

Treasure in Isaiah Chapter 6  
“The Hem of His Garment”  
“Hineni – Here Am I”



By Cathy Bentley January 2021  
[www.connectedtotheword.com](http://www.connectedtotheword.com)  
Cathy's Bible Study – Connected to the Word

## Treasure in Isaiah Chapter 6

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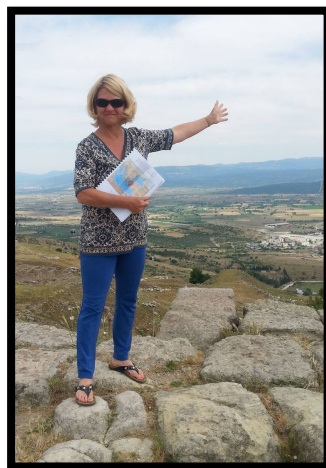
“Woe is Me – True Repentance”

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## “Isaiah Chapter 6”

<sup>1</sup> In the year that King Uzziah (Azariah) died I saw also the Lord sitting upon a throne, high and lifted up, and His train filled the temple.

<sup>2</sup> Above it stood the seraphim: each one had 6 wings; with two he covered his face, and with two he covered his feet, and with two he did fly.

<sup>3</sup> And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of His glory.

<sup>4</sup> And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

<sup>5</sup> Then said I, Woe is me! For I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for my eyes have seen the King, the Lord of hosts.

<sup>6</sup> Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

<sup>7</sup> And he laid it on my mouth, and said, Lo, this has touched your lips; and your iniquity is taken away, and your sin purged.

<sup>8</sup> Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I (“[hineni](#)”) ; send me.

<sup>9</sup> And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

<sup>10</sup> Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

<sup>11</sup> Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

<sup>12</sup> And the Lord have removed men far away, and there be a great forsaking in the midst of the land.

<sup>13</sup> But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

## Isaiah – The Name of Jesus – Chapter 6

O, the treasure we find in the Book of Isaiah (ISAIAH – Salvation of the Lord)

The name Isaiah is **ישעיהו** (*y'sha'ya'hu*), Strong's #3470), also written as **ישעיה** (*y'sha'yah*), and is formed by two words, **ישע** (*yesha*) and **יהו** (*yahu*) or **יה** (*yah*). Both **יהו** and **יה** are derivatives of the name **יהוה** (YHWH)

Since salvation in Hebrew is the same word as Yeshua (Jesus), we could honestly re- interpret this Book of Isaiah to say 'Jesus is Lord.'

### "Here am I – Hineni"

The Holy Spirit reveals to Isaiah the greatest scope of Messianic prophecies within the whole Bible. He also prophesies amazing details about Jesus' miraculous conception (Isaiah 7), His first sermon (Isaiah 61), His ministry scope, the details of His crucifixion (Isaiah 53), the Day of the Lord (Isaiah 34; Isaiah 63) and our amazing future - Eternity in the New Heaven and New Earth (Isaiah 65) and so much more. When we read of Isaiah's own prophetic call to ministry (Isaiah 6:8), and as the truth of the 'Hineni' - Here am I' explodes within us, we can forever seal our calling to Christ, too!

### Isaiah 6: "I saw the Lord sitting on the Throne"

6:1 "In the year that King Uzziah died, I saw also the Lord sitting up on throne, high and lifted up, and His train filled the Temple."

Isaiah is dramatically called into ministry as God's prophet sometime close to King Uzziah death (746BC). He was transported to the throne of God in Heaven to see and hear amazing events that he was commissioned to write about and to prophesy to nations. In view of so many modern day weird prophetic encounters, the only trustworthy visions, personal visitations, or prophetic descriptions about who and what can enter God's heavenly throne are clearly recorded in our Bible:

- Daniel in **Chapter 7:9-14**;
- Ezekiel in **Chapter 1**;
- Isaiah in **Chapter 6**,
- Zechariah in **Chapter 3**;
- Micaiah in **1 Kings 22:19**;
- Paul in **2 Corinthians 12:1-4**;
- John in **Revelation Chapters 4-5**

If the Bible clearly teaches that no man can see God and live, then maybe there is another treasure for us to discover. Who did Isaiah see seated on the throne? [Jesus](#) (see John 12:41)

## “No One Can See God and Live!”

God the Father is Holy: always in the Bible He is clouded in glory and light. Clearly no mortal sinful man can see God and live. So Who is the Lord that Isaiah sees seated on the throne?

**John 1:18** – “ No man has seen God at any time, the only begotten Son, which is in the bosom of the Father, he has declared Him.”

In **Exodus 19:18-25** when God calls Moses up to Mt. Sinai and speaks to him to warn the people, Moses hears God’s voice, but can’t see Him. The people beg Moses (**Exodus 20:19**) saying, ‘you speak with us, and we will hear: but let not God speak with us lest we die.’

**Deuteronomy 18:15-16** “The Lord your God will raise up unto you a Prophet from the midst of you, of your brethren, and I will put My words in His mouth; and He shall speak to them all that I shall command Him. According to all that you desire on the Lord your God in the day of the Assembly, saying ‘Let me not hear again the voice of the Lord my God, neither let me see this great fire any more, that I die not.’”

**Judges 13:22** – Manoah said to his wife, We shall surely die, because we have seen God.”



God’s Throne Room is also described in Ezekiel Chapter 1. The 4 living creatures there are called ‘cherubim.’ They have the same faces as in Revelation 4, but they only have 4 wings. Ezekiel’s vision contains much more detail about their actions and movement, as they rapidly move like flashes of lightning. Remember in Isaiah 14, Lucifer was created “an anointed cherub” - likely one of these before his fall

### “The Heavenly Temple & the Seraphim”

Isaiah has been transported from earth to earth, where he sees the mighty angelic beings (seraphim) surrounding the throne of God, exactly as John describes in Revelation Chapter 4.

