

The Book of Daniel

“Countdown to the Messiah”



Chapter 8 – 9 – 10
Understanding God’s Prophetic Time Table
Daniel’s 70 Weeks
The Appointed Time
The 1290, 1335, & 2300 Days
The Abomination of Desolation
Michael & The War in Heaven
The Man Clothed in Linen

Daniel Chapter 8 - Great Things to Come

1. In the third year of the reign of King Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.
2. And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam: I saw in a vision, and I was by the river Ulai.
3. Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had 2 horns: and the 2 horns were high; but one was higher than the other, and the higher came up last.
4. I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.
5. And as I was considering, behold, a he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.
6. And he came to the ram that had 2 horns, which I had seen standing before the river, and ran unto him in the fury of his power.
7. And I saw him come close to the ram, and he was moved with choler against him, and smote the ram, and brake his 2 horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
8. Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the 4 winds of heaven.
9. And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.
10. And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. (Revelation 12:3-4; 7-9)
11. Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice (Tamid) was taken away, and the place of the sanctuary was cast down.

12. And a host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.
13. Then I heard one saint speaking, and another saint said to that certain saint which spoke, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?
14. And he said unto me, Unto 2300 days; then shall the sanctuary be cleansed.
15. And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
16. And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.
17. So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.
18. Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.
19. And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.
20. The ram which thou saw having 2 horns are the kings of Media and Persia.
21. And the rough goat is the king of Grecia: (Javan Includes all of Asia Minor-Turkey) and the great horn that is between his eyes is the first king.
22. Now that being broken, whereas 4 stood up for it, 4 kingdoms shall stand up out of the nation, but not in his power.
23. And in the latter time of their kingdom, when transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.
24. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people. (The JEWS)

25. And through his policy also he shall cause craft DECEIT to prosper in his hand; and he shall magnify himself in his heart, and **by peace** shall destroy many: he shall also stand up against the Prince of princes (Jesus) but he shall be broken without hand.

Can NOT be Antiochus Epiphanes – must be the Anti-Christ against JESUS!

26. And the vision of the evening and the morning which was told is true: wherefore shut you up the vision; for it shall be for many days.

27. And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.





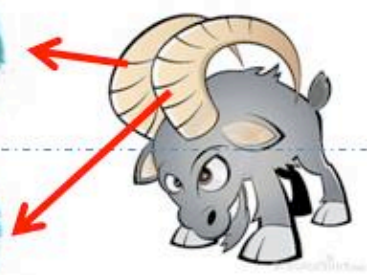
Babylon
(Nebuchadnezzar & Belshazzar)



Media
[Darius]



Persia
(Cyrus)



Greece
(Alexander the Great)



Diadochi
(the successors)

(Seleucid)
Antiochus IV Epiphanes



Daniel 2

God's Kingdom established



Daniel 7

Daniel 8

“Messiah Jesus teaching the End Times to Daniel”

A Wonderful New Discovery in Daniel Chapter 8:19

Jesus is the man who comes to explain the End Times to Daniel




He is the Aleph Tav **את** encoded here. The Hebrew word achariyth **אַחֲרִיִּית** means 'the last final End Time days.' "The indignation" is God's Wrath! We also find the word Hineni **הִנְנִי** "Here am I" translated as "Behold." Because Daniel has been reading Jeremiah's prophecy, he believed the Word and began to pray fervently and God showed him dreams and visions of the End Times. Then Jesus Himself comes to Daniel and says, "Here Am I." Then we see that God is keeping a Jewish Calendar for His signs and seasons of Jesus' Return because the Hebrew word here for "the appointed time" is **מוֹעֵד** *mow`ed*. The moedim are the Jewish festivals and are clearly timed to Jesus' 1st and 2nd Coming. Learn more at:

Oh Taste and See that the Lord is Good!

Dan 8:19 And he said, Behold, I will make you know what shall be in the last end of the indignation: for at the time appointed the end shall be.

