

The Book of Hebrews

“Jesus is Better”

Cathy Bentley



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Lovingly prepared by Cathy Bentley
The Doctrines of Christ for Believers

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1. God, who at sundry times and in divers manners spoke in time
unto the fathers by the prophets,
2. Has in these last days spoken unto us by his Son,
whom He has appointed heir of all things, by whom also He made the worlds;
3. Who being the brightness of His glory, and the express image of His person, and
upholding all things by the word of His power, when He had by Himself purged our
sins, sat down on the right hand of the Majesty on high:

Jesus is Better Than the Angels

4. Being made so much better than the angels,
as He has by inheritance obtained a more excellent name than they.
5. For to which of the angels said He at any time, You are My Son, this day have I (Ps 2:7)
begotten You? And again, I will be to Him a Father, and He shall be to Me a Son? (1 Sam7:14)
6. And again, when He brings in the first-begotten into the world, He says,
And let all the angels of God worship Him. (Psalm 97:7)
7. And of the angels He says, (Psalm 104:4)
Who makes His angels spirits, and His ministers a flame of fire.
8. But to the Son He says, Your throne, O God, is forever and ever: (Psalm 45:6)
a sceptre of righteousness is the sceptre of Your Kingdom.
9. You have loved righteousness, and hated iniquity; (Psalm 45:7)
therefore God, even Your God,
has anointed You with the oil of gladness above Your fellows. (Isaiah 61:1,3)
10. And, You, Lord, in the beginning has laid the foundation of the earth;
and the heavens are the works of Your hands: (Psalm 102:25)
11. They shall perish; but You remain; (Ps 102:26)
and they all shall wax old as does a garment; (Isaiah 51:6)
12. And as a vesture shalt You fold them up, and they shall be changed: (Ps 102:27)
but You are the same, and Your years shall not fail.
13. But to which of the angels said He at any time,
Sit on My right hand, until I make Your enemies Your footstool? (Psalm 110:1)
14. Are they not all ministering spirits, (Psalm 103:20)
sent forth to minister for them who shall be heirs of salvation?

Hebrews 1:1 - "GOD spoke in past time through the prophets:"

Numbers 12:6 "Hear now My words: If there be a prophet among you, I the Lord will make Myself known to him in a vision, and will speak to him in a dream.

Amos 3:7 "Surely the Lord God will do nothing,
but He reveals His secret unto His servants the prophets."

Daniel 2:19 "then was the secret revealed unto Daniel in a night vision."

Daniel 2:28 "Daniel answered in the presence of the king, and said, 'The secret which the king has demanded cannot the wise men, the astrologers, the magicians the soothsayers show unto the king, but there is a GOD in heaven that reveals secrets...'

God spoke at sundry times and in diverse manners in times past"

For 4000 years (the whole Old Covenant) God spoke through prophets in many ways to man:

- Holy Spirit came upon - Numbers 11:17-29; 15:14; Judges 3:10; 6:34; 11:29; 14:6,19;
- The Spirit filled - Exodus 28:3; 31:3; 35:31; Deuteronomy 34:9; Micah 3:8
- Spirit within - Psalm 51:10-11; Isaiah 63:10-14; Ezekiel 11:9
- Spirit came into - Ezekiel 12:2; 3:24
- The Spirit moved Judges -13:25; Acts 3:21; 2 Peter 1:21
- Old Testament Holy Spirit gifts: -1 Kings 3:12,17; 2 Kings 2:9
- Different measures of the Holy Spirit - Numbers 11:16-25; 2 Kings 13:25;

But the Spirit was NOT given without measure before Pentecost.

After Jesus' resurrection, He made the Holy Spirit wholly Available to All!

The Old Testament is full of visions, dreams, and messages from GOD to the nation of Israel. God uses servants and shepherds, princes and kings, priests and outcasts, women and even a donkey to warn and direct His People. Israel was well acquainted with real prophets from God, who had themselves experienced sin and were from every walk of life. Some had no formal education; others had the greatest schooling possible. Yet God called these prophets to isolation and scorn, ridicule and mocking, persecution and prison, and sometimes death. They lived in caves, deserts, dungeons, and upper rooms. Only a remnant in Israel honored them highly and took their words to heart. These prophets confronted kings, whole nations with powerful armies, arrogant priests, and God's wayward people - at the cost of their own lives. The HOLY SPIRIT forcefully compelled them. His WORDS burned deep inside their spirits they delivered God's message - called "the burden of the Lord."

No one chose to be a prophet for God (unlike today). Israel usually killed true prophets; God killed false prophets. The prophets themselves did not fully understand the depth of the their message or its prophetic timing. (1 Peter 1:10) Jesus is better than the prophets! He is the MESSAGE from God - completely without sin. the Holy Spirit is ONE with Him! All the OT prophets declare His 1st and 2nd Coming and God's Judgment for rejecting Jesus.

(Rejecting a prophet's message was serious, rejecting JESUS as SAVIOR is eternal)

***Notice that ALL false religion recognize Jesus as a prophet*

Israel was well aware of the angels. The Hebrew word *Mal'ak* means messengers, ambassadors. The Bible says much about angels. From Dakes Bible notes page 632 we find:

1. Jesus Christ appears as "The Angel of the Lord" in the Old Testament:

Gen 16:7-11; 22:11, 15; 24:7; 46: 16	2 Kings 1:3; 15; 19:35	Isaiah 37:36; 63:9
Exodus 14:19; 23:20; 23:23; 32:34	1 Chron. 21:12-30	Zech. 1:9-19; 3:1-6; 12:8
Numbers 22:23-35; 20:16	Psalms 34:7; 35:5-6	Dan 3:28;; 6:22
Judges 13:3-6	2 Chron. 32:2	Acts 7: 30-38
Eccles. 5 & 6	Hosea 12:4	Revelation 8:3-5; 10:1-11:3

Write down some appearances of Jesus as the Angel _____

2. Common Angels - heavenly spirit beings, either good or evil

- Used as messengers from God or from satan:
- Have spirit bodies, hands, feet, eyes, heads, just like men. (Gen 18:2,4,8; 19:1-22).
- Have emotions, passions, lusts, vengeance and pride.
- Possess wisdom and intelligence, patience, meekness, modesty, holiness,
- obedience, knowledge and ability to speak languages.
- Appear glorious, immortal, powerful and mighty
- Higher than man, are eternal beings
- They never need rest, can eat food, not to marry
- Appear visible and invisible,
- Ascend and descend,
- Travel at inconceivable speed,
- Limited in knowledge,
- Not to be worshipped,
- Innumerable,
- Organized into ranks,
- Dwell in heaven, or confined until End Times
- Created by Jesus,
- Subject to God and are tested by God
- Worship or rebel against God,
- Can appear clothed and speak to men
- Desire to know about men's salvation,
- Observe us and Minister for us,
- Will be judged and ruled by believers in heaven

3. What Angels Do – Daily assignments and responsibilities:

4

- Drive spirit horses - 2 Kings 2:12, 6:13-17; Zech 1:7-11, 6 :1-6
- Guard gates - Revelation 21:12
- Wage War – Rev. 12:7-9; 2 Thess. 1:7-10
- Execute Judgments – Gen 19; 1 Sam 24; 2 Kings 19:35; 2Chron 32:21; Psalms 78:49
- Minister to Saints – 1 Kings19:5-7; Dan 6:22; Matt4:11; Acts 10, Hebrews 1:114
- Rule Nations – Daniel 10:13-21
- Help Individuals – Matthew 18:10
- Sing, Praise & Worship God – Rev 4:5; Luke 2:13; Psalm 103:20
- Strengthen men in trials – Matthew 4:11; Luke 22:43
- Direct Pastors - Acts 8:25; 2:13-19; Revelation 2 & 3
- Appear in dreams – Matthew 1:20-24
- Minister before God – Revelation 8:2; 14:15-19
- Bind satan – Revelation 20
- Come from the abyss – Revelation 9
- Regather Israel –
- Usher believers to heaven & the wicked to Lake of Fire
- Protect the saints
- Give the Law
- Separate the wicked from good
- Witness and rejoice over salvation
- Guard Tree of Life
- Give Revelation and impart God’s will
- Bring answers to prayer

4. More About Angels

- Called Watchers – Daniel 4:13-23
- Sons of the Mighty – Psalm 89:6
- Sons of God – Genesis 6:1-4; Job 1:6; 2:1; 38:7
- Congregation of the Mighty - Psalm 82:1
- Hosts – Psalms 33:6; 103:21; Luke 2:13
- Spirits – Hebrews 1:14
- Elect Angels – 1 Timothy 5:21 – only once

6. Satan’s angels – highly ranked powers, principalities, rulers of darkness, spiritual wickedness in high places (Eph 6:12) They are called demons, evil spirits. Created by Jesus and are subject to Him. They will be punished and cast out of heaven because they sin and rebel. Believers are given authority now to cast them out. They also fell when satan fell from heaven. Were present at the crucifixion and will cause God’s enemies to make war against the Jews at Armageddon. Since they deceive, blind, and oppress men, they bring division and strife. Some are already bound: other are free to roam the earth until the end times as disembodied Spirits spirits, have feelings, a will, doctrines of devils, and knowledge. They are not human, commanded not to marry, and can NOT be saved.

Satan's messengers have these qualities:

- Evil, intelligent, wise and powerful- desire to exploit our every weakness
- Disembodied spirits, not human
- Deceive, seduce, and corrupt,
- Torment and tempt
- Unclean, perverse,
- Promote suicide and violence
- Work in sickness and disease
- Operate by witchcraft and rebellion
- Love this present world, serve the god of the world,
- Counterfeit the Holy Spirit, false worship, false prophets, false visions
- Want to Inflamm our flesh, resist the Spirit of God
- Know the Word, appear as "angels of light," attend Church
- Promote false doctrine, present lies as truth, Spirit of error
- Promote false peace, start wars
- Cause jealousy, offense and betrayals

Men are forbidden to seek advice from angels in both Old and New Testaments:

Leviticus 19:31; 20:6

Acts 16:16

Deuteronomy 18:10

1 Timothy 4:1-5

Isaiah 8:19-21

2 Peter 2:1-3

1 Chronicles 10:13-14

1 John 4:1-6

The chief and most beautiful angel Lucifer rebelled against God in Heaven and was cast down to earth along with 1/3 of the heavenly host. His true name is satan, the devil and the serpent of Genesis 3. He will be bound during Jesus' Millennial Reign and reappear to be cast into the Lake of Fire for eternity.