**Isaiah 6:2-3** “Above it stood the seraphim: each one had 6 wings, with 2 he did cover his face, and with 2 he covered his feet, and with 2 he did fly. And one cried to another and said, ‘Holy, Holy, Holy, is the Lord of hosts: the whole earth is full of His glory.’”

**Revelation 4:8** “And the 4 living creatures had each of them 6 wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, Holy, Holy, is the Lord God Almighty, Who was, and is, and is to come.”

## “ His Train filled the Temple”

Isaiah’s description translated as ‘train’ in **Chapter 6:1** is the Hebrew word “shawl” and refers to the hem of His garment or robe. In the Old Testament, the hem of a robe or skirt has very significant meaning: it is a sign of authority and a symbol of Covenant position, protection, and provision. Contracts or divorces could be enacted by hems of garments

Levitical Priests/Orthodox Jews wore special blue fringes (**tzitzit**) on the 4 corners (the wings-**Kanaf**) of their robes (**tallit**) denote position and authority



Exodus 28:33-35  
High Priest Robe

Levites, Orthodox  
Numbers 15:38-39  
Deuteronomy 22:12

The High Priest wore a special robe with blue, red, and purple pomegranates embroidered on the hems along with gold bells that sounded when he ministered in the Holy Place of the Temple.



Israel’s King wore special robes with embroidered hems. In **1 Samuel Chapter 24**, David is in a cave at En-Gedi with his small group of rebels, hiding from Saul and his trained army of 3000. King Saul enters the cave to relieve himself and David boldly sneaks up and cuts off his hem. David later realizes he has come against God’s anointed King of Israel, repents, and confesses. His action lessened Saul’s authority as King. In **1 Samuel 15:26-28**, the prophet Samuel tears the hem of Saul’s robe off, declaring God had torn the Kingdom of Israel and rejected Saul as King.

Hems of Robes, Prayer Shawls, Skirts have Significant Meaning

- The Levites, Priests – blue fringes **tzitzit** on the 4 corners
- The High Priest – embroidered pomegranates & gold bells on hem
- The King - embroidered hem of mantle denoting royalty
- Marriage Covenant – (“spread **your skirt** over me”) **Ruth 3:9**



**Deuteronomy 22:30** “A man shall not take his father’s wife, nor uncover **his father’s skirt**.”

**Deut. 27:20** “Cursed is he that lies with his father’s wife: he has uncovered **his father’s skirt**.”

**Levit. 20:11** Uncovering **your father’s skirt** is the same as uncovering your father’s nakedness.

Refers to breaking your father’s marriage covenant by sleeping with his wife. Ham - **Gen 9:2**

## “ I Will Spread My Skirt Over You – A Marriage Covenant”

**Ezekiel 16:8** –“Now when I passed by you and looked on you, behold, your time was the time of love; and I **spread My skirt** over you and covered your nakedness: yes, I swore to you and entered into a Covenant with you,” says the Lord God, ‘you became Mine.”

**Ruth 3:9** “Boaz said, ‘Who are you.’ And she answered, “I am Ruth, your handmaid: **spread your skirt** over your handmaid; for you are a near kinsman.”



## “Jesus – The Hem of His Garment”

Note how the significance of the hem of Jesus’ robe is powerfully played out when a woman with an issue of blood 12 years, touches Jesus. Considered unclean by Torah, she risks humiliation, rejection, and even stoning, for pushing through public crowds to get to Him. By touching the hem of His garment, she is healed that very moment. Jesus notices when power and authority goes out from Him and declares her faith has made her whole. **Matthew 9:20-21; Mark 5:25-29; Luke 8:43-45**



**Matthew 9:20-21** “Behold, a woman which was diseased with an issue of blood 12 years, came behind Him, and touched the hem of His garment. For she said within herself, ‘If I but touch His garment, I will be made whole.’”

**Mark 6:56** “And wherever Jesus entered, into villages, or cities, or country, they laid the sick in the streets and besought Him that they might touch if it were the hem of His garment: and as many as touched Him were made whole.”

## “The Hem of His Garment – A Tallit with Tzitzit – The Wings”

A righteous Jew wears a prayer shawl or **tallit** as a mantle to signify he is under God’s authority and keeps Torah. During prayer, by pulling his **tallit** over his head, he can create a private sanctuary of worship, anywhere and anytime. The knotted fringes on the 4 corners are **Tzitzit**, and are also known as “wings or **kanaf**” in the Bible. Praying with a prayer shawl places a righteous Jew under the wings of the Almighty.

**Malachi 2:2** “But unto you that fear My name shall  
The sun of righteousness arise  
with healing in His wings.”

**Psalms 91:4** “He shall cover you with His feathers,  
and under His wings shall you trust:  
His Shield shall be your shield and buckler.”

Isaiah saw the Lord **Yeshua**, high and lifted up,  
And the hem (**Tzitzit**) of His **Tallit** filled the Temple.



## Isaiah 6 “ - A Burning Coal from The Altar”



5. "Then said I, 'Woe is me? For I am undone, because I am a man of unclean lips, in the midst of a people with unclean lips: For my eyes have seen the King, the Lord of hosts.'
6. Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar
7. And he laid it on my mouth, and said, Lo, this has touched your lips; your iniquity is taken away, and your sin purged."

### Isaiah and Uzziah

None of the other prophets are participants in the Temple Service in Heaven. Moses, Daniel, and Ezekiel saw the events, but were never invited to take part.

Isaiah is not only the court prophet, he is a close cousin of the King and friend of the High Priest, so he is privy to all the deeds of King Uzziah, both good and bad.