8:19 קִץ: לְמוֹעֵד כִּי הַזֶּעַם תִּבְאֲחַר אֲשֶׁר-יְהִי אֵת מוֹדִיעָךְ הַנְּבִי וַיֹּאמֶר

Reverse Interlinear

		Strong's	Root Form (Hebrew)
And he said,		h559	אָמַר 'amar
Behold, I will make you know		h3045	יָדַע yada`
what shall be in the last end		h319	אַחֲרִיִּית 'achariyth
of the indignation:		h2195	זַעַם za`am
for at the time appointed		h4150	מוֹעֵד mow`ed
the end		h7093	קִץ qets
shall be.			

The Aleph Tav Code is also in Daniel Chapter 9:13 and Chapter 10:14!

Jesus **את** Is the One who is Giving Revelation to Daniel!

Daniel 9:13

“As **it is** written in the Law of Moses **את**, all this evil is come upon us: yet we made not our prayer before the LORD our God, that we might turn from our iniquities, and understand Your truth.”

את באה עלינו כאשר כתוב בתורת משה את כל-הרעה הז
ולא-חלינו את-פני יהוה אלהינו לשוב מעוננו ולהשכיל באמתך:

This code points to Jesus being the author of the Law of Moses!

Daniel 10:14 “Now I am come to make you **את**, understand what shall befall thy people in the latter days: for yet the vision **is** for **many** days”

חזון כיעוד הימים באחרית לעמך אשר-יקרה את להבינך ובאתי

Daniel 10:14

לימים:

Clearly we can see that Jesus came to speak to Daniel to reveal the End Times!

Daniel 9

- ¹ In the first year of Darius the son of Ahasuerus (Xerxes), of the seed of the Medes, which was made king over the realm of the Chaldeans;
- ² In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that He would accomplish 70 years in the desolations of Jerusalem.
- ³ And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:
- ⁴ And I prayed unto the Lord my God, and made my confession, and said,
O Lord, the great and dreadful God, keeping the covenant and mercy to them that love Him, and to them that keep His commandments;
- ⁵ We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:
- ⁶ Neither have we hearkened unto Your servants the prophets, which spoke in Your name to our kings, our princes, and our fathers, and to all the people of the land.
- ⁷ O Lord, righteousness belongs to You, but to us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither You have driven them, because of their trespass that they have trespassed against thee.
- ⁸ O Lord, to us belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against You.
- ⁹ To the Lord our God belong mercies and forgiveness, though we have rebelled against Him;
- ¹⁰ Neither have we obeyed the voice of the Lord our God, to walk in His laws, which He set before us by His servants the prophets.
- ¹¹ Yea, all Israel have transgressed Your Law, even by departing, that they might not obey Your voice; therefore the curse (allah) is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against Him.

¹² And He has confirmed His words, which He spoke against us,
and against our judges that judged us, by bringing upon us a great evil:
for under the whole heaven has not been done as has been done upon Jerusalem.

¹³ As it is written in the Law of Moses, all this evil is come upon us: yet made we not our prayer
before the Lord our God, that we might turn from our iniquities, and understand Your truth.

¹⁴ Therefore has the Lord watched upon the evil, and brought it upon us:
for the Lord our God is righteous in all His works which He does: for we obeyed not His voice.

¹⁵ And now, O Lord our God, that have brought Your people forth
out of the land of Egypt with a mighty hand, and have gotten You renown,
as at this day; we have sinned, we have done wickedly.

¹⁶ O Lord, according to all Your righteousness, I beseech You, let Your anger
and Your fury be turned away from Your City Jerusalem, Your Holy Mountain:
because for our sins, and for the iniquities of our fathers,
Jerusalem and Your people are become a reproach to all that are about us.

¹⁷ Now therefore, O our God, hear the prayer of Your servant, and his supplications,
and cause Your face to shine upon Your sanctuary that is desolate, for the Lord's sake.

¹⁸ O my God, incline YOUR ear, and hear; open your eyes, and behold our desolations,
and the City which is called by Your name: for we do not present our supplications
before you for our righteousness, but for Your great mercies.

¹⁹ O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not,
for Your own sake, O my God: for Your city and Your people are called by Your Name.