Our spiritual weapons are MIGHTY against every demon spirit/evil angel: Ephesians 6:10-18

- Pray in the Holy Ghost - Eph. 6:18
- Deliver those oppressed & cast out evil spirits - Mark 16:17; Luke 10:19
- Renounce all occult and pagan activity - 1 Corinthians 10:20-21; 2 Corin. 6:15-17
- Forgive to all who offend us - Matt 18:34-35; Matt. 5:21-26
- Worship from the heart - 1 Peter 1:8
- Know the Word & the Doctrines of Christ - 2 Tim 3:15-16; 1 Tim. 6:3-6; 1 Peter 2:2
- Repent and separate from ungodly relationships and activities - 2 Tim. 3:1-9; Gal 5:19-20
- Strive for Holiness and Righteousness - 1 Peter 1:14-16
- Preach the Gospel and Testify - Ephesians 6:19-20; 2 Tim.4:2;
- Watch for compromise & apostasy - 1 Tim. 4:1-2; 1 Peter 5:8; 2 Peter 2; 1 John 4:1; Jude

1. Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.
2. For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward;
3. How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him;
4. God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will?

Whole World made Subject to Jesus, Not to Angels

Paul is quoting Psalm 8:4-6 here in verses 5-10 to declare Jesus as the fulfillment of David's prophecy. Instead in the world (Olam Haba) we will judge angels. They never had real authority; they act on God's behalf!

Paul is also contrasting the life of Adam with Jesus Christ's life as the 2nd Adam.

Paul will soon explain that Jesus' willingness to lower Himself, become a man, and suffer on our behalf, is the true Gospel and very reason God will exalt forever Him and glorify Him!

5. For unto the angels He has not put in subjection the world to come, whereof we speak.
6. But one in a certain place testified, saying, What is man, that You are mindful of him? or the son of man that You visit Him?
7. You made Him a little lower than the angels; You crowned Him with glory and honor, and did set Him over the works of Your hands:
8. You have put all things in subjection under His feet. For in that He put all in subjection under Him, He left nothing that is not put under Him. But now we see not yet all things put under Him.

9. But we see Jesus, (John 3:16; 12:32; Acts 2:33; Phil. 2:7-9)
who was made a little lower than the angels for the suffering of death,
crowned with glory and honor;
that He by the grace of God should taste death for every man.
10. For it became Him, for whom are all things, and by whom are all things,
in bringing many sons unto glory,
to make the captain of their salvation perfect through sufferings.
(Jesus had to suffer death as a substitute sacrifice; Only He can completely finish the plan of redemption)
11. For both He that sanctifies and they who are sanctified are all of one:
for which cause He is not ashamed to call them brethren,
12. Saying, I will declare Your name unto My brethren,
in the midst of the church will I sing praise unto You. (Psalm 22:22)
13. And again, I will put my trust in Him. (Psalms 18:2, Isa 8:18; 12:2)
And again, Behold I and the children which God has given Me. (John 10:29; 17:6, 9-12)
14. Forasmuch then as the children are partakers of flesh and blood,
He also himself likewise took part of the same;
That through death He might destroy him that had the power of death, that is, the devil;

(John 1:14; Romans 8:3; 2 Corin.15:54-55; Phil 2:7; Col. 2:15; 2 Tim 1:10)
15. And deliver them who through fear of death were all their lifetime subject to bondage
16. For verily He took not on Him the nature of angels;
but He took on him the seed of Abraham.
17. Wherefore in all things it behooved Him to be made like unto His brethren,
that He might be a merciful and faithful high priest in things pertaining to God,
to make reconciliation for the sins of the people.
18. For in that He himself has suffered being tempted,
He is able to succor them that are tempted.

1. Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;
2. Who was faithful to Him that appointed Him, as also Moses was faithful in all His house.
3. For this man was counted worthy of more glory than Moses, in as much as He who has built the house has more honor than the house.
4. For every house is built by some man; but He that builds all things is God.
5. And Moses verily was faithful in all His house, as a servant, for a testimony of those things which were to be spoken after;
6. But Christ as a son over His own house; whose house we are, (Psalm 95:5-6) if we hold fast the confidence and the rejoicing of the hope firm unto the end.
7. Wherefore (as the Holy Ghost says, Today if you will hear His voice, (Ps 95:7)
8. Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
9. When your fathers tempted Me, proved Me, and saw My works 40 years. Wherefore I was grieved with that generation and said, They do alway err in their heart; and they have not known My ways.

Conclusion: “Jesus is Better than Moses”

1. He has a heavenly calling (vs 1)
2. He is the Apostle of our Faith (vs1)
3. He is our High Priest (vs 1)
4. Jesus builds His own House, the Church (vs 6)
Moses did not build Israel; (vs 3) God did (vs 4)
5. Jesus created all things with God (vs 4)
6. Jesus is a Son over His House (vs 5-6)
Moses was a faithful servant in God’s House (vs 2)
7. Moses predicts Jesus is the greater prophet (vs 5)

Deuteronomy 18:15 - “The Lord Your God will raise up unto you a Prophet from the midst of you, of your brethren, like unto me; unto Him you shall hearken.”

10. Therefore I was angry (Ps 95:8) with this generation and said,
‘They always go astray (*fall away*) in their hearts, and they did not know My ways.’
11. So I swore in My wrath, They shall not enter into My rest.
12. Take heed, brethren, lest there be in any of you an evil heart of unbelief,
in departing from the living God.
13. But exhort one another daily, while it is called Today;
least any of you *be hardened through the deceitfulness of sin*.
14. For we are made partakers of Christ,
if we hold fast the beginning of our confidence *unto the end*;
15. While it is said, Today if you will hear His voice,
harden not your hearts, as in the provocation. (Psalm 95)
16. For some, when they had heard, did provoke:
How be it not all that came out of Egypt by Moses.
17. But with whom was He grieved 40 years?
Was it not with them that had sinned, whose carcasses fell in the wilderness?
18. And to whom swore He that they should not enter into His rest,
but to them that believed not?
19. So we see that they could not enter in because of unbelief.

Progression of Falling Away:

1. Refuse to hear what God is saying
2. Refuse to Obey God’s Word
3. Doubt and Unbelief
4. Rebellion, opening self to Sin
5. Habitual Sin – Transgression - repeated violation of God’s Law with little fear of God.
6. Hardened Heart – Iniquity – Seared Conscience

6 Danger Signals in Hebrews:

- | | |
|----------------------------------|------------------|
| 1. Danger of Drifting - | Hebrews 2:1-4 |
| 2. Danger of Doubting | Hebrews 3:7-4:2 |
| 3. Danger of Dullness of Hearing | Hebrews 5:11-14 |
| 4. Danger of Departing | Hebrews 6:1 |
| 5. Danger of Despising | Hebrews 10:26-39 |
| 6. Danger of Denying | Hebrews 12:15-29 |

This doctrine of not ever being able to fall from grace is, of course, highly disputed today throughout Christian circles. There are many outstanding, Godly ministers who differ strongly on this matter. The Book of Galatians has some interesting passages to consider as Paul teaches the difference of living under the Law and under Grace...how walking by the flesh is so different than walking by the Spirit of God. Consider these verses:

Galatians 1:6-8 “I marvel that you are so soon removed from His that called you to the grace of Christ unto another gospel, which is not another; but there be some that trouble you and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel to you than that which we have preached unto you, let him be accursed.”

Galatians 2:18 “For if I build again the things which I destroyed, I make myself a transgressor.”
(Paul confronts Peter for not eating with Gentiles because the Jews forbid it)

Galatians 3:1-5 “O, you foolish Galatians, who has bewitched you, that you should not obey the truth, before whose eyes Jesus Christ has been evidently set forth, crucified among you? This only would I learn of you: Received you the Spirit by the works of the Law or by the hearing of faith? Are you so foolish? Having begun in the Spirit, are you now made perfect in the Law?”

Galatians 4:9-10 “But now, after you have known God, or rather are known of God, how turn you again into the weak and beggarly elements (Judaism) where unto you desire to again be in bondage? You observe days, and months, and times, and years. I am afraid for you, lest I have bestowed upon you labor IN VAIN.”

Galatians 4:19-20 “My little children, of whom I travail in birth AGAIN until Christ be formed in you. I desire to be present with you now; for I stand IN DOUBT of you.”

2 Corin 6:1 “We then, as workers together with him,
beseech you also that you receive not the grace of God in VAIN.”

Hebrews 12:15 “Looking diligently lest any man FAIL of the grace of God;

Jude 12 “These are spots in your love feasts, when they feast with you, feeding themselves without fear; clouds they are without water, carried about of winds; trees whose fruit withers, without fruit, twice dead, plucked up by the roots”

Acts 20:28-30 “Take heed to yourselves, and to all the flock, over which the Holy Ghost has made you overseers, to feed the Church of God, which He has purchased with his own blood, for I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. “

1. Let us therefore fear, lest, a promise being left us of entering into His rest, any of you should seem to come short of it.

Gal 4:11 -That the Word of God has been preached in vain to us, after we believe we might turn away. By coming short of it, we come too late, fail to finish the race, not reach the goal.

2. For to us was the gospel preached, as well as unto them:
but the word preached didn't profit them,
not being mixed with faith in them that heard it.

God told Abraham in Galatians 3:8, “In thee, all nations shall be blessed.” Through Abraham's seed would come the Messiah as a blessing to all the Nations. Gen 12:3; 18:18, 22:18; 26 4; 27:29; Psalm 72:17; Acts 3:25

3. For we which have believed do enter into rest,
as He said, As I have sworn in My wrath, if they shall enter into My rest: (Psalm 95:11)
although the works were finished from the foundation of the world.

4. For He spoke in a certain place of the 7th day on this wise, (Gen 2:2 Exodus 20:11-12; 31:17)
And God did rest the 7th day from all His works.

5. And in this place again, If they shall enter into My rest. (Deut 3:20; 12:10; 25:19)

6. Seeing therefore it remains that some must enter therein,
and they to whom it was first preached entered not in because of unbelief:
unbelief – apoitheia – can not be persuaded, disobedient

7. Again, He limits a certain day, saying in David, Today, after so long a time; (Psalm 95:7)
as it is said, To day if you will hear His voice, harden not your hearts.
(Hebrews 3:8,13,15) Harden Not you hearts – skiaruno – through deceitfulness of sin

8. For if Jesus had given them rest,
then would He not afterward have spoken of another day.

9. There remains therefore a rest to the people of God.

10. For he that is entered into His rest, he also has ceased from his own works,
as God did from His. (Even in Jesus' time, they misunderstood God's motive for the Sabbath – it is for man's good – it set apart a people in Covenant – Jesus is our Sabbath! Mark 2:27-28))

11, Let us labor therefore to enter into that rest,
lest any man fall after the same example of unbelief.