King Uzziah of Judah had a long and distinguished reign, **2 Chronicles 26**; **2 Kings 15:17** (Uzziah is called Azariah in **2 Kings 15**). He began his reign when he was only 16 years old, and he reigned 52 years. Overall, Uzziah is judged as one of Israel's few good kings.

**2 Kings 15:3**, "He did what was right in the sight of the LORD, according to all that his father Amaziah had done."

**2 Chronicles 26:5** "He sought God in the days of Zechariah, who had understanding in the visions of God; and as long as he sought the LORD, God made him prosper."

Uzziah also led Israel in military victories over the Philistines and other neighboring nations. He was a strong king, an energetic builder, a strategic planner, and a victorious general.

**2 Chronicles 26:8** "His fame spread as far as the entrance of Egypt, for he strengthened himself exceedingly."

But Uzziah's life ended tragically, because of one prideful event

**2 Chronicles 26:16** " But when he was strong his heart was lifted up, to his destruction, for he transgressed against the LORD his God by entering the Temple of the LORD to burn incense on the Altar of incense."

King Uzziah entered the Holy Place and took a burning coal off the Altar of Incense. Even after all 80 priests warned him that only they were allowed to enter and offer incense, he became angry at them and refused to listen. Immediately God struck Uzziah with leprosy. He lived isolated as an unclean, leper until his death. After all his good deeds, he was unrepentant and judged by God.

No wonder Isaiah is stricken when he finds himself in the Holy Place in Heaven at the Altar of Incense. He has just witnessed the tragic death of King Uzziah for this very same deed.



## "Woe is Me, For I am a Man of Unclean Lips"

In the presence of God's Glory, Isaiah sees himself as he truly is, unclean and unworthy. When he cries out "Woe is Me," the Lord Jesus hears His cry of repentance and sends one of the seraphim with a burning coal from the Altar of Incense to purify Isaiah from his sin. [Repentance!](#)

7. "And he laid it on my mouth, and said, 'Lo, this has touched your lips;  
and your iniquity is taken away, and you sin in purged."

Amazing principles highlighted here in [Isaiah Chapter 6](#) are also found in the New Covenant God requires true repentance from our sin, He wants to place us in supernatural ministry positions.

True Biblical repentance has been turned upside down today or removed completely. Here is a great picture: There are only 2 paths: we are either walking toward Him or away from Him. We were all walking down a road of darkness toward the devil and death. Suddenly the LIGHT shines and we find ourselves in total opposition to God. We recognize the weight of our sin against Him, so we cry out to Him for forgiveness. We radically change directions, and walk toward the Light.

The devil's lies are 2 fold: #1. 'We are not worthy for repentance.' NO, Repentance is the heart of God: Jesus came to destroy the works of the devil. He died for all mankind, no matter what sins we have committed. #2. Worldly sorrow" is good enough for Heaven. NO, false sorrow is regret for consequences when we were caught in sin ([metamelomai](#)), not real sorrow that we broke God's heart/ His Commandments. No real heart conviction enables continuous sin. John the Baptist preached repentance (metanoia ) but Judas only experienced regret ([metamelomai](#)- [Matt 27:3](#)) a false repentance .There are eternal consequences for true or false repentance: Heaven or Hell.

The Hebrew word is "shuv" – turning back to God, to return  
The Greek words are "metanoia" and "epistrepho"

## "Repentance - A Basic Doctrine of Christ "

[Hebrews 6:1-2](#) "Therefore leaving the principles of the doctrine of Christ, let us go on to perfection: not laying again [the foundation of repentance \(Gr.metanoia\)](#) from dead works, and of faith towards God, or the doctrine of baptisms, and of laying on of hands, and of the resurrection of the dead and of eternal judgment."

[Matthew 3:8](#) "Therefore bring forth fruits meet for [repentance \(metanoia\)](#)"

[Mark 3:11](#) "I (John) indeed baptize you with water unto [repentance \(metanoia\)](#), but He (Jesus) who is coming after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost and with fire."

[Luke 24:47](#) " And that [repentance \(metanoia\)](#) and remission of sins should be preached in His Name among the nations, beginning at Jerusalem.

[2 Corin 7:10](#) – "For Godly sorrow works [repentance \(metanoia\)](#) to salvation not to be repented of, but the sorrow of the world works death."

[2 Peter 3:9](#) "The Lord is not slack concerning His promise, as some men count slackness: but is longsuffering toward us, not willing that any should perish, but that all should come to [repentance](#)."

“Isaiah Chapter 6:5-8 – The Power of [Hineni](#)”

5. Then said I, Woe is me! For I am undone;  
because I am a man of unclean lips,  
and I dwell in the midst of a people of unclean lips:  
for my eyes have seen the King, the Lord of hosts.

6. Then flew one of the seraphim unto me,  
having a live coal in his hand,  
which he had taken with the tongs from off the altar:

7. And he laid it upon my mouth, and said,  
Lo, this has touched your lips:  
and your iniquity is taken away, and your sin purged.

8. Also I heard the voice of the Lord, saying,  
Whom shall I send, and who will go for us?  
Then said I, [Here am I; send me.](#)



הִנְנִי

“Here am I - Hineni”

## The Covenant Call to Action

By Cathy Bentley Shavuot 2015

[www.connectedtotheword.com](http://www.connectedtotheword.com)

## “*Hineni* - Here Am I” - “Covenant Call to Action”

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A beautiful Hebrew phrase appears at important covenant times in the Old Testament: ***Hineni*, Here I am!** When God calls Abraham to sacrifice Isaac, Abraham answers, “*Hineni*, Here I am!” (Genesis 22:1) Notice the Covenant Words of Abraham. I am ready to do whatever you say.