²⁰ And whiles I was speaking, and praying, and confessing my sin
and the sin of my people Israel, and presenting my supplication before the Lord my God
for the Holy Mountain of my God;

²¹ Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at
the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

²² And he informed me, and talked with me, and said,
O Daniel, I am now come forth to give you skill and understanding.

²³ At the beginning of your supplications the commandment came forth,
and I am come to show you;
for you are greatly beloved: therefore understand the matter, and consider the vision.

²⁴ Seventy weeks are determined upon your people (Jews) and upon your Holy City (Jerusalem,
to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity,
and to bring in everlasting righteousness, and to seal up the vision and prophecy,
and to anoint the Most Holy.

²⁵ Know therefore and understand, that from the going forth of the commandment to restore
and to build Jerusalem to the Messiah the Prince shall be 7 weeks, and 62 weeks:
the street shall be built again, and the wall, even in troublous times.

²⁶ And after 62 weeks shall Messiah be cut off, but not for Himself:
and the people of the prince that shall come shall destroy the city and the sanctuary;
and the end thereof shall be with a flood,
and unto the end of the war desolations are determined.

²⁷ And he shall confirm the covenant with many for one week:
and in the midst of the week he shall cause the sacrifice and the oblation to cease,
and for the overspreading of abominations he shall make it desolate,
even until the consummation, and that determined shall be poured upon the desolate.

“God’s End Time Judgment & Destruction”

“Kalah Charas”

Key Hebrew Idioms for Bible Prophecy!

“The Assyrian Anti-Christ”

We have been studying the treasures of the Word with a 3 point focus on the End Times:

1. God’s plan for the resurrection of His Church,
2. His plan for the spiritual redemption of Israel
3. The future role Islam will play as the enemy of Messiah Jesus.

As the perfect Judge of all human events, we can trust GOD that He has declared that He will send Jesus to make war with His enemies, and to restore this earth to its original meeting place between God and us! He left us His Holy Spirit to teach, reveal, correct us and to lead us in all righteousness – He is the perfect Father!

Many people today say.... do not be concerned with these things.... all is well.... God is good.... In truth He is so good that He gave us a supernatural Bible with hundreds of verses concerning all these events so that we could know His plan and follow His timetable. He also promises us we will have understanding of events to come. We are not to be ignorant of the enemy’s devices. We can know the times and the seasons of Jesus’ 2nd Coming!

**** New Discovery ****

The Old Testament passages about Messiah Jesus are found in almost every book. Even as God describes His Son coming to rule and reign, He makes a strong contrast by placing prophecies of the Anti-Christ alongside prophecies of Christ! Isaiah 9 contains majestic prophecies about Jesus!

Isaiah 9:2. “The people that walked in darkness have seen a great light: they that dwell in the Land of the shadow of death, upon them has the Light shined.”

Isaiah 9:6-7 “For unto us a Child is born, unto us a son is given: & the government shall be upon His shoulder: & His Name shall be called Wonderful, Counselor, the Mighty God, the Everlasting Father, the Prince of Peace. Of the increase of His government & peace, there shall be no end, upon the throne of David & upon His kingdom, to order it & establish it with judgment & with justice from henceforth even forever.”

Isaiah 10:5-6 “The Assyrian, the rod of My anger” is a prophecy of the Anti-christ!

Isaiah 10:20-24 ‘ Be not afraid of the Assyrian who is coming to smite you.”

Isaiah 11:1-5 “And there shall come a rod out of the stem of Jesse & a Branch shall grow out of His roots.” Amazing description – Jesus is the Branch through whom flows the Holy Spirit!

The Holy Spirit uses Hebrew idioms to connect parallel passages about the Anti-Christ. Many verses we have not previously recognized we can now connect! Glory! The Word says 'the wise will have understanding!'

- Rev. 13:18 - about the Mark of the Beast)
- Rev. 17:9 - about Mystery Babylon - the Woman who Rides the Beast
- Daniel 9:25 - The 70 Weeks Time Table
- Daniel 12:10 -
- Daniel 11:33-35 - The people that know their God shall do mighty exploits

"Kalah Charas" - The Destruction that has been Decreed!