12

The 7th Day is God's Rest - The Millennial Kingdom

The weekly Sabbath was commanded for the people of God so that they could rest from all their labor, just as God created all things on the earth in 6 literal days and He rested. On a prophetic timetable on one day as 1000 years, there is hint here that after 6000 years (6 days) of man's government, God will send Jesus the 2nd time to finish all prophecy, defeat His enemies, redeem all Israel to their Messiah, rebuild the Temple and we shall enter the 7th Day - the 1000 year reign of Jesus~ Glory

12. For the Word of God is quick, and powerful,
and sharper than any two-edged sword, (Rev 1:16; 2:12; 19:15; 19:21)
piercing even to the dividing asunder of soul and spirit,
and of the joints and marrow,
and is a discerner of the thoughts and intents of the heart.

13. Neither is there any creature that is not manifest in His sight:
but all things are naked and opened unto the eyes of Him with whom we have to do.

14. Seeing then that we have a great High Priest, that is passed into the heavens,
Jesus the Son of God, let us hold fast our profession.

15. For we have not a High Priest which can't be touched with the feeling of our infirmities;
(Isaiah 53:3 tells us Jesus carried our sins on His own body, He never became sin)
but was in all points tempted like as we are, yet without sin.

16. Let us therefore come boldly unto the throne of grace,
that we may obtain mercy, and find grace to help in time of need.
(Ephesians 2:18; 3:12; Hebrews 7:27; 9:8)

1. For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:
2. Who can have compassion on the ignorant, and on them that are out of the way; for that He himself also is compassed with infirmity.
3. And by reason hereof He ought, as for the people, so also for Himself, to offer for sins. (Leviticus 4:3; 9:7; 16:6 ; 15:16 Before ministry, every OT priest has to offer sacrifice first for his own sins.
4. And no man takes this honor unto himself, but he that is called of God, as was Aaron.
5. So also Christ glorified not Himself to be made a High Priest; but He that said to Him, You are My Son, to day have I begotten You. (Ps 2 :7; John 8:54)
6. As He said also in another place, You are a priest forever after the order of Melchisedek.
7. Who in the days of His flesh, when He had offered up prayers and supplications with strong crying and tears to Him that was able to save Him from death, and was heard in that He feared;
8. Though He was a Son, yet He learned obedience by the things which He suffered; (Phil 2:8)
9. And being made perfect, He became the Author of eternal salvation unto all them that obey Him;
10. Called of God a High Priest after the order of Melchisedek.
11. Of whom we have many things to say, and hard to be uttered, seeing you are dull of hearing. (Matt 13:15; John 16:12)
12. For when for the time you ought to be teachers, you have need that one teach you again which be the first principles of the oracles of God; . and are become such as have need of milk, and not of strong meat. (I Corin 3:1-3)
13. For every one that uses milk is unskillful in the Word of righteousness: for he is a babe. (I Corinthians 13:11; 14:20; Ephesians 4:13-14; I Peter 2:2,)
14. But strong meat belongs to them that are of full age, (mature Christians) even those who by reason of use (by practice) have their senses exercised to discern both good and evil .

1. Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
2. Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.
3. And this will we do, if God permit.

“The Danger of Falling Away”

4. For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
5. And have tasted the good Word of God, and the powers of the world to come,
6. If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put Him to an open shame.
7. For the earth which drinks in the rain that comes oft upon it, and brings forth herbs meet for them by whom it is dressed, receives blessing from God:
8. But that which bears thorns and briers is rejected, and is hitherto unto cursing; whose end is to be burned.

Hebrews 6:1-3

Kingdom Principle Foundations – Normal New Birth

If we fully understand and experience these 6 basic New Birth foundations, according to the Bible it will be almost impossible for us to fall away. In the Book of Acts, there is a strong pattern presented over and over: REPENT, BELIEVE, Be BAPTIZED, RECEIVE the HOLY GHOST “RBBR.” We can write whole books on each of these basic doctrines of Christ.

- Repentance
- Belief – Faith in God
- Baptisms – in Water by Man – evidence of transformation
By Fire in the Holy Ghost – evidence of Speaking in tongues
- Laying on of Hands – Healing,
Commission and Ordination
Impartation of Spiritual Gifts,
Blessing
- Eternal Judgment –

9. But, beloved, we are persuaded better things of you,
and things that accompany salvation, though we thus speak.
10. For God is not unrighteous to forget your work and labor of love,
which you have shown toward His Name,
in that ye have ministered to the saints, and do minister.
11. And we desire that every one of you do show the same diligence
to the full assurance of hope unto the end:
12. That ye be not slothful,
but followers of them who through faith and patience inherit the promises.
13. For when God made promise to Abraham,
because He could swear by no greater, He swore by himself,
14. Saying, Surely blessing I will bless thee, and multiplying I will multiply you.
15. And so, after Abraham had patiently endured, he obtained the promise.
16. For men verily swear by the greater:
and an oath for confirmation is to them an end of all strife.
17. Wherein God, willing more abundantly to show unto the heirs of promise
the immutability of His counsel, confirmed it by an oath:
18. That by 2 immutable things, in which it was impossible for God to lie,
we might have a strong consolation,
who have fled for refuge to lay hold upon the hope set before us:
19. Which hope we have as an anchor of the soul, both sure and steadfast,
and which enters into that within the veil;
20. Whither the forerunner is for us entered, even Jesus,
made a High Priest for ever after the order of Melchizedek.

1. For this Melchizedek, King of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;
2. To whom also Abraham gave 1/10 part of all; first being by interpretation King of Righteousness, and after that also King of Salem, which is, King of peace;
3. Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abides a priest continually.
4. Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. (the Tithe)
5. And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the Law, that is, of their brethren, though they come out of the loins of Abraham:
6. But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.
7. And without all contradiction the less is blessed of the better.
8. And here men that die receive tithes; but there he receives them, of whom it is witnessed that he lives.
9. And as I may so say, Levi also, who receives tithes, paid tithes in Abraham.
10. For he was yet in the loins of his father, when Melchizedek met him.
11. If therefore perfection was by the Levitical priesthood, (under it the people received the Law what further need was there that another priest should rise after the order of Melchizedek, and not be called after the order of Aaron?
12. For the priesthood being changed, there is made of necessity a change also of the Law.
13. For He of whom these things are spoken pertains to another tribe, of which no man gave attendance at the altar.
14. For it is evident that our Lord sprang out of Judah; of which tribe Moses spoke nothing concerning priesthood.

15. And it is yet far more evident:
for that after the similitude of Melchizedek there arises another priest,
16. Who is made, not after the Law of a carnal commandment,
but after the power of an endless life.
17. For He testifies, You art a priest forever after the order of Melchizedek.
18. For there is verily a disannulling of the commandment going
before for the weakness and unprofitableness thereof.
19. For the Law made nothing perfect, but the bringing in of a better hope did;
by the which we draw nigh unto God.
20. And in as much as not without an oath he was made priest:
21. (For those priests were made without an oath; but this with an oath by Him that said to Him,
The Lord swore and will not repent, You art a priest for ever after the order of Melchizedek.
22. By so much was Jesus made a surety of a better Testament.
23. And they truly were many priests,
because they were not suffered to continue by reason of death:
24. But this man Jesus, because He ever continues, has an unchangeable priesthood.
25. Wherefore He is able also to save them to the uttermost that come unto God by Him,
seeing He ever lives to make intercession for them.
26. For such a High Priest became us, who is holy, harmless, undefiled,
separate from sinners, and made higher than the heavens;
27. Who needs not daily, as those High Priests, to offer up sacrifice, first for his own sins,
and then for the people's: for this he did once, when he offered up himself.
28. For the Law makes men High Priests which have infirmity; but the word of the oath,
which was since the Law, makes the Son, who is consecrated forevermore.

1. Now of the things which we have spoken this is the sum: We have such a High Priest, who is set on the right hand of the throne of the Majesty in the heavens;
2. A minister of the sanctuary, and of the true Tabernacle, which God pitched, and not man.
3. For every High Priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.
4. For if He were on earth, He should not be a priest, seeing that there are priests that offer gifts according to the Law:
5. Who serve unto the example and shadow of heavenly things, as Moses was warned by God when he was about to make the Tabernacle: for He said, See that you make all things according to the pattern shown you in the mount.
6. But now has He obtained a more excellent ministry, by how much also He is the mediator of a better Covenant, which was established upon better promises.
7. For if that 1st Covenant had been faultless, then no place should have been sought for the 2nd.
8. For finding fault with them, He said, ‘Behold, the days come, said the Lord, when I will make a new Covenant with the house of Israel and with the house of Judah:
9. Not according to the Covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in My Covenant, and I regarded them not, said the Lord.
10. For this is the Covenant that I will make with the house of Israel after those days, said the Lord; I will put My Laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to Me a people:
11. And they shall not teach every man his neighbor, and every man his brother, saying, Know the Lord: for all shall know Me, from the least to the greatest.
12. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.
13. In that He said, A new covenant, He has made the first old. Now that which decays and waxes old is ready to vanish away.

1. Tribe of Levites -
2. Born heir of Aaron - right genealogy and bloodline
3. Consecrated publically
4. Began ministry at age 30
5. Priesthood passes from one priest to another
6. Father says of son, 'This is be son in whom I well pleased.'
7. Ceremonially washed Mikvah – Baptism
8. Anointed publically with costly oil
9. Barefoot {Take off your shoes this is holy ground}
10. Dressed in seamless white robe (implies righteousness)
11. Set apart for 7 days inside Temple
12. Only ones allowed to offer daily sacrifices, incense, offerings
13. High Priest intercedes for 12 Tribes of Israel – 12 stones on ephod
14. He offers incense at the Golden Altar
15. He lays His hands on the 2 goat at Yom Kippur
16. High Priest set apart for 7 days before Yom Kippur
17. On Yom Kippur he says 'touch me not' until blood is sprinkled on Mercy Seat in holy of Holies
18. He sprinkles the blood 7 times downward
19. Only priests are allowed in Holy Place in Temple;
only High Priest allowed behind the veil on Yom Kippur
20. Priests never sit down, always working
21. High Priest announces Year on Jubilee on Yom Kippur (every 50 years)

The Priestly Ministry Of Jesus

1. Tribe of Judah
2. Born of virgin –genealogy from David, blood from God
3. Consecrated at River Jordan publically
4. Begins ministry at age 30
5. John as the son of Priest, transfers the Priesthood
6. Voice heard saying, says, 'This is My Son, in whom I am well pleased'
7. Ceremonially washed – Baptism at River Jordan
8. Anointed with Holy Spirit descending as a dove
9. Jesus is barefoot, dressed in white robe
10. His death rents the veil in Holy of Holies, so that we may enter in
11. His blood is poured out as sin offering
12. He offers Himself as our sacrifice
13. He now offers prayers for us in the Heavenly Temple
14. Jesus says to Mary, 'touch me not' until He ascends to sprinkle His blood on altar
15. No one can touch Him for 7 days, then Thomas is allowed
16. Jesus sits at the right hand of God the Father in Heaven
17. The Book of Revelation is Yom Kippur Service with Jesus officiating as High Priest
18. He will return to announce the Jubilee on Yom Kippur

The Jews went into Egypt as the family of Jacob: they left Egypt after 400 years of slavery as the Nation of Israel. Through Moses' leadership, God directed them to kill a pure male lamb and sprinkle its blood over their doorposts, enacting a Blood Covenant with Him to cover their sin. Supernaturally they were delivered, healed, provided for, and set apart as His Chosen People on Passover. God then led them into the wilderness by supernatural signs. At Mt. Sinai, He gave Moses His Commandments, instructions for building a Tabernacle, the Priesthood, the sacrifices His Sabbaths and Feast Days. He provided everything Israel would need to keep Covenant with Him. When Moses asks Israel if they will obey all that God asks, Israel replied with one voice, 'We will.' Moses sprinkled blood from the burnt offering for sin to ratify His Covenant: on the altar, on the Book of the Covenant and on the people themselves. He joined Himself to them, as in marriage, declaring supernatural blessings for keeping Covenant and also curses for breaking it. (Deut. Chapter 28 & 29). God is jealous over His People and over His Covenant!