Moses hears a voice calling from the burning bush: “Moses, Moses,” and he answers immediately: “*Hineni*, Here I am!” (Exodus 3:4). Isaiah receives his prophetic calling in a vision in which God says: “Whom shall I send? Who will go for us?” Isaiah cries out: “*Hineni*! Send me!” (Isaiah 6:8).

This spontaneous response of a faithful disciple echoes in the Bible, and it is wonderful and thrilling to hear. But even more wonderful is *Hineni* when God says it to us. Isaiah encourages us with these prophetic words: “You shall call, and the Lord will answer, / you shall cry for help, and He will say: *Hineni*, Here I am!” (Isaiah 58:9). I am ready to help you, God says, and I want to be with you. The same promise is voiced in Psalm 91:15 “All who call upon me I will answer; I will be with them in distress”

Isa 58:9 Then shalt thou call, and the LORD shall answer; you shalt cry, and He shall say, **Here I am.** If you take away from the midst of you the yoke, the putting forth of the finger, and speaking vanity;

How amazing God answers and says to us....”Here am I”

הנני

Abraham and Isaac – God and Jesus – Mount Moriah –

Prophetic Pictures in Genesis 22

God calls out “Abraham”, and Abraham answers with *Hinéni*.” God, hearing that Abraham is fully present and ready, then gives his instructions: “Take your beloved son and sacrifice him up on the mountain...”

Up on the mountain, as Abraham gathers the wood, the firestone, and the knife, but not a ram, Isaac, wondering what's going on, calls out to Abraham: *Hineni* ‘Avi?” “Father?”

Once again Abraham says *Hinéni*” —Here am I, precious son. He tells Isaac that he trusts that God will show him the ram (lamb) at the appropriate time.

And finally, the last call at the most awful moment of all: As he is about to lift his knife to slaughter his son, God calls out —twice this time— “Abraham, Abraham,” and Abraham answers “ *Hinéni*” — “Here I am”, and God shows him the ram to be slaughtered.

“Here am I” “Hineni - The Forever Covenant Call to Action”

Crying out to God Enacts His Covenant

“Here Am I - Hineni”

הִנְנִי

Gen 22:7	And Isaac spoke unto Abraham his father, and said, My father: and he said, <b>Here am I</b> , my son. And he said, Behold the fire and the wood: but where <i>is</i> the lamb for a burnt offering?
Gen 22:11	And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, <b>Here am I</b> .
Gen 27:1	And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said to him, My son: and he said unto him, Behold, <b>here am I</b> .
Gen 27:18	And he came unto his father, and said, My father: and he said, <b>Here am I</b> : who <i>are</i> you, my son?
Gen 31:11	And the angel of God spoke unto me in a dream, <i>saying</i> , Jacob: And I said, <b>Here am I</b> .
Gen 37:13	And Israel said to Joseph, Do not your brothers feed <i>the flock</i> in Shechem, Come, and I will send you to them. And he said to him, <b>Here am I</b> .
Gen 46:2	And God spoke unto Israel in the visions of the night, and said, Jacob, And he said, <b>Here am I</b> .
Exo 3:4	And when the LORD saw that he turned aside to see, God called to him out of the midst of the bush, and said, Moses, Moses. And He said, <b>Here am I</b> .
1Sa 3:4	That the LORD called Samuel: and he answered, <b>Here am I</b> .
1Sa 3:5	And he ran unto Eli, and said, <b>Here am I</b> ; for you called me. And he said, I called not; lie down again. And he went and lay down.
1Sa 3:6	And the LORD called yet again, Samuel. And Samuel arose and went to Eli, And said, <b>Here am I</b> ; for you called me. And he answered, I called not, my son; lie down again.
1Sa 3:8	And the LORD called Samuel again the third time. And he arose and went to Eli, and said, <b>Here am I</b> ; for you did call me. And Eli perceived that the LORD had called the child.
1Sa 3:16	Then Eli called Samuel, and said, Samuel, my son. And he answered, <b>Here am I</b> .
2Sa 1:7	And when he looked behind him, he saw me, and called to me. And I answered, <b>Here am I</b> .
2Sa 15:26	But if he thus say, I have no delight in you; behold, <b>here am I</b> , let him do to me as seems good to him.
Isa 6:8	Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, <b>Here am I</b> ; send me.



## “Hineni – A Covenant Call to Action”

‘Hineni’ is the Hebrew word for “Here Am I” found in **Isaiah Chapter 6:8**. From this point on, Isaiah will be used by God to speak to kings and nations all the way into the future. Isaiah is considered “the prince of the prophets” for the depth and scope of his words. “Hineni” is an amazing study in our Bible. With these words, ordinary men and women in the Bible (and later in real life) become people whom God positions to challenge evil authorizes or set in order His perfect plan. “Hineni” is the action of one person to change the world with God’s power.

When we say “Here am I, send me,” we enact Covenant with our God. He has purposed us for good works that have eternal rewards, even when we feel the most inadequate and unworthy. As we surrender to His assignment, the Spirit of God presents us with a challenge, usually way above our ability and experience. By ‘Hineni,’ we step out of the natural realm and into God’s supernatural realm.

The first step is probably the hardest: complete surrender. We have to lay aside all our excuses, refuse to constantly focus on our weaknesses, get over past sin and shame, and sometimes give up our personal pre-made, self-centered plans. With ‘Hineni,’ we CHOOSE to step by FAITH into firm RESOLVE that becomes ACTION. If God calls us, it is up to The Holy Spirit to equip and position us. He will give us words to say - when there seems to be no way!

When an ordinary person, like you or me, takes even a small FAITH step towards God, then God takes a giant step towards us and all of Heaven’s power comes alongside to help.