Kalah is the Hebrew word for destruction or consumption

Charas - means determined, decreed

This Hebrew idiom of God's promised End Time judgment is found in 6 key verses!

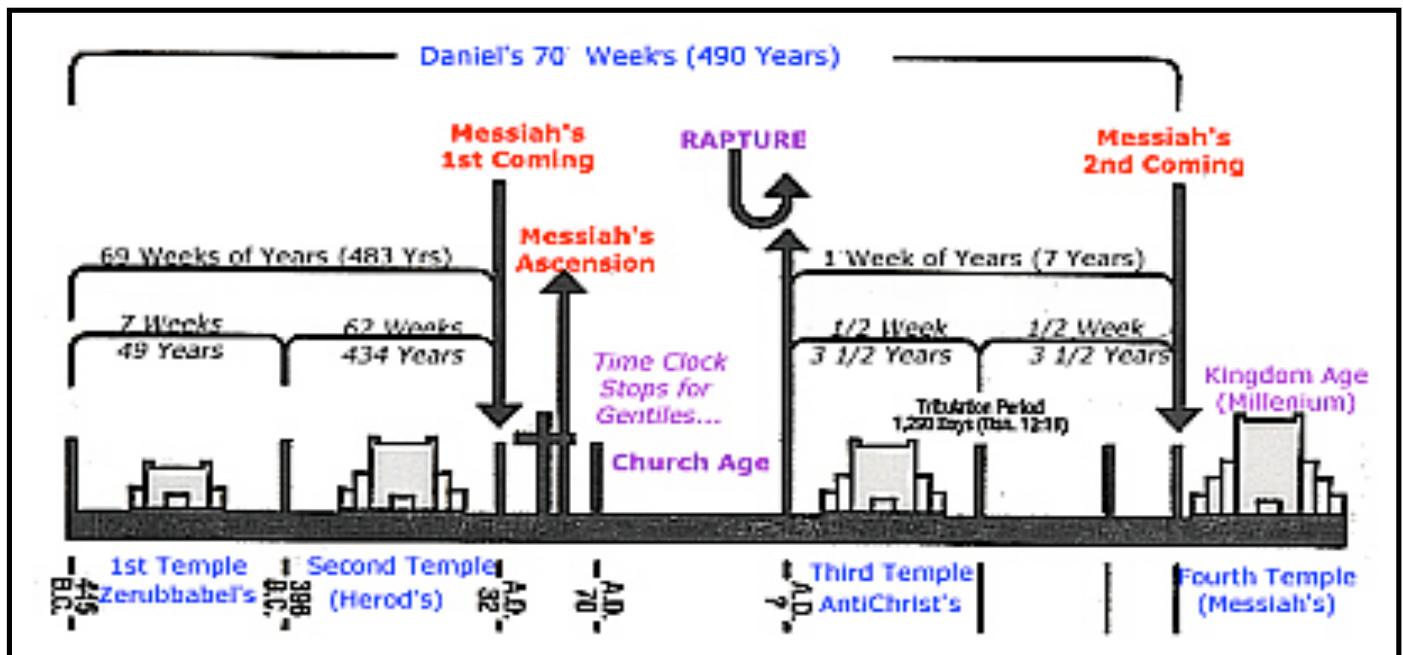
We will look at them one by one, noting the verses before and after. They will connect us to so many other clues.

1. Daniel 9:26 "The 70 Weeks Prophecy"
2. Daniel 9:27 "The final 7-year Peace Treaty"
3. Daniel 11:36 "The Willful King who exalts Himself above every god - Anti-Christ"
4. Isaiah 10:22 "Israel's Spiritual Re-birth"
5. Isaiah 10:23 "Do Not be Afraid of the Coming Assyrian"
6. Isaiah 28:22 "God's Strange Work"

Let's Start with the 3 verses in Daniel Chapter 9 which is clearly about the Anti-Christ!