Does God Mean What He Says?

There seems to be a direct link between the Israel's leaders and God's blessing to the Jews. The religious leader is the High Priest: the civil leader is the King of Israel. Remember when they demanded a KING like all the other nations had, God said they had rejected Him.

Now focus on this relationship between the High Priest and God's dealings with His Chosen People. When the High Priest followed GOD: kept His Holy Feasts & Sabbaths, honored His Commandments, kept His Priesthood pure – the Nation of Israel prospered. No enemy could defeat them. When the High Priest was corrupt, the people were also corrupt: they served idols, celebrated pagan rituals, ignored God's Commandments, and rejected Him. He sent prophet after prophet to warn them, but Israel refused to listen or repent, enacting the Covenant curses.

Write down here any examples of the High Priest or King disobeying God:

Aaron and the golden calf _____

Caiaphas and Jesus _____

Ananias _____

Eli's sons Hophni and Phineas _____

King Saul _____

Jezebel and Ahab _____

Jeroboam _____

*The Hebrew name for "the burnt offering" – is "the Holocaust"

Consider the absolute freedom found ONLY in Jesus' New Covenant JESUS is BETTER!

Old Covenant	New Covenant
1. Old Testament (2 Cor 3:14)	New Testament (2 Corin 3:16)
2. 1st Covenant (Heb 8:7; 9:1)	2nd Covenant (Heb 8:7; 10:1-9)
3. Moses is Mediator (John 1:17)	Jesus is Mediator (Hev 8:6; 9:15)
4. Law of Moses (Acts 13:38-39)	Law of Christ (Gal 6:2)
5. Law of Sin (Rom 7:23, 8:2)	Law of Righteousness (Rom 9:31)
6. Law of Flesh (Rom 7:5-6)	Law of the Spirit (Rom 8:2)
7. Not of Faith (Gal 3:12)	Law of Faith (Rom 3:27)
8. Yoke of Bondage (Gal 5:1)	Law of Liberty (James 1:25)
9. Ended by Jesus (Rom 10:4)	Started By Jesus (Heb 6:8)
10. Brought Death (2 Cor 3:9)	Brought Life (Rom.8:2; Gal 3)
11. Makes Guilty (2 Cor 3:9)	Makes Right (Gal 5:1; John 8)
12. Only a Shadow (Col 2:14-17)	The Reality (Heb 10:1-18)
13. Fulfilled in Christ (Matt 5:17-18)	Active Now (Heb 8:6; 10:9)
14. Demands Righteousness	Gives Righteousness (John1:17; 3:16)
15. Imperfect (Heb 7:19)	Perfect (Hebrews 7:19)
16. Glorious (2 Cor 3:7)	More Glorious (2 Cor 3:8-10)
17. Powerless to Save (Heb 9:9; 10:4)	Saves to Uttermost (Heb 7:25)
18. Continuous Sacrifice (Heb 9:12-13)	One finished Sacrifice (Heb 10:12)
19. Temporary Priesthood (Heb 7:23)	Eternal Priest (Heb 7:17)
20. Remembers Sins (Heb 10:3)	Forgets Sins (Heb 8:12; 10:17)
21. Yearly Atonement (Heb 10:3)	Forever Atonement (Heb 10:14)
22. Sinful Ministry (Heb 5:1-4)	Sinless Ministry (Heb 7:26)
23. Aaron Priesthod (Heb 7:11)	Mechezidek Priesthood
24. Priests from Levi (Heb 7:11)	Priest of Judah (heb 7:14)
25. Animal Sacrifices (Heb 9:12)	Jesus as Sacrifice (Heb 9:14-28)
26. Earthly Tabernacle (Heb 9:2)	Heavenly Tabernacle (Heb 8:2)
27. Sinful Mediator (Gal 3:19)	Sinless Mediator (1 Tim 3:5)
28. No Inheritance (Rom 4:13)	Eternal Inheritance (Heb 9:15)
29. Ratified by Animal Blood (Heb 9:16-22)	Ratified by Jesus' Blood (Matt. 26:28)
30. Law of Works (Rom 3:26-31)	Law of Grace – (John 1:17)
31. Produces Wrath (Rom 4:15)	Saves from Wrath (Romans 5:9)
32. Can Not Redeem (Heb 10:4)	Redeems fully (Gal 3:13; Heb 9:12-15)
33. Can Not Satisfy (Isa 1:13-14)	Satisfies God (Hebrews 10:5-18)
34. No Miracle Power (Heb 7:18)	Miracle Power (FL 3:1-5; JOHN 4:12)
35. End Predicted (Hosea 2:11)	Start Predicted (Hebrew 8:7)
36. Circumcision (Exod 12:48)	No Circumcision Rom 5:4-9)
37. Made to Change (Heb 9; Gal 3)	Made Unchangeable (Hebrews 13:20)
38. Faulty (Heb 8:7)	Perfect (James 1:5)
39. Weak, unprofitable (Heb 7:18)	Profitable (Heb7:19; 25)
40. Natural Program (Heb 9:10-11)	Spiritual ministry (2 Corin 3:6, 18)

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|-------------------------------------------|----------------------------------------------|
| 42. Daily program (Heb 7:27) | Finished program (Heb 10:10-18) |
| 43. Imperfect Priest (Heb 5:2; 7:28) | Perfect priest (Heb 7:26) |
| 44. Priest by Law (Heb 7:28) | Priest by an Oath (Heb 7:21;28) |
| 45. No salvation (Heb 10:2-4) | Salvation (Hb 5:9,10:10) |
| 46. Self honored (Heb 5:4) | God honored (Heb 5:5) |
| 47. Nothing perfect (Heb 7:19) | Makes perfect (Heb 7:19; 10:14) |
| 48. No Intercessors (Rom 8:26,34) | 2 Intercessors (Heb 7:25) |
| 49. Costly program (Heb 5:1; 9:9) | Free to all ((Eph 2:8; Rev 22:17) |
| 50. Failure (Heb 10:11) | Success (Heb 10:10-18) |
| 51. Earthly Agents (Heb 5:1-4) | Heavenly Agent (Heb 9:24; 10:12) |
| 52. No Access to God (Heb 9:7) | All Access to God ((Heb 4:14-16; 10:19) |
| 53. Many offerings (Heb 9:12-13) | One Offering (Heb 10:10-14) |
| 54. Good Promises (Rom 7:12) | Better Promises (Heb 8:6) |
| 55. Good Covenant (Rom 7:12) | Better Covenant (Heb 7:22; 8:6) |
| 56. Many Priests (Heb:23) | One Priest (Heb 7:24-28) |
| 57. Many Sufferings (Heb 9:12-13) | One who Suffered (Heb 9:26; 10:14) |
| 58. Present Things (Heb 9:9) | Things to Come (Heb 10:1) |
| 59. Tabernacle as Type (Heb 9) | True Tabernacle (Heb 8:2; 9:11) |
| 60. Dead Works (Heb 9:14) | Living Service (Heb 9:14; Rom 12:1-2) |
| 61. Ratified at Sinai (Gal 4:24) | Ratified at Calvary (Matt 26:28) |
| 62. No Mercy (Heb 10:28) | Complete Mercy (Heb 8:12) |
| 63. Handmade Things (Heb 9:1-5, 24) | Not Made by Hand (Heb 9:23-24) |
| 64. Given by Angels (Gal 3:19) | Given by Holy Ghost (Heb 10:15-18) |
| 65. The Old Way (Heb 8:13) | A New and Living Way (Heb 10:19-20) |
| 66. Helpless Ministers (Heb 7:18) | Able Ministers (2 Cor 3:6) |
| 67. Carnal, Fleshly Ministry (Heb 9:9-10) | Spiritual Ministry (2 Cor 3:6) |
| 68. Ministration of Death (2 Cor 3:7) | Ministration of Spirit & Life ((2 Cor 3:6,8) |
| 69. Ministry of Condemnation (2 Cor 3:9) | Ministry of Righteousness ((2 Cor 3:9) |
| 70. Glory Covered (2 Cor 3:13) | Glory Uncovered (2 Cor 3:18) |
| 71. Brings Bondage (Gal 4:24-25) | Brings Freedom (2 Cor 3:17) |
| 72. Cannot Justify (Gal 2:16) | Justifies Completely (Acts 13:18-39) |
| 73. Brings a Curse (Gal 3:10) | Redeems from Curse (Gal 3:13) |
| 74. Life by Works (Gal 3:10) | Life by Faith (Gal 3:11) |
| 75. Can't Give Life (Gal 3:21) | Give Abundant Life (John 6:63-68) |
| 76. Exposes Sin (Gal 3:19) | Removes Sin (Rom 1:1-8) |
| 77. Under Law (Rom 6:14-45) | Under Grace (Gal 6:22-25) |
| 78. Done Away with (2 Cor 3:6-14) | Not Done Away With (2 Cor 3:11) |
| 79. Abolished (2 Cor 3:13) | Remains (2 Cor 3:11) |
| 80. Cast Out (Gal 4:30) | Not Cast out (Hebrews 8:6) |
| 82. Taken away (Hebrews 10:9) | Not taken away (Heb 10:9) |
| 83. Blotted Out (Col 2:14,17) | Not Blotted Out (Hebrews 8:6) |
| 84. Not by an Oath (Heb 7:20-21) | Made by an Oath (Heb 7:20-21) |
| 85. For Israel Only (Deut 4:7-8; 5:3) | For all Mankind (Matt 26:28; John 3:16) |