Here’s a list of ordinary people in the Bible for us to discover the power of **Hineni**.

They became mighty prophets declaring God’s Word or extraordinary faith heroes!

### Old Covenant - Hineni

- Abraham - **Gen 22:1**, 10 answers God’s call, agrees to sacrifice Isaac, spares Isaac
- Isaac – **Genesis 22:7** Isaac agrees to obey Abraham, even in sacrifice
- Jacob – **Genesis 31:11; 46:2** The Angel of the Lord tells Jacob to leave Laban
- Joseph – **Genesis 37:13** Joseph obeys father to check on brothers
- Moses – **Exodus 3:4** Turns aside to see the burning bush, becomes Israel’s Deliverer
- Samuel - **1 Samuel 3:4-6, 8,16** Hears God’s voice as a child, becomes God’s prophet
- David – **2 Samuel 15:25-26** David humbles himself, God restores him as King
- Isaiah - **Isaiah 6:8; 28:16-18** Isaiah’s call to ministry, God promises to send Messiah,
- **Ezekiel 5:7-9; 6:1-7** God will execute judgment against Israel, will bring a sword against them
- **Jeremiah 26:11-16; 30:10-11; 30:18-22; 46:27-28;** prophesies judgment, future restoration
- **Zephaniah 3:17-20** God promises to deal with Israel’s oppressors and re-gather Israel
- **Zechariah 3:8-10; 8:7-8** God promises to bring His servant the Branch, bring Jews back
- **Malachi 3:1-3** God promises to send His messenger to announce the Messiah is coming

Most Amazing is when God answers back “Here Am I.” **Isaiah 58:9** (to Israel)

“Then you shall call and the Lord shall answer, you shall cry and He shall say, **Here am I.**”

“Hineni – Here Am I”  
“For The Church & The New Covenant”

The concept of Here Am I, *Hineni* in Hebrew is not only found throughout the Old Testament, it is also found in the New Testament Greek (*idou ego*) and is for The Church. God’s Covenant relationship with Believers is found in the Book of Hebrews. Paul in **Hebrews Chapter 10:5-10** exactly quotes David’s words in **Psalm 40:6-8**, declaring to the Jews that Jesus IS the Messiah prophesied in the Old Testament. **Hebrews 10** contains a double *Hineni* – in **verses 7 and 9!**

**Hebrews Chapter 10**

**7.** “Then said I, Lo I come, (*Hineni*) in the volume of the Book it is written about Me, to do Your will, O God.” **8.** Above when He said (in **Psalm 40**) Sacrifice and offerings and burnt offerings, and offering for sin You would not, neither have pleasure therein, which are offered by the Law. **9.** “The said He, Lo, I come (*Hineni*) to do Your will, O God. He takes away the 1<sup>st</sup> (Covenant) that He may establish the 2<sup>nd</sup> (Covenant).”

**Psalm 40:6-8**

**6.** “Sacrifice and offering You did not desire; My ears have You opened: burnt offering and sin offering You have not required. **7.** Then said I, Lo, I come: in the volume of the Book it is written of Me, **8.** I delight to do Your will, O My God; yes, the Law is written within my heart.”

With a double “Hineni” in **Isaiah 65:1** – God Prophesied His Covenant with The Church

“I am sought of them that asked not for Me; I am found of them that sought Me not: I said, Behold Me (*Hineni*), Behold Me (*Hineni*), unto a nation that was not called by My Name.”

Mary said *Hineni* to the supernatural call of God in **Luke 1:38** “And Mary said, *Behold, I am (Here am I)* the bondservant of the Lord, be it unto me according to your word.”

Jesus’s says (*Hineni*) in The Great Commission – **Matthew 28:18-20**

**18.** “And Jesus came and spoke to them, saying, ‘All power is given to Me in heaven and in earth. **19.** Go therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20.** Teaching them to observe all things whatsoever I have commanded you. *Lo, I am (here I am)* with you always, even to the end of the world. Amen”

**Ananias in Acts 9:10-15**

“There was a certain disciple at Damascus named Ananias; and the Lord said to him in a vision, ‘Ananias.’ And he said, “*here am I (hineni), Lord.*” And the Lord said to him, “Arise and go to the street called Straight, and inquire at the house of Judas for one called Saul from Tarsus, behold he is praying. He has seen in a vision a man named Ananias come in and laying his hand on him, that he might regain his sight.” Then Ananias answered, “Lord, I have heard from many of this man, how much evil he did to Your saints at Jerusalem; and here he has authority from the chief priests to bind all who call on Your Name.” But the Lord said to him, “Go, for he is a chosen vessel to Me, to bear My Name before the gentiles, and kings, and children of Israel. For I will show him great things he must suffer for My Name’s sake”

## Isaiah 6:9-10 "Go and Tell This People"

9. "And he said, Go and tell this people, Hear indeed, but understand not, and see indeed, but perceive not"
10. "Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes and hear with their ears, and understand with their heart, and convert, and be healed."

Isaiah's new ministry assignment will send him to speak to nations and kings, and he is warned ahead of time what the peoples' reaction will be to his message! When people repeatedly chose sinful lifestyles in opposition to God, they will not receive Jesus' offer of grace and restoration because of the hardness of their hearts. Even today sin hardens us to the truth. But everyone will stand one day before God to give an account of their lives, and this group will be without excuse. They can't say, 'I never knew' or 'I never heard,' for God is faithful and just. Even so today, the Gospel will be preached around the world, but not all who hear will receive the free amazing gift of salvation in Christ.