Daniel 9:24-26 (24) "70 weeks are determined upon your people (The Jews) and upon your holy City (Jerusalem), to finish the transgression, & to make an end of sins, & to make reconciliation for iniquity; & to bring in everlasting righteousness, & to seal up the vision and prophecy, & to anoint the Most Holy: (25) **Know therefore & understand**, that from the going forth of the commandment to restore & to build Jerusalem unto Messiah the Prince shall be 7 weeks (shebua = weeks of years - 7 x 7), and threescore and 2 weeks (62 weeks of years = 7 x 62): the street shall be built again & the wall (of Jerusalem) even in troublous times.

(26) And after 62 weeks shall Messiah be cut off, but not for Himself: and **the people** of the prince that shall come (the Anti-Christ) shall destroy the city (Jerusalem) and the sanctuary (the Temple); and the end shall be with a flood, & unto the end of the war **desolations are determined** (kalah charas). (27) And he (the prince that shall come) shall confirm the covenant with many for one week (7 years): and in the midst (3 ½ years) of the week, he shall cause sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate (the Temple) even until **the consummation**, and **that determined** (kalah charas) shall be poured out on the desolate."



"The Willful King – The Anti-Christ"

Daniel 11:36 "And the King shall do according to his will:

and he shall exalt himself & magnify himself over every god,
& shall speak marvelous things against the God of gods,
& shall prosper until the indignation be accomplished:

for that which is determined shall be done (**kalah charas**).

37. Neither shall he regard the god of his fathers,
nor the desire of women,
nor regard any god:
for he shall magnify himself above all.

38. But in his estate shall he honor the god of forces:
and a god which his fathers knew not shall he honor
with gold & silver & precious stones & pleasant things.

39. Thus shall he do in the most strong holds with a strange god,
which he shall acknowledge & increase with glory;
and he shall cause them to rule over many,
& shall divide the land for gain."

40. And at the time of the end shall the King of the South push at him:
& the King of the North shall come against him
like a whirlwind, with chariots, & with horsemen, & with many ships;
and he shall enter into the countries & shall overflow & pass over.

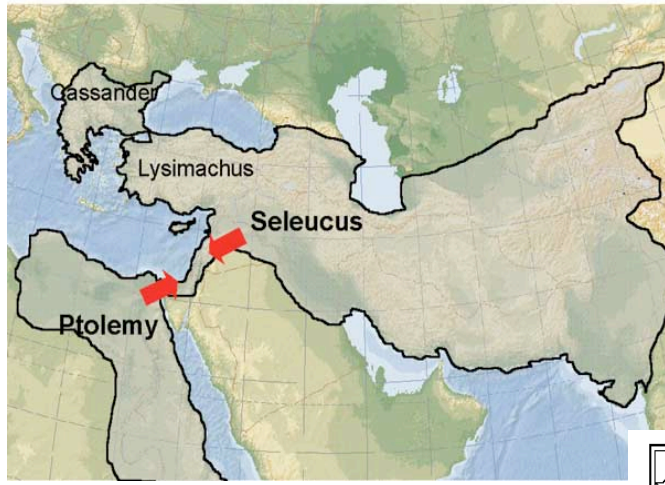
41. He shall also enter into the glorious Land (Israel) & many countries shall be overthrown:
but these shall escape out of his hand, even Edom, Moab & the chief of the children of Ammon.

42. He shall stretch forth his hand also on the countries: & the land of Egypt shall not escape.

43. But he shall have power over the treasures of gold & of silver, & over all the precious things
of Egypt: & the Libyans & the Ethiopians (Cush-Somalia, Sudan) shall be at his steps.

"Who is the King of the North & the King of the South?"

400 "Silent Years" (Detailed in advance in Daniel 11)



The King of the North is: Syria
Turkey, Iraq, Iran, Lebanon
Jordan (Shiite Islam) 15-20%