1. Then verily the 1st covenant had also ordinances of divine service, and a worldly sanctuary.
2. For there was a Tabernacle made; the 1st, wherein was the candlestick, and the table, and the showbread; which is called the sanctuary. Ex 25:23,30,32; 26:1, 35; 40:4; Lev 24:5-6
3. And after the 2nd veil, the Tabernacle which is called the Holiest of all; Ex 26: 31,33; 40:3,21
4. Which had the golden censer, and the Ark of the Covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, Deut 10:2,5 and the tables of the covenant; Ex 16:33-34; 25:10,16,21; 26:33 34:29; 40:3,20-21; Num 17:10
5. And over it the cherubims of glory shadowing the mercy seat; Exod 25:18,22; Lev 16:2; of which we cannot now speak particularly. I Kings 8:6-7
6. Now when these things were thus ordained, the priests went always into the 1st Tabernacle, accomplishing the service of God. Num 28:3; Dan 8:11
7. But into the 2nd went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: Ex 30:10; Lev 16:2,11-12, 15,34
8. The Holy Ghost thus signifying, that the way into the Holies of all was not yet made manifest, while the 1st Tabernacle was still standing. John 14:6; Hebrews 10:20
9. Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
10. Which stood only in meats and drinks, and divers washings, and carnal ordinances, impose on them until the time of reformation. Lev 11:2; Num 19:7; Eph 2:15; Col 2:16,20
11. But Christ being come a High Priest of good things to come, by a greater and more perfect Tabernacle, not made with hands, that is to say, not of this building;
12. Neither by the blood of goats and calves, but by His own blood He entered in once into the Holy Place, having obtained eternal redemption for us. Dan 9:24; Zech 3:9; Acts 20:28
13. For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifies to the purifying of the flesh: Lev 16:14-16; Num 19:2
14. How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

15. And for this cause He is the mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the 1st Testament, they which are called might receive the promise of eternal inheritance.
Romans 3:25; 5:6; 1 Timothy 2:5; Hebrews 3:1; 1 Peter 3:18
16. For where a testament is, there must also of necessity be the death of the testator.
17. For a testament is of force after men are dead: Galatians 3:15
otherwise it is of no strength at all while the testator lives.
18. Whereupon neither the 1st testament was dedicated without blood.
19. For when Moses had spoken every precept to all the people according to the Law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the Book, and all the People, Ex 24:5-8; Lev 14: 4-7, 49-51, 16:14-18
20. Saying, This is the blood of the Testament which God has enjoined unto you. Ex 24:8
21. Moreover He sprinkled with blood both the Tabernacle, and all the vessels of the ministry.
22. And almost all things are by the Law purged with blood;
and without shedding of blood is no remission.
23. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.
23. For Christ is not entered into the Holy Places made with hands,
which are the figures of the true;
but into heaven itself, now to appear in the presence of God for us:
25. Nor yet that He should offer Himself often,
as the High Priest enters into the Holy Place every year with blood of others;
26. For then must He often have suffered since the foundation of the world: 1 Cor 10:11;
but now once in the end of the world has He appeared to put away sin Eph 1:10
by the sacrifice of Himself.
27. And as it is appointed unto men once to die, but after this the judgment: Gen 3:19; Rev 20:12-13
28. So Christ was once offered to bear the sins of many; Matt 26:28; Rom 5:15; 6:10, 1 Pet 2:24
and unto them that look for Him
He shall appear the 2nd time without sin unto salvation.

1. For the Law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers there unto perfect. Col 2:17;
2. For then would they not have ceased to be offered?
Because that the worshippers once purged should have had no more conscience of sins.
3. But in those sacrifices there is a remembrance again made of sins every year. Lev 16:21
4. For it is not possible that the blood of bulls and of goats should take away sins. Micah 6:6-7
5. Wherefore when He comes into the world, Ps 40:6; 50:8; Isal:11; Jer 6:20; Amos 5:21-22
He said, Sacrifice and offering You would not, but a body hast thou prepared Me: John 17:19
6. In burnt offerings and sacrifices for sin You have had no pleasure.
7. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.
8. Above when he said, Sacrifice and offering and burnt offerings and offering for sin
You would not, neither had pleasure therein; which are offered by the Law;
9. Then said He, Lo, I come to do Your will, O God.
He takes away the first, that He may establish the second.
10. By the which will we are sanctified through the offering of the body of Jesus Christ
once for all. John 17:1; Heb 9:12; 13:12
11. And every priest stands daily ministering and offering oftentimes the same sacrifices,
which can never take away sins: Num 28:3
12. But this man, after he had offered one sacrifice for sins forever,
sat down on the right hand of God; Col 3:1; Hebrews 1:3;
13. From henceforth expecting till His enemies be made His footstool. Ps 110:6

15. For by one offering He has perfected forever them that are sanctified.

26

16. Whereof the Holy Ghost also is a witness to us: for after that He had said before,

17. This is the Covenant that I will make with them after those days, says the Lord,
I will put My Laws into their hearts, and in their minds will I write them; Jer 31: 33-34

18. And their sins and iniquities will I remember no more.

19. Now where remission of these is, there is no more offering for sin.

“We Can Now Enter Boldly”

20. Having therefore, brethren, boldness to enter into the Holiest by the blood of Jesus,

20. By a new and living way, which He has consecrated for us,
through the veil, that is to say, His flesh; John 10:9; 14: 6

21 And having a High Priest over the House of God;

22. Let us draw near with a true heart in full assurance of faith, - Ezek 35:25; 2 Corin 7:1; 2 Thess 1:8
having our hearts sprinkled from an evil conscience,
and our bodies washed with pure water.

23. Let us hold fast the profession of our faith without wavering; 1 Thess 5:24; 2 Thess 3:3
(for He is faithful that promised;)

24. And let us consider one another to provoke unto love and to good works:

25. Not forsaking the assembling of ourselves together, as the manner of some is;
but exhorting one another: and so much the more, as ye see the Day approaching.
Acts 2:42; Rom 13:11;

26. For if we sin willfully after that we have received the knowledge of the truth,
there remains no more sacrifice for sins, Num 15:21; 2 Peter 2:21

27. But a certain fearful looking for of judgment and fiery indignation,
which shall devour the adversaries.
28. He that despised Moses' Law died without mercy under 2 or 3 witnesses: Deut 17:2,6; 19:15;
29. Of how much sorer punishment, suppose you, shall he be thought worthy, Matt 29: 31-32
who has trodden under foot the Son of God, and has counted the Blood of the Covenant,
wherewith he was sanctified, an unholy thing, and has done despite to the Spirit of grace?
30. For we know Him that has said, Vengeance belongs to Me, Deut 32: 35-36
I will recompense, says the Lord. And again, The Lord shall judge His people.
31. It is a fearful thing to fall into the hands of the living God. Luke 12:5
32. But call to remembrance the former days, in which,
after you were illuminated, you endured a great fight of afflictions; Phil 1:29-30; Col 2:1
33. Partly, while you were made a gazing stock both by reproaches and afflictions; and partly,
whilst you became companions of them that were so used. Phil 1:7; 4:14;
34. For you had compassion of me in my bonds, and took joyfully the spoiling of your goods,
knowing in yourselves that you have in heaven a better and an enduring substance. Acts 5:41
35. Cast not away therefore your confidence, which has great recompence of reward. Matt 5:12;
36. For ye have need of patience, that, after you have done the will of God,
you might receive the promise. Luke 21:19; Gal 6:9; 1 Pet 1:9
- 37 For yet a little while, and He that shall come will come, and will not tarry. Hab 2:3-4; 2 Pet 3:9
38. Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.
Rom 1:17; Gal 3:11; Hab 2:4
39. But we are not of them who draw back unto perdition;
but of them that believe to the saving of the soul. Acts 16:30-31

1. Now faith is the substance of things hoped for, the evidence of things not seen. Rom 8:24-25
2. For by it the elders obtained a good report.
3. Through faith we understand that the worlds were framed by the Word of God, Gen 1:1; Ps 33:6 so that things which are seen were not made of things which do appear. John 1:3
4. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaks. Gen 4:4,10
5. By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. Gen 5:22,24
6. But without faith it is impossible to please him: for he that comes to God must believe that He is, and that He is a rewarder of them that diligently seek Him.
7. By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. Gen 6:13,22
8. By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. Gen 12:1,4
9. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: Gen 12:8; 13:3, 8; 18:1,9
10. For he looked for a city which has foundations, whose builder and maker is God.
11. Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.
12. Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.
13. These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.
14. For they that say such things declare plainly that they seek a country.

15. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.
16. But now they desire a better country, that is, a heavenly: wherefore God is not ashamed to be called their God: for He has prepared for them a city.
17. By faith Abraham, when he was tried, offered up Isaac: Gen 22:1-9; James 2:21 and he that had received the promises offered up his only begotten son,
18. Of whom it was said, That in Isaac shall your seed be called: Gen 21:12
19. Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.
20. By faith Isaac blessed Jacob and Esau concerning things to come. Gen 27:27, 39
21. By faith Jacob, when he was dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff. Gen 47:31; 48:5,16, 20
22. By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones. Gen 50:24-25; Exod 13:19
23. By faith Moses, when he was born, was hid 3 months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. Exod 1:16,22; 2:2
24. By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
25. Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Psalm 84:10
26. Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.
27. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. Ex 10:28-29; 12:39; 13:17-18
28. Through faith he kept the Passover, and the sprinkling of blood, Exod 12:21 lest he that destroyed the firstborn should touch them.

29. By faith they passed through the Red sea as by dry land:
which the Egyptians assaying to do were drowned Exod 14:22,29
30. By faith the walls of Jericho fell down, after they were compassed about 7 days. Josh 6:20
31. By faith the harlot Rahab perished not with them that believed not, Josh 2:1; 6:23
when she had received the spies with peace.
32. And what shall I more say? for time would fail me to tell of Gideon (Judg 6:11) and of Barak (Judg 4:6)
and of Samson (Judges 12:7), and of Jephthah (Judges 11:1) of David (1 Sam Chap. 16-31; All 2 Sam; 1 Kings Chap 1-2)
and Samuel (1 Sam Chap 1-25), and of the prophets:
33. Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the
mouths of lions. Dan Chap 6:22; 1 Sam 17: 34-35; 2 Sam 7:11
34. Quenched the violence of fire, escaped the edge of the sword, out of weakness were made
strong, waxed valiant in fight, turned to flight the armies of the aliens.
35. Women received their dead raised to life again: and others were tortured,
not accepting deliverance; that they might obtain a better resurrection:
36. And others had trial of cruel mockings and scourgings, Jeremiah 30:2; 37:15
yea, moreover of bonds and imprisonment:
37. They were stoned, they were sawn asunder, were tempted, were slain with the sword:
they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
- 38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains,
and in dens and caves of the earth. 1Kings 18:4; 19:9
39. And these all, having obtained a good report through faith, received not the promise:
40. God having provided some better thing for us, Rev 6:11
that they without us should not be made perfect.