During Jesus's ministry of miracles, His message was received exactly the same way as in Isaiah's day. Huge crowds kept on coming to hear the amazing words He spoke with such authority, but they did not understand: they kept coming to see miracles that had never been done before, but did not perceive who He was. And so it is today, anywhere and anytime the gospel is preached, even with powerful testimonies or proof of true miracles in Jesus' name, some believe and others do not, because of the hardness of their heart. The prophecy given to Isaiah in [Chapter 6:9-10](#) remained true during his ministry, again was proved at the Church's beginning and will continue until the End of Days. Hear are 5 Bible accounts of people hardened to sin. Get ready - treasure in [John's account Chapter 12!](#)

[Matthew 13:14-15](#)

[Mark 4:12](#)

[Luke 8:10](#)

[Paul in Acts 28:25-27](#)

[John Chapter 12: 39-41](#) quotes [Isaiah 53](#) then [Isaiah 6:9-10](#) - [All About Jesus](#)  
[Here is our new treasure - John tells us that Isaiah saw Jesus sitting on the Throne - \[Isaiah 6:1\]\(#\)](#)

<sup>37</sup> But though Jesus had done so many miracles before them, yet they believed not on Him:

<sup>38</sup> That the saying of Isaiah the prophet might be fulfilled, which he spoke, Lord, who has believed our report? And to whom has the Arm of the Lord been revealed? [Isaiah 53:1](#)

<sup>39</sup> Therefore they could not believe, because that Isaiah said again,

<sup>40</sup> He has blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. [Isaiah 6:9-10](#)

<sup>41</sup> These things said [Isaiah, when he saw His glory, and spoke of Him.](#) [Isaiah 6:1](#)

Isaiah 6:11-13 "How Long?" "The Remnant and The Return"

11. "Then said I, Lord, how long? And He answered, 'Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate.
12. And the Lord have removed men far away, and there be a great forsaking in the midst of the land.
13. But yet in it shall be a tenth, and it shall return and shall be eaten: as a teil tree, and as an oak, who substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof."

Isaiah is asking the question we all want to ask... 'O Lord, how long until You return to us? We have in Bible Prophecy a concept of "double fulfillment:" some verses are clearly for Israel in Isaiah's day, and yet have also a future fulfillment. Israel is clearly being judged by God for turning away from Him. During Isaiah's prophetic ministry, there will be successive punishments from enemy nations, yet there will be a righteous remnant left. Remember 1/10 or a tithe is always consecrated to God. Even when the Jews are made captives in foreign nations over the centuries, the root (the promises and covenants made by God to the Chosen People) remain forever. Israel is brought back to life, first physically in the End Times by returning to the Land, and then spiritually restored to God when they recognize and receive Jesus as Messiah. They will become a righteous root/remnant again.

Romans 11:5 Israel - The Righteous Remnant

<sup>5</sup> Even so then at this present time also there is a remnant according to the election of grace.

<sup>6</sup> And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.

<sup>7</sup> What then? Israel has not obtained that which he seeks for; but the election has obtained it, and the rest were blinded.

<sup>8</sup> (According as it is written ([Isaiah 6:9](#)), God has given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

<sup>9</sup> And David said ([Psalm 69:22](#)), Let their table be made a snare, and a trap, and a stumbling-block, and a recompence unto them

<sup>10</sup> Let their eyes be darkened, that they may not see, and bow down their back always. [Ps 69:23](#)

<sup>11</sup> I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come to the Gentiles, to provoke them to jealousy.

<sup>12</sup> Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

<sup>13</sup> For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify my office:

<sup>14</sup> If by any means I may provoke to jealousy them which are my flesh & might save some of them

<sup>15</sup> For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

<sup>16</sup> For if the first-fruit be holy, the lump is also holy: and if *the root* be holy, so are the branches.

<sup>17</sup> And if some of the branches be broken off, and you, being a wild olive tree, were grafted in among them, and with them *partake of the root and fatness of the olive tree*;

<sup>18</sup> Boast not against the branches. But if you boast, you bear not *the root*, but *the root* bears you.

<sup>19</sup> You will say then, The branches were broken off, that I might be grafted in.

<sup>20</sup> Well; because of unbelief they (Israel) were broken off, and you stand by faith. Be not high-minded, but fear:

<sup>21</sup> For if God spared not the natural branches, take heed lest He also spare not you.

<sup>22</sup> Behold therefore the goodness and severity of God: on them which fell, severity; but toward you, goodness, IF you continue in His goodness: otherwise you also shalt be cut off.

<sup>23</sup> And they (Israel) also, IF they abide not still in unbelief, shall be grafted in: for God is able to graft them (Israel) in again.

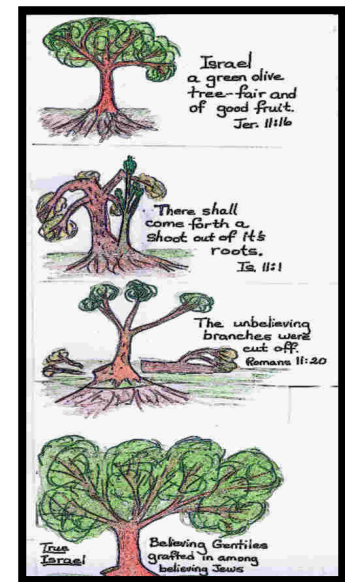
<sup>24</sup> For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a good olive tree (Israel): how much more shall these, which are the natural branches, be grafted into their own olive tree?

<sup>25</sup> For I would not, brethren, that you should be ignorant of this mystery, lest you should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in.

<sup>26</sup> And so all Israel shall be saved: as it is written, (Isaiah 59:20) There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob:

<sup>27</sup> For this is My Covenant unto them, when I shall take away their (Israel's) sins. (Isaiah 27:9)

<sup>28</sup> As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes.





## Israel is The Olive Tree - The Natural Branches are the 12 Tribes

No matter disaster befalls a natural olive tree, there is always a stub that will grow again.