And

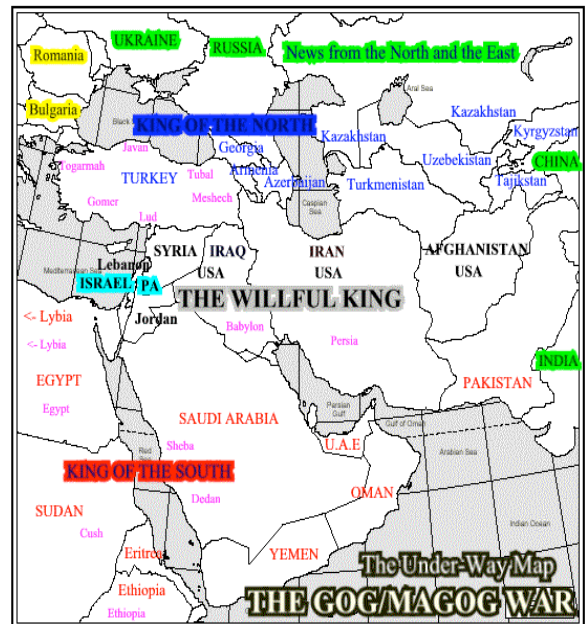
The King of the South is: Egypt,
Arabia, Ethiopia, Somalia,
Sudan (Sunni Islam) 80-85%

The Little Horn is the Anti-Christ
The Islamic Mahdi

Ptolemies vs. Seleucids

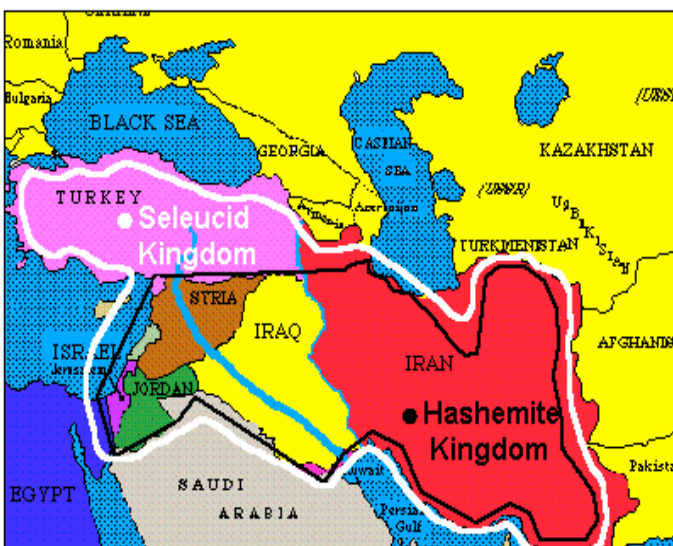
"Kings of the South" "Kings of the North"
Daniel Chapter 11

5	Ptolemy I Soter (323-285 bc)	5	Seleucus I Nicator (312-281) Antiochus I Soter (281-262)
6	Ptolemy II Philadelphus (285-246)	6	Antiochus II Theos (262-246)
7-8	Ptolemy III Euergetes (246-221)	7-9	Seleucus II Callinicus (246-227)
		10	Seleucus III Soter (227-223)
11-12	Ptolemy IV Philopater (221-204)	10-19	Antiochus III the Great (223-187)
17	Ptolemy V Epiphanes (204-181)	20	Seleucus IV Philopater (187-176)
25	Ptolemy VI Philometer (181-145)	21-35	Antiochus IV Epiphanes (175-163)



The Anti-Christ is called The Assyrian!

He will come from one of these nations:
Turkey, Syria, Lebanon, Israel,
Egypt, Iraq, Iran, Saudi Arabia, Jordan



Now let's look at the key words **Kalah Charas** in Isaiah! Chapter 10:22 & 10:23

Isaiah 10:20 "And it shall come to pass in that day, the remnant of Israel & such as have escaped of the house of Jacob (the Jews) shall no more stay upon him that smote them (The Assyrian); ___ but shall stay upon the Lord, the Holy One of Israel in truth.

21. The remnant shall return, even the remnant of Jacob, unto the Mighty God.

22. For though your people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed (**kalah charas**) shall overflow with righteousness.

23. For the Lord God of hosts shall make a consumption even determined (**kalah charas**) in the midst of the Land.

24. Therefore, thus says the Lord God of hosts; O My people that dwell in Zion, do not be afraid of the Assyrian: he shall smite you with a rod, and shall lift up his staff against you, after the manner of Egypt.

25. For yet a little while & the indignation shall cease, and my anger in their destruction.

26. And the Lord of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Horeb, & as His rod was upon the sea, so shall He lift it up after the manner of Egypt.