WE are on an awesome treasure hunt, to discover how to WALK in FAITH which PLEASES GOD. He is teaching us throughout Hebrews Chapter 11 by giving living examples, real people to study. Let's dig in and search out everything we can find out about Enoch. There are 2 Enochs in the Bible, one is a descendant of Cain (Genesis Chapter 4) which will produce an entirely different spiritual lineage. Genesis Chapter 5 tells of Enoch in the lineage of the Messiah. Remember name and numbers in the Word can have prophetic meaning.

The First 10 Generations from Adam -

1. ADAM “Man”
2. SETH “Appointed”
3. ENOS - “Mortal”
4. KENAN - “Sorrow”
5. MAHALALEL - “The Blessed God
6. JARED “Will Come Down”
7. ENOCH - “Teacher”
8. METHUSELAH - “His death Brings It’
9. LAMECH - “The Despairing
10. NOAH - “Rest”

Their names spell out a prophetic message – Salvation in Jesus!

“Man is appointed mortal (death) sorrow, - the Blessed God (Jesus) will come down (to Earth) teaching and bring the despairing (all of us) comfort and rest.”

ENOCH - The First Rapture in the Bible

Genesis 5:21-24 “And Enoch lived 65 years, and begat Methuselah: and Enoch walked with God after he begat Methuselah 365 years and begat sons and daughters; and all the days of Enoch were 365 years. And Enoch walked with God; and he was not, for God took him.

Something dramatic happened in Enoch's life with Methuselah's birth. He has an experience with God and begins to walk with Him. Every time Enoch called Methuselah by name, he prophesied “his death shall bring it.” Methuselah lived 969 years, longer than any other man recorded in the Word, clearly demonstrating God's loving kindness. God delayed the Flood for almost 1000 years while warning mankind that when Methuselah died, His Judgment would come. By computing the timelines of births and deaths in Genesis 4:13-26, the Flood came exactly when Methuselah died. But Enoch, the 7th Generation, was removed BEFORE the judgment (picture of Rapture)– and according to Jude 14, Enoch was an End Times Prophet declaring God's judgment on the wicked.

Hebrews 11:5 “By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.”

ABEL (Genesis 4:1-11; 4:25; Matthew 23:35; Luke 11:51; Hebrews 11:4; 12:24)

- 2nd Son of Adam & Eve - (Probably Cain's twin)
- Hebrew name – *Hebel* – means – “fleeting breath of God”
- A grown man taught to honor God by offerings
- Presented the firstborn of his flock
- An innocent animal's blood was shed for sin
- God is pleased with Abel's offering, but not Cain's
- Murdered by his brother Cain (pre-meditated)
- His blood cries out to God for vengeance
- The ground is cursed by Abel's innocent death
-

Matthew 23:31-33 “So you testify against yourselves, that you are the sons of those who murdered the prophets. Fill up then the measure of the guilt of your fathers. You serpents, you generation of vipers, how can you escape the damnation of hell? Wherefore, behold, I send to you prophets, and wise men, and scribes: and some of them you shall kill and crucify; and some of them you shall scourge in your synagogues, and persecute them from city to city: that upon you may come all the righteous bloodshed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you slew between the Temple and the altar.”

Jesus tells the Jews they will not see Him again until they say, “Blessed is He that Comes in the Name of the Lord.” He pronounces the strongest judgment on that generation and declares they must recognize Him as Messiah for Him to return - His 2nd Coming!

Hebrews 11:4 “By faith, Abel offered to God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous; God testifying of his gifts: and by it he being dead, yet speaks.”

NOAH - (Genesis Chapter 5-9) - a just man and perfect in his generations – found grace in God's eyes

- Warned by God of great judgment – obeyed God by building an ark lined with pitch
- Preached repentance and righteousness to his generation
- Saved his whole household by obedience, he walked with God- lived 950 years
- 7 days of preparation before the Flood – God Himself closed the door
- God established His Covenant with Noah and his family – seal of rainbow
- Built an altar and offered clean animal sacrifices to God – re-established righteousness

1 Peter 3:20 “Which sometimes were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was preparing, wherein few, that is 8 souls were saved by water.”

2 Peter 2:5 “And (God) spared not the old world, but saved Noah the 8th person, a preacher of righteousness, bringing in the flood upon the world of the ungodly.”

ABRAHAM - (Genesis Chapters 12-25) "The Friend of God" The Father of Faith

- Obeys God's Call to Leave Country and Kin to Come to a New Land - Gen 12
- Looked for a city whose builder is God
- Lies about wife Sarai in Egypt, receives concubine Hagar as maidservant
- Fought Battle of Kings, rescues Lot, gives tithes to Melchizedek - Gen 14
- God cuts Covenant and gives Abram eternal Land Inheritance - Gen 15
- Fathers Ismael through Hagar, Isaac through Sarah -
- Isaac (Jews) are Chosen to Inherit Covenant - Ishmael is rejected yet blessed
- Abraham intercedes with God for Sodom - the Friend of God Gen 18
- Obeys God by faith - offers Isaac as sacrifice on Mt Moriah - Gen 22

Galatians 3:8 "And the Scripture, foreseeing that God would justify the heathen through FAITH, preached before the GOSPEL to Abraham, saying "In you shall all nations be blessed."

Gal.3:14 "That the blessing of Abraham might come on the Gentiles through JESUS CHRIST; that we might receive the promise of the SPIRIT through FAITH."

Gal 3:16 "Now to Abraham and his seed were the promises made. He said not 'And to seeds, as of many; but as of one, and to thy seed, which is Christ.'"

James 2:23 "And the Scripture was fulfilled which says, 'Abraham believed God, and it was imputed to him for righteousness: and he was called the Friend of God.'"

Hebrews 11:17-18 "By faith, when Abraham was tried, offered up Isaac: and he that had received the promises offered up his only begotten son. Of whom it is said, That Isaac shall your seed be called. Accounting that God was able to raise him up, even from the dead; from whence he also received him in a figure. "

Faith List Continues

SARAH - by Faith received strength to conceive seed when she was 90 years old.

ISAAC - blessed Jacob and Esau, prophesied things to come

JACOB - Blessed blessings on all his sons about the end of days,

JOSEPH - Prophesied Israel's return to the land, commanded his bones to be taken there

MOSES - chose to suffer affliction with Hebrews, than to enjoy sin's pleasure in Egypt's palace
Counted Christ's shame of cross far greater than riches of Egypt's treasure. Kept Passover, led people through the Red Sea, Delivered 10 Commandments Led Israel for 40 years,

RAHAB - hid the 2 spies did not perish with the wicked

GIDEON - led 300 chosen men to defeat the Midianites

BARAK

SAMSON

JEPHTHAH

DAVID

SAMUEL

THE PROPHETS

1. Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,
2. Looking unto Jesus the author and finisher of our faith; (The Aleph-Tau, The Alpha and Omega) who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (Ps 110:1)
3. For consider Him that endured such contradiction of sinners against himself, lest you be wearied and faint in your minds.
4. You have not yet resisted unto blood, striving against sin. (1 Corin 10:13)
5. And you have forgotten the exhortation which speaks to you as unto children, Prov 3:11
My son, despise not the chastening of the Lord, nor faint when you are rebuked of Him:
6. For whom the Lord loves He chastens, and scourges every son whom he receives. Prov 3:12
7. If you endure chastening, God deals with you as with sons; Prov 19:18
for what son is he whom the father chastens not? Prov 13:24
8. But if you be without chastisement, whereof all are partakers, then are you bastards, and not sons. (Prov 23:13 Chastening = paideuo – train up, teach, discipline, to correct)
9. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?
10. For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of His holiness.
11. Now no chastening for the present seemed to be joyous, but grievous: nevertheless afterward it yields the peaceable fruit of righteousness unto them which are exercised thereby.
12. Wherefore lift up the hands which hang down, and the feeble knees; Isa 35:3-4; Job 4:3
13. And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.
14. Follow peace with all men and holiness, without which no man shall see the Lord:
Ps 34:14; Matt 5:8

15. Looking diligently lest any man fail of the grace of God;
lest any root of bitterness springing up trouble you, and thereby many be defiled;
16. Lest there be any fornicator, or profane person, as Esau, Gen 25:33
who for one morsel of meat sold his birthright.
17. For you know how that afterward, when he would have inherited the blessing, he was rejected:
for he found no place of repentance, though he sought it carefully with tears. Gen 27:34,36,38
18. For you are not come unto the mount that might be touched, and that burned with fire,
nor unto blackness, and darkness, and tempest, Ex 19:12; 18:19; 20:18; Deut 4:11; 5:22
19. And the sound of a trumpet, and the voice of words; which voice they that heard entreated
that the word should not be spoken to them any more: Exodus 20:19; Deut 5:5, 25; 18:16
20. (For they could not endure that which was commanded, And if so much as a beast touch the
mountain, it shall be stoned, or thrust through with a dart: Exod 19:13
21. And so terrible was the sight, that Moses said, I exceedingly fear and quake:) Exod 19:16
22. But you are come to Mt. Sion, and to the City of the living God, Deut 33:2; Ps 68:17; Gal. 4:26
the heavenly Jerusalem, and to an innumerable company of angels,
23. To the general assembly and Church of the firstborn, which are written in heaven, and to God
the Judge of all, and to the spirits of just men made perfect, Rev 13:8; 14:4
24. And to Jesus the mediator of the new covenant,
and to the blood of sprinkling, that speaks better things than that of Abel. Gen 4:10
25. See that you refuse not him that speaks. For if they escaped not who refused Him that spoke
on earth, much more shall not we escape, if we turn away from Him that speaks from heaven:
26. Whose voice then shook the earth: but now He has promised, saying,
Yet once more I shake not the earth only, but also heaven. (Ex 19:18; Haggai 2:6)
27. And this word, Yet once more, signifies the removing of those things that are shaken,
as of things that are made, that those things which cannot be shaken may remain.
28. Wherefore we receiving a kingdom which cannot be moved, let us have grace,
whereby we may serve God acceptably with reverence and godly fear:
29. For our God is a consuming fire. 2 Thess 1:8