Israel's Covenant promises are everlasting – The Word of God is the Holy seed.

## The Church is the Wild Olive Tree that is grafted in

When Israel was cut off by God because of their unbelief, He pre-planned a new graft, a vibrant healthy, stock to give life to the old stump. The Church is the new life in Jesus, the healthy graft that brings life back to an old, almost dead olive tree. When the Church is removed, Israel's branches will begin to grow again because they will now be rooted in Messiah Jesus.

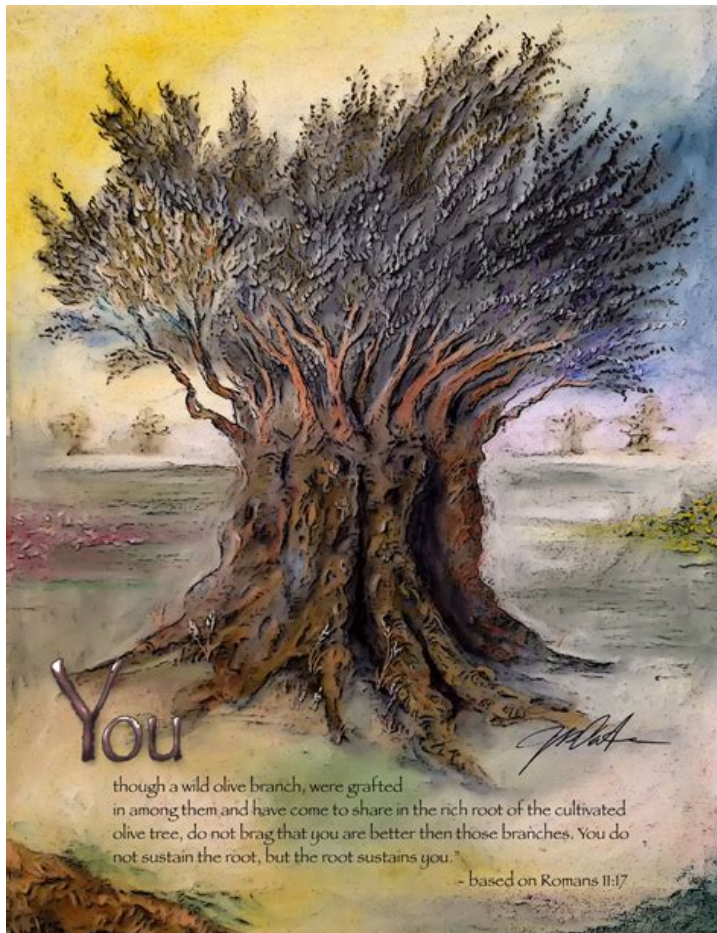
## Jesus Messiah is the Root

**Isaiah 11:1** “There shall come forth a rod out of the stem of Jesse,  
and a Branch shall grown up from his roots

**Isaiah 53:2** “For He shall grow up before Him as a tender plant and *as a root out of a dry ground*”

**Romans 15:12** “And again **Isaiah (11:10)** said, There shall be a root of Jesse, which shall stand for a signal to the people, to it shall the Gentiles seek: and His rest shall be glorious

**Rev. 22:16** “I, Jesus, have sent My angel to testify to you these things in the Churches;  
*I am the root* and the offspring of David, and the bright and morning star”



Isaiah Treasure – Extras

Warnings about False Prophets

2 Peter Chapter 2

## Warnings about False Apostles/False Prophets with False Visions

**Deuteronomy 13:1-3,5** "If there arise among you a prophet, or a dreamer of dreams, and gives you a sign and a wonder, and the sign or the wonder come not to pass, whereof he spoke to you, saying, let us go after other gods which you have not known, and let us serve them: You shall not listen to the words of that prophet, or that dreamer of dreams, for the Lord your God proves you, to know whether you love the Lord our God with all your heart and with all your soul. **5.** And that prophet, or that dreamer of dreams, shall be put to death: because he has spoken to you to turn away from the Lord your God....."

**Deuteronomy 18:20 - 22** **20.** "But the prophet who shall presume to speak a Word in My Name, which I haven't commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die. **21.** And if you say in your heart, How shall we know the Word which the Lord hasn't spoken. **22.** When the prophet speaks in the Name of the Lord, if the thing follow not come to pass, that is the thing which the Lord hasn't spoken, but the prophet has spoken it presumptuously; you shall not be afraid of him."

**Lamentations 2:14** "your prophets have seen for you false and deceptive visions; they have not exposed your iniquity to restore your fortunes, but have seen for you oracles that are false and misleading:

**Jeremiah 5:30-31** "An appalling and terrible thing has happened in the land: the prophets prophesy falsely, and the priests rule at their direction, My people love to have it so, but what will you do when the end comes?"

**Jeremiah 14:14** " And the Lord said to me, The prophets are prophesying lies in My name. I didn't send them, nor did I command them or speak to them. They are prophesying to you a lying vision, worthless divination, and the deceit of their own minds."

**Jeremiah 23:16** "Thus says the Lord of hosts: do not listen to the words of the prophets who prophesy to you, filling your with vain hopes. They speak visions of their own minds, not from the mouth of the Lord."

**Jeremiah 23:21** "I did not send the prophets, yet they rain. I did not speak to them, yet they prophesied."

**Ezekiel 13:2-3** "Son of man, prophesy against Israel's prophets that prophesy, and say to them that prophesy out of their own hearts 'Hear ye the word of the Lord. Thus says the Lord God, 'Woe to the foolish prophets that follow their own spirit and have seen nothing, ' when the Lord has not sent them, and yet they expect Him to fulfill their word.

