,
inventors of evil things, disobedient to parents,
31. Without understanding, covenant-breakers,
without natural affection, implacable, unmerciful:
32. Who knowing the judgment of God, that they which commit such things are worthy of
death, not only do the same, but have pleasure in them that do them.

“The Just Shall Live By Faith”

Parallel Passages Give Us the Bigger Picture!

The Just shall live by faith is first mentioned in Habakkuk, so that is the foundation Scripture and is the very verse that set Martin Luther and the Reformation in action from the bondage of Catholicism. Romans tells us Who are the Just! Galatians tell us how we should live as those who have been justified. Hebrews defines and builds us up in faith with a wonderful Chapter 11 on God's faith heroes. All together we have the Word of the Lord from the Word!

Romans 1:17 For therein is **the** righteousness of God revealed from **faith to faith**: as it is written, **The just shall live by faith**.

Galatians 3:11 But that no man is justified **by the** law in **the** sight of God, *it is evident*: for, **The just shall live by faith**.

Hebrews 10:38 Now **the just shall live by faith**: but if *any man* draw back, my soul **shall** have no pleasure in him.

Habakkuk 2:4 Behold, his soul *which* is lifted up is not upright in him: but **the just shall live by his faith**.

John - "Verily, Verily"

Jhn 1:51	And He said to him, Verily, verily , I say to you, Hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of man.
Jhn 3:3	Jesus answered and said unto him, Verily, verily , I say unto thee, Except a man be born again, he cannot see the kingdom of God.
Jhn 3:5	Jesus answered, Verily, verily , I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
Jhn 3:11	Verily, verily , I say to thee, We speak that we do know, and testify that we have seen; and you receive not our witness.
Jhn 5:19	Then answered Jesus and said unto them, Verily, verily , I say to you, The Son can do nothing of Himself, but what He sees the Father do: for whatsoever things He does, these also does the Son likewise.
Jhn 5:24	Verily, verily , I say to you, He that hears My word, and believes on Him that sent Me, has everlasting life, and shall not come into condemnation; but is passed from death unto life.
Jhn 5:25	Verily, verily , I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
Jhn 6:26	Jesus answered them and said, Verily, verily , I say to you, You seek me, not because you saw the miracles, but because you did eat of the loaves, and were filled.
Jhn 6:32	Then Jesus said to them, Verily, verily , I say to you, Moses gave you not that bread from heaven; but My Father gives you the true bread from heaven.
Jhn 6:47	Verily, verily , I say to you, He that believeth on Me has everlasting life.
Jhn 6:53	Then Jesus said to them, Verily, verily , I say unto you, Except you eat the flesh of the Son of man, and drink His blood, you have no life in you.
Jhn 8:34	Jesus answered them, Verily, verily , I say unto you, Whosoever commits sin is the servant of sin.

Jhn 8:51	Verily, verily, I say unto you, If a man keep My saying, he shall never see death.	43
Jhn 8:58	Jesus said to them, Verily, verily, I say to you, Before Abraham was, I am.	
Jhn 10:1	Verily, verily, I say to you, He that enters not by the door into the sheepfold, but climbs up some other way, the same is a thief and a robber.	
Jhn 10:7	Then said Jesus to them again, Verily, verily, I say to you, I am the door of the sheep.	
Jhn 12:24	Verily, verily, I say to you, Except a corn of wheat fall into the ground and die, it abides alone: but if it die, it brings forth much fruit.	
Jhn 13:16	Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him .	
Jhn 13:20	Verily, verily, I say to you, He that receives whosoever I send receives Me; and he that receives me receives him that sent Me.	
Jhn 13:21	When Jesus had thus said, He was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray Me.	
Jhn 13:38	Jesus answered him, Will you lay down your life for My sake? Verily, verily, I say to you, The cock shall not crow, till you hast denied me 3 times.	
Jhn 14:12	Verily, verily, I say to you, He that believes on Me, the works that I do shall he do also; and greater works than these shall he do; because I go to my Father.	
Jhn 16:20	Verily, verily, I say unto you, That you shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.	
Jhn 16:23	And in that day you shall ask Me nothing. Verily, verily, I say to you, Whatsoever you shall ask the Father in My name, He will give it you.	
Jhn 21:18	Verily, verily, I say unto thee, When you was young, you gird yourself, and walk whither you would: but when you shall be old, you shall stretch forth your hands, and another shall gird you, and carry you whither you would not.	

Loving Jesus means Serving Jesus and Keeping His Commandments! The If – Then clauses in the Bible are Covenant Words that have conditional Actions attached to them. Just as there are blessings for keeping Covenant, there are also consequences for NOT Keeping Jesus’ commandments. Loving JESUS = Keeping HIS Commandments!

ἐάν — Strong's 1437 – a conjunction used 276 x meaning if, a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty:—before, but, except, (and) if, (if) so, (whatsoever, whithersoever, though, whensoever, whether (or), to whom, whosoever.

John 3:12 If I have told you earthly things, and you believe not,
how shall you believe?

Jhn 5:31 If **G1437** I bear witness of Myself, My witness is not true.