1. Let brotherly love continue. 1 John 3:11; 4:7, 20, 21; 2 Peter 1:7;
2. Be not forgetful to entertain strangers:
for thereby some have entertained angels unawares.
3. Remember them that are in bonds, as bound with them;
and them which suffer adversity, as being yourselves also in the body.
4. Marriage is honorable in all, and the bed undefiled:
but whoremongers and adulterers God will judge.
5. Let your conversation be without covetousness; and be content with such things as you have:
for He has said, I will never leave you, nor forsake you. Gen 28:15; Deut 31:6,8; Josh 1:5; Ps 37:25
- 6 So that we may boldly say, The Lord is my helper,
and I will not fear what man shall do unto me. Psalm 27:1; Ps 57:4,11,12; Ps 118:6
7. Remember them which have the rule over you, who have spoken to you the Word of God:
whose faith follow, considering the end of their conversation.
8. Jesus Christ the same yesterday, and today, and forever. Rev 1:4
9. Be not carried about with divers and strange doctrines.
For it is a good thing that the heart be established with grace; not with meats,
which have not profited them that have been occupied therein. Rom 14:17
10. We have an altar, whereof they have no right to eat which serve the Tabernacle.
11. For the bodies of those beasts, whose blood is brought into the sanctuary
by the High Priest for sin, are burned without the camp. Exod 29:14
12. Wherefore Jesus also, that He might sanctify the people with His own blood,
suffered without the gate. John 19:17-18; Acts 7:58
13. Let us go forth therefore to Him without the camp, bearing His reproach.
14. For here have we no continuing city, but we seek one to come.
15. By Him therefore let us offer the sacrifice of praise to God continually,
that is, the fruit of our lips giving thanks to His name.

16. But to do good and to communicate forget not:
for with such sacrifices God is well pleased.

26. Obey them that have the rule over you, and submit yourselves:
for they watch for your souls, as they that must give account,
that they may do it with joy, and not with grief:
for that is unprofitable for you. I Tim 5:17

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19. But I beseech you the rather to do this, that I may be restored to you the sooner.

20. Now the God of peace, that brought again from the dead our Lord Jesus,
that great shepherd of the sheep, through the blood of the everlasting Covenant,
Isaiah 40:11; Ezekiel 34:23; 37:24; Zechariah 9:11; John 10:11,14

21. Make you perfect in every good work to do His will, Gal 1:5; Phil 2:13
working in you that which is well-pleasing in His sight, through Jesus Christ;
to whom be glory for ever and ever. Amen

22. And I beseech you, brethren, suffer the word of exhortation:
for I have written a letter to you in few words.

23. Know you that our brother Timothy is set at liberty; I Thess 3:2; I Tim 6:12
with whom, if he come shortly, I will see you.

24. Salute all them that have the rule over you, and all the saints.
They of Italy salute you.

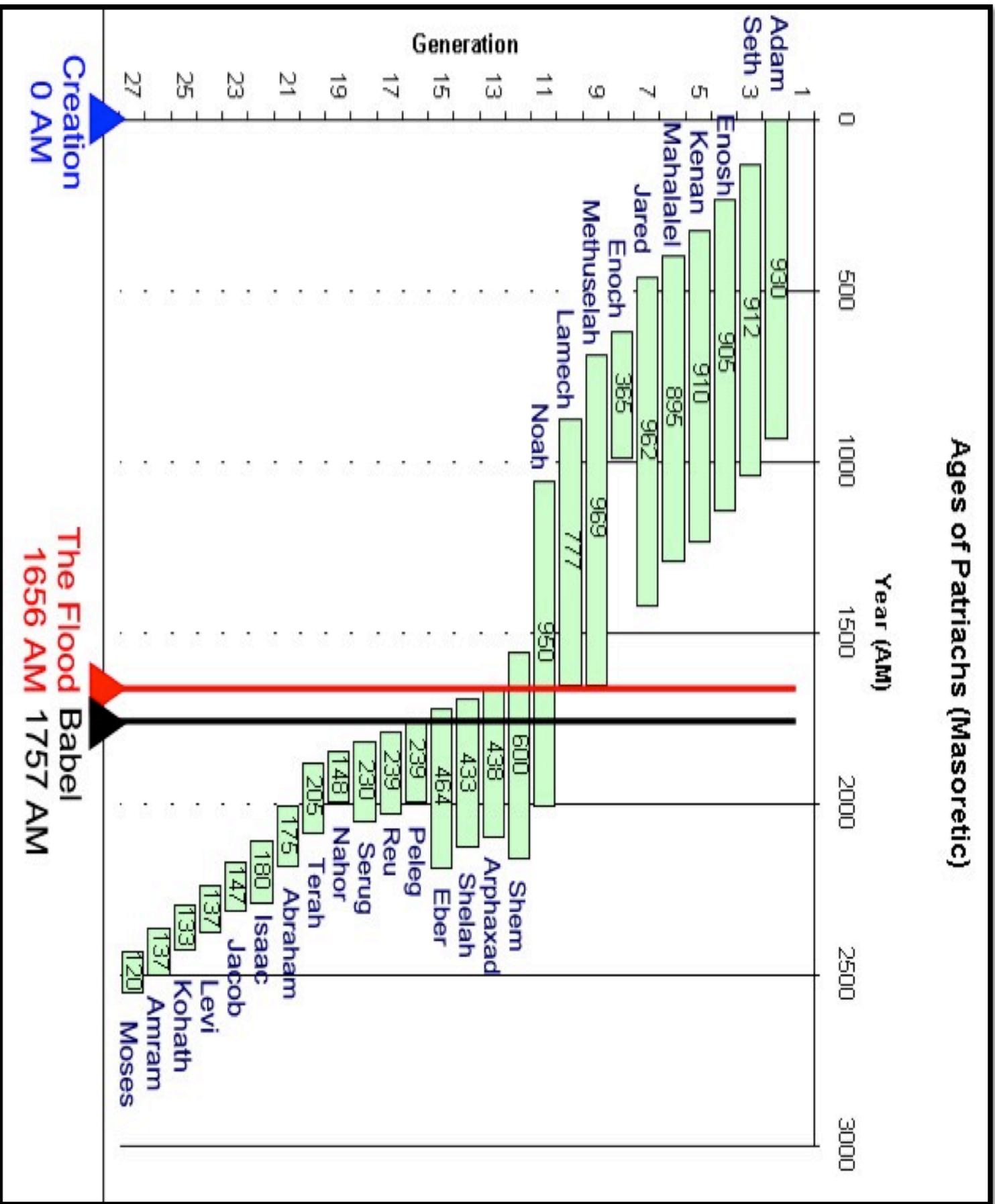
25. Grace be with you all. Amen. (Paul's Personal Closing for all His Letters)

Paul is the Author of Hebrews – A Great Doctrinal Letter

The personal signature of Paul in all of his letters always ends with "Grace by with you all."
Of all the Biblical writers, Paul is the only one trained as a Pharisee in the highest Rabbinic traditions: he fully understood all the workings of the Temple and Priesthood. Hebrews 13:24
"Those is Italy greet you," Paul is in Rome, probably in prison the first time, around 62-63 Ad.
He is writing to Jewish Christians who are being persecuted for their faith and are in need of encouragement not to fall back. 2 Peter 3:15-16 "And account that the longsuffering of our LORD is salvation: even as our beloved brother Paul has written to you also according to the wisdom given to him. As also is all his epistles, speaking in them of these things, in which are some things hard to understand, which they that are unlearned and unstable wrest, as they do the other scriptures, to their destruction." Timothy is Paul's spiritual son whom he sent to the Churches. (13:23). Paul's hope is to be restored to them.

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Ages of Patriarchs (Masoretic)



THE TABERNACLE

Tribes of
Reuben
(South)

Tribes of
Simeon
(South)

Tribes of
Gad
(South)

The families of
Kohath
(Numbers 2)

The families of
Isaachar
Asher
Naphtali
Ephraim
Manasse

Tribes of
Issachar
(East)

Tribes of
Judah
(East)

Tribes of
Zebulun
(East)

The families of
Merarites
(Numbers 3)

STANT

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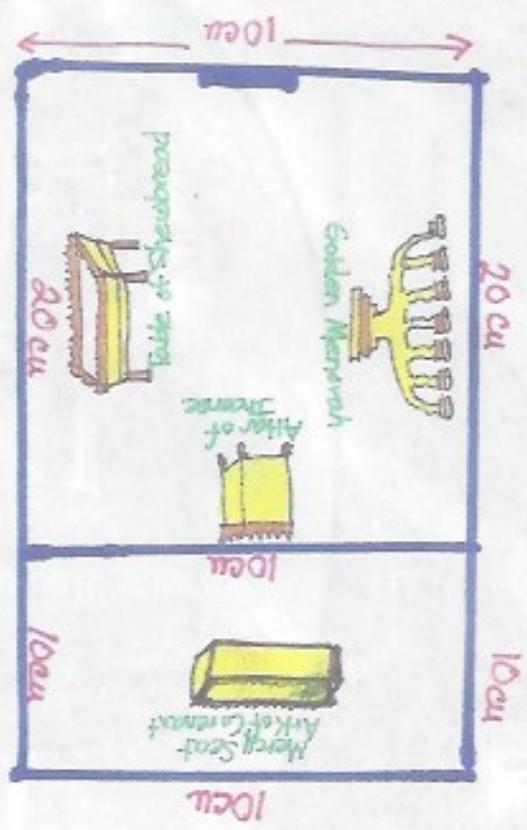
May be used for classroom use only. Not for sale.