**Ezekiel 13:6-9** "They have seen vanity and lying divinations sayings, 'The Lord says,' and the Lord has not sent them, and they have made others to hope they would confirm their word. **7.** Haven't you seen a vain vision and haven't you spoken a lying divination, whereas you say, 'The Lord said it,' albeit I haven't spoken **9:** "My hand will be against the prophets who see false visions and that divine lies. They won't be in the assembly of My people, neither shall they be written in the writing of the House of Israel."

**Ezekiel 22:28** "And her prophets have smeared whitewash for them, seeing false visions and divining lies for them, saying, 'Thus says the Lord God,' when the Lord has not spoken."

**Micah 3:5** "Thus says the Lord concerning the prophets who make My people err, that bite with their teeth and cry 'Peace,' but declare war against him who puts nothing in their mouth."

## Warning about False Prophets in the New Testament



**Matthew 7:15-16** "Beware of false prophets who come to you in sheep's clothing, but inwardly are ravenous wolves. You will know them by their fruit. Are grapes gathered from thorn bushes or figs from thistles?"

**Matthew 7:21** " Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but the ones who do the will of My Father who is in heaven."

**1 John 4:1** "Beloved, believe not every spirit but test the spirits to see whether they are from God, for many false prophets have gone out into the world."

**Matthew 24:24** "For false christs and false prophets will arise, just as there are false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction."

**Matthew 24:11** "And many false prophets will arise and lead many astray."

**Mark 13:22** "For false christs and false prophets will arise and perform signs and wonders to lead astray, if possible, the very elect."

**1 Corin 11:13-15** "For such are false apostles, deceitful workmen, disguising themselves as apostles of Christ. And no wonder, for even satan disguises himself as an angel of light. So it is no surprize if his servants disguise themselves as servants of righteousness. Their evil will correspond to their deeds."

**2 Timothy 4:8** " For a time is coming when people will not endure sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own passions."

**Rom 16:17-18** " Now I beseech you brethren, mark those that cause divisions and offences contrary to the doctrine which you have learned and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; by good works and fair speeches, deceive the hearts of the naïve.

**Acts 13:6** "When they had gone through the whole island as far as Pathos, they came upon a certain magician, a Jewish false prophet named Bar-Jesus

**Jude 1:16** "For certain people have crept in unaware who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord Jesus.

## “End Time False Prophets - 2 Peter Chapter 2

- <sup>1</sup> But there were false prophets also among the people,  
even as there shall be false teachers among you,  
who privily shall bring in damnable heresies,  
even denying the Lord that bought them, and bring upon themselves swift destruction.
- <sup>2</sup> And many shall follow their pernicious ways;  
by reason of whom the way of truth shall be evil spoken of.
- <sup>3</sup> And through covetousness shall they with feigned words make merchandise of you:  
whose judgment now of a long time lingers not, and their damnation slumbers not.
- <sup>4</sup> For if God spared not the angels that sinned, but cast them down to hell,  
and delivered them into chains of darkness, to be reserved unto judgment;
- <sup>5</sup> And spared not the old world, but saved Noah the 8th person, a preacher of  
righteousness, bringing in the flood upon the world of the ungodly;
- <sup>6</sup> And turning the cities of Sodom and Gomorrhah into ashes  
condemned them with an overthrow,  
making them an example unto those that after should live ungodly;
- <sup>7</sup> And delivered just Lot, vexed with the filthy conversation of the wicked:
- <sup>8</sup> (For that righteous man dwelling among them, in seeing and hearing,  
vexed his righteous soul from day to day with their unlawful deeds;)
- <sup>9</sup> The Lord knows how to deliver the godly out of temptations,  
and to reserve the unjust to the Day of Judgment to be punished:
- <sup>10</sup> But chiefly them that walk after the flesh in the lust of uncleanness,  
and despise government. Presumptuous are they, self-willed,  
they aren't afraid to speak evil of dignities.
- <sup>11</sup> Whereas angels, which are greater in power and might,  
bring not railing accusation against them before the Lord.
- <sup>12</sup> But these, as natural brute beasts, made to be taken and destroyed,  
speak evil of the things that they understand not;  
and shall utterly perish in their own corruption;
- <sup>13</sup> And shall receive the reward of unrighteousness,  
as they that count it pleasure to riot in the daytime.  
Spots they are and blemishes,  
sporting themselves with their own deceivings while they feast with you;



- <sup>14</sup> Having eyes full of adultery, and that cannot cease from sin;  
beguiling unstable souls:  
a heart they have exercised with covetous practices; cursed children:
- <sup>15</sup> Which have forsaken the right way, and are gone astray,  
following the way of Balaam the son of Bosor,  
who loved the wages of unrighteousness;
- <sup>16</sup> But was rebuked for his iniquity:  
the dumb ass speaking with man's voice forbad the madness of the prophet.
- <sup>17</sup> These are wells without water, clouds that are carried with a tempest;  
to whom the mist of darkness is reserved for ever.
- <sup>18</sup> For when they speak great swelling words of vanity,  
they allure through the lusts of the flesh, through much wantonness,  
those that were clean escaped from them who live in error.
- <sup>19</sup> While they promise them liberty,  
they themselves are the servants of corruption:  
for of whom a man is overcome, of the same is he brought in bondage.
- <sup>20</sup> For if after they have escaped the pollutions of the world  
through the knowledge of the Lord and Savior Jesus Christ,  
they are again entangled therein, and overcome,  
the latter end is worse with them than the beginning.
- <sup>21</sup> For it had been better for them not to have known the way of righteousness,  
than after they have known it,  
to turn from the holy commandment delivered to them.
- <sup>22</sup> But it is happened to them according to the true proverb,  
The dog is turned to his own vomit again;  
and the sow that was washed to her wallowing in the mire.