Jhn 5:43 I am come in my Father's name, and ye receive me not: if **G1437**
another shall come in his own name, him ye will receive.

Jhn 6:51 I am the living bread which came down from heaven: if **G1437** any man
eat of this bread, he shall live forever: and the bread that I will give is
My flesh, which I will give for the life of the world.

Jhn 6:62 What and if **G1437** you shall see the Son of man ascend up
where He was before?

Jhn 7:17 If **G1437** any man will do His will, he shall know of the doctrine, whether
it be of God, or *whether* I speak of Myself.

Jhn 7:37 In the last day, that great *day* of the feast, Jesus stood and cried,
saying, If **G1437** any man thirst, let him come unto me, and drink.

Jhn 8:16 And yet if **G1437** I judge, my judgment is true: for I am not alone,
but I and the Father that sent me.

Jhn 8:31 Then said Jesus to those Jews which believed on him,
If **G1437** you continue in my word, *then* are you My disciples indeed;

Jhn 8:36	If G1437 the Son therefore shall make you free, ye shall be free indeed.
Jhn 8:51	Verily, verily, I say unto you, If G1437 a man keep My saying, he shall never see death.
Jhn 8:52	Then said the Jews unto Him, Now we know that you have a devil. Abraham is dead, and the prophets; and you say, If G1437 a man keeps My saying, he shall never taste of death.
Jhn 8:54	Jesus answered, If G1437 I honor myself, My honor is nothing: it is My Father that honors Me; of whom you say, that He is your God:
Jhn 8:55	Yet you have not known Him; but I know Him: and if G1437 I should say, I know Him not, I shall be a liar like unto you: but I know Him, and keep his saying.
Jhn 9:22	These words spoke his parents, because they feared the Jews: for the Jews had agreed already, that if G1437 any man did confess that he was Christ, he should be put out of the synagogues
Jhn 9:31	Now we know that God hears not sinners: but if G1437 any man be a worshipper of God, and does His will, him He hears.
Jhn 10:9	I am the door: by Me if G1437 any man enter in, he shall be saved, and shall go in and out, and find pasture.
Jhn 11:9	Jesus answered, Are there not 12 hours in the day? If G1437 any man walks in the day, he stumbles not, because he sees the light of this world.
Jhn 11:10	But if G1437 a man walks in the night, he stumbles, because there is no light in him.
Jhn 11:40	Jesus said to her, Said I not to you, that, if G1437 you would believe, you should see the glory of God?
Jhn 11:48	If G1437 we let Him thus alone, all <i>men</i> will believe on Him: and the Romans shall come and take away both our place and nation.

Jhn 11:57	Now both the chief priests and the Pharisees had given a commandment, that, if G1437 any man knew where He were, He should show <i>it</i> , that they might take Him.
Jhn 12:24	Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abides alone: but if G1437 it die, it brings forth much fruit.
Jhn 12:26	If G1437 any man serve me, let him follow Me; and where I am, there shall also My servant be: if G1437 any man serve Me, him will My Father honor.
Jhn 12:32	And I, if G1437 I be lifted up from the earth, I will draw all <i>men</i> unto Me.
Jhn 13:17	If you know these things, happy are you if G1437 you do them.
Jhn 13:20	Verily, verily, I say to you, He that receives whomsoever G1437 I send receives me; and he that receives me receives Him that sent me.
Jhn 13:35	By this shall all <i>men</i> know that you are My disciples, if G1437 you have love one to another.
Jhn 14:3	And if G1437 I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, <i>there</i> you may be also.
Jhn 14:14	If G1437 ye shall ask any thing in my name, I will do <i>it</i> .
Jhn 14:15	If G1437 ye love Me, keep My commandments.
Jhn 14:23	Jesus answered and said unto him, If G1437 a man love Me, he will keep My words: and My Father will love him, and We will come to him, and make our abode with him.
Jhn 15:7	If G1437 you abide in Me, and My words abide in you, you shall ask what G1437 you will, and it shall be done to you.
Jhn 15:10	If G1437 you keep My commandments, you shall abide in My love; even as I have kept my Father's commandments, and abide in His love.

Jhn 15:14 You are My friends, if **G1437** you do whatsoever I command you. 47

Jhn 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away:
for if I go not away, the Comforter will not come to you;
but if **G1437** I depart, I will send Him to you.

Jhn 19:12 And from thenceforth Pilate sought to release Him:
but the Jews cried out, saying, If **G1437** you let this man go,
you are not Caesar's friend:
whosoever makes himself a king speaks against Caesar.

Jhn 21:22 Jesus said to him, If **G1437** I will that he tarry till I come,
what *is that* to you? Follow Me.

Jhn 21:23 Then went this saying abroad among the brethren, that that disciple
should not die: yet Jesus said not to him, He shall not die;
but, If **G1437** I will that he tarry till I come, what *is that* to you?

Jhn 21:25 And there are also many other things which Jesus did, the which,
if **G1437** they should be written every one, I suppose that even the
world itself could not contain the books that should be written. Amen.