North
100 cu

Jesus said, "I am the Way, the Truth, and the Life" 3 doors into the Temple

The Tabernacle



West
50 cu

50 cu
East

Prophetic Pattern of Tabernacle.
 Adam to Moses 2500 years
 Outer court perimeter (300 cu) (5 cu high) = 1500
 Inner court perimeter (600 cu) 40 x 10 x 10 = 2000
 Holy of Holies (throne of God) (100 x 10 x 10) = 1000

From Adam to Moses (long) = 2500 years
 From Moses to Jesus = 1500 years
 Church Age (days) = 2000 years
 Millennial Reign = 1000 years
 Total = 7000 years

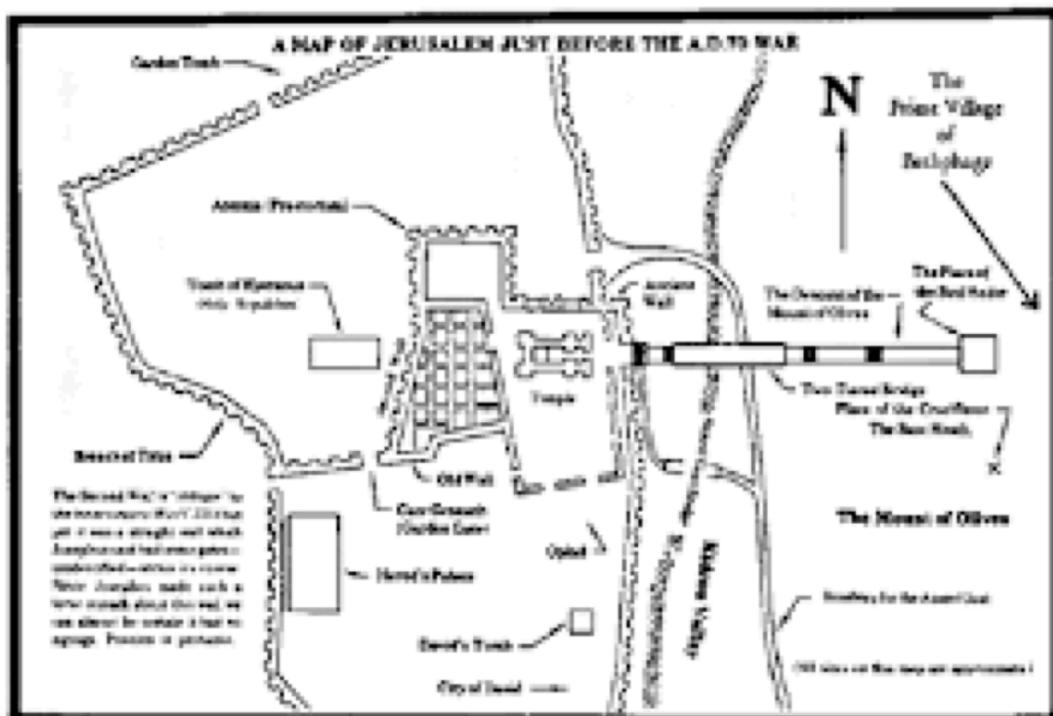
100 cu

“The Temple Furniture & Our New Life in Christ”





Ancient Jerusalem, The Temple & The Crucifixion Site



Jesus' Crucifixion is on the Mount of Olives

The Word of God can be trusted to point to the very place Jesus was crucified. Hebrews 13:10-12 give amazing clues to God's supernatural patterns and purposes.

Hebrews 13:10:12 "We have an altar, whereof they have no right to eat which serve the Tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the High Priest for sin, are burned without the camp. Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate."

1. Without "the Gate"
2. Outside of the city.
3. Near the Temple.
4. The Appointed Place The Miphkad Altar – "The Ashes of the Red Heifer" Numbers 19
 5. Golgotha "gugoleth" a place of registry - male heads counted for the Temple tax
6. Place of Crime & Arrest - Romans often crucified their condemned men at the place of their crime or at the place of their arrest.

Let's examine each clue offered in the Word

1. The Gate - Jesus Christ suffered without [outside] the gate of the city of Jerusalem. There is only one Gate that has this title, the main gate called the Eastern Gate, of the Beautiful Gate that led directly to the Holy Temple.

2. Without the Gate -

This points to only one are...The Place of the Ashes where priests burned the bodies of the sacrifices outside of the city gate and stored their ashes. This special site is always referred to in the Old Testament as a place "without [outside of] the camp" of Israel. It had to be 2000 cubits outside the Temple. When the Temple was built, a bridge was specially constructed of archways over the Kidron Valley from the Temple directly east to the Mount of Olives. According to the Mishnah, (one of the top Rabbinic commentaries),
"They made a causeway from the Temple Mount to the Mount of Olives, an arched way built over an arched way, with an arch directly above each pier [of the arch below], for fear of any grave in the depths below. By it the priest that was to burn the Heifer, and the Heifer, and all that aided him went forth to the Mount of Olives." - The Mishnah, p.700.

Again, this bridge connects the Eastern Gate (the Gate Beautiful) to a place near the top of the Mount of Olives. Using this archway, the priest passed over and are not contaminated by any graves below. This fulfills commandment for ritual purity

3. Near the Temple. "for the place where Jesus was crucified was nigh to the city:" John 19:20 A better Greek translation here would be "nigh the place of the city." The Temple is the Place of the City and is also called "*the Place*."

Ezekiel 43:21 - Thou shalt take the bullock also of the sin offering and he shall burn it in the appointed Place of the House, without the Sanctuary."

John 11:48 If we let him thus alone, all men will believe on Him: and the Romans shall come and take away both our Place and Nation." The Temple!

3. "Golgotha" refers to an important place of registry where heads were counted, and not a place that looks like a skull. The Greek word "Golgotha" comes from the Hebrew word "gugoleth:
"And He bearing His cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha." John 19:17

4. The Appointed Place – The Miphkad Altar – Mt of Olives

Ezekiel 43:21 - Thou shalt take the bullock also of the sin offering and he shall burn it in the appointed place of the House, without the Sanctuary."

The "Appointed place" is the Hebrew word *miphkad*, coming from *paqad* verb. *to number*. The Miphkad gate of Jerusalem led to the "appointed place (*Nehemiah 3:31*) was located on the east wall just north of the east gate leading to the Temple. This gate opened onto the road leading up the Mount of Olives.

5. Golgotha – The Place of the Head Tax

The special road leading to the Miphkad, is the "appointed place," where people registered for the Temple tax. Each person was counted by head count (skull, head, or poll) "gugoleth"
"And the silver of them that were numbered (*paqad*, to appoint or number] of the congregation was 100 talents, and 1775 shekels, after the shekel of the sanctuary: A bekah for every man [*gulgoleth*, head], *that is* half a shekel, after the shekel of the sanctuary, for every one that went to be numbered [*paqad*]..." Exodus 38:25-26
Easily recognized in Jesus' time, the place of numbering, the registration for the Temple tax would be Golgotha.

6. Place of the Crime Romans often crucified their condemned men at the place of their crime or at the place of their arrest.

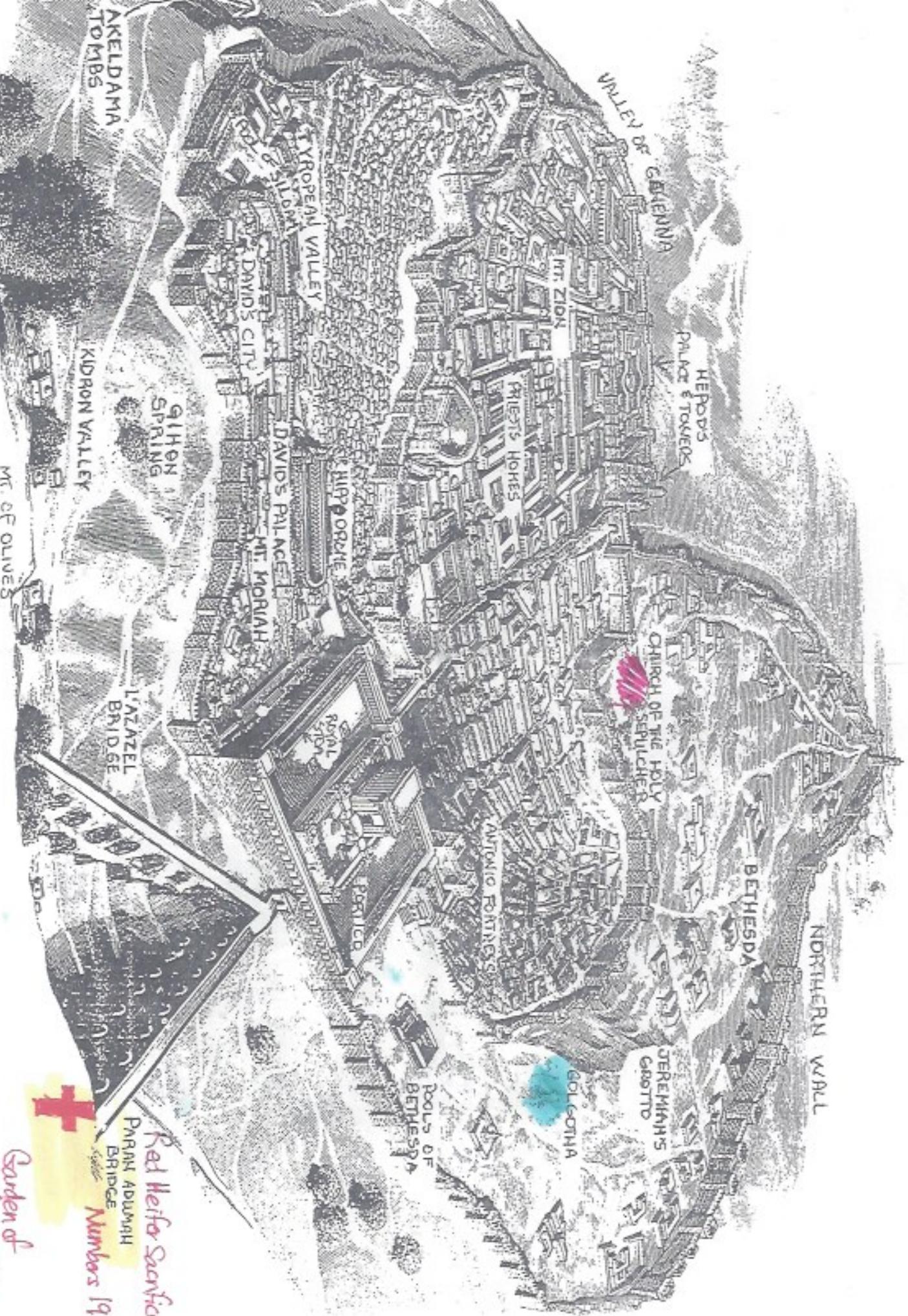
Luke 23:2: And they began to accuse him, saying, We found this *fellow* perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King."

Matthew 27:37 " And set up over His head His accusation written,
THIS IS JESUS THE KING OF THE JEWS.

Jesus's crime and the cause of His crucifixion was He proclaimed to be King. The same place He was acclaimed is the same place He was arrested – the Mount of Olives

Luke 19:37-38 "And when He was come nigh, even now at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; Saying, Blessed be the King that cometh in the name of the Lord:..".

JERUSALEM - ABOUT 65 C.E.




Red Heifer Scarific
PARAN ABUMAH
BRIDGE
Numbers 19

Garden of
Selfsemanu

Mt. of Olives!