27. And it shall come to pass in that day, that his burden shall be taken away from off your shoulder, & his yoke from off your neck; & the yoke shall be destroyed because of the anointing.

Isaiah has much more to say about The Assyrian & That Day!

Isaiah 10:5 "O Assyrian, the rod of My anger & the staff in their hand is My indignation!

6. I will send him against a hypocritical nation,
and against the people of My wrath will I give him a charge,
to take the spoil, & to take the prey,
and to tread them down like the mire of the streets

7. Howbeit he means not so, neither does his heart think so:
but it is in his heart to destroy and cut off nations – not a few.

12. Wherefore it shall come to pass,
that when the Lord has performed his whole work upon Mt. Zion & on Jerusalem,
I will punish the stout heart of the King of Assyria and the glory of his high looks.

Isaiah 30:27 "Behold, the Name of the Lord comes from far; burning with His anger ___ and the burden thereof is heavy: His lips are full of indignation & His tongue as a devouring fire.

28. And His breath as an overflowing stream, shall reach to the midst of the neck,
to sift the nations with the sieve of vanity:
and there shall be a bridle (a hook) in the jaws of the people, causing them to err.

29. You shall have a song, as in the night when a Holy solemnity is kept (Yom Kippur)
and gladness of heart as when one goes with a pipe to come to the mountain of the Lord
to the Mighty One of Israel (The Feast of Tabernacles)

30. And the Lord shall cause His glorious voice to be heard,
and shall show the lighting down of His arm (Messiah) with the indignation of His anger,
and with a devouring fire, with scattering and tempest and hailstones.

31. For through the voice of the Lord shall the Assyrian be beaten down, which smote with a rod.

32. And in every place where the grounded staff shall pass, which the Lord shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it.
33. For Tophet (hell) is ordained of old; yes, for the King it is prepared; He has made it deep and large: the pile thereof is fire and much wood: **the breath of the Lord**, like a stream of brimstone, does kindle it.

“With the Breath of His Mouth”

From the New Testament we read about the destruction of the Anti-Christ in 2 Thess. 2:8!

2 Thessalonians 1-12

1. Now we beseech you brethren, by the Coming of our Lord Jesus Christ, and by our gathering together unto Him
2. That you be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the Day of Christ is at hand.
3. Let no man deceive you by any means, for that Day shall not come, except there be a falling away first, and that man of sin be revealed, the son of perdition.
4. Who opposes and exalts himself above all that is called God, or that is worshipped: so that he as God sits in the Temple of God, showing himself that he is God.
5. Remember not, that when I was yet with you, I told you these things?
6. And now you know that withholds that he might be revealed in his time.
7. For the mystery of iniquity does already work: only he who now lets will let, until he be taken out of the way.
8. And then shall that wicked (lawless) one be revealed, whom the Lord shall **consume with the breath of His mouth**, and shall destroy by the brightness of His Coming.
9. Even him, whose coming is after the working of Satan with all power & signs & lying wonders.
10. And with all deceivableness of unrighteousness in them that perish: because they received not the love of the truth, that they might be saved.
11. And for this cause God shall send them strong delusion, that they should believe a lie.
12. That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Back to Isaiah 11:1-4

“With the Breath of His Mouth”

“And there shall come forth a rod out of the stem of Jess, and a Branch shall grow out of his roots. And the Spirit of the Lord shall rest upon Him, the Spirit of Wisdom and Understanding; the Spirit of Counsel and Might, the Spirit of Knowledge and of the Fear of the Lord. And shall make him of quick understanding in the Fear of the Lord: and He shall not judge after the sight of His eyes, neither reprove after the hearing of His ears. But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and He shall smite the earth with the rod of His mouth, and with **the breath of His lips** shall he slay the wicked.”

Daniel 10

- ¹ In the 3rd year of Cyrus king of Persia a thing was revealed to Daniel,
whose name was called Belteshazzar; the thing was true, but the time appointed was long:
and he understood the thing, and had understanding of the vision.
- ² In those days I Daniel was mourning 3 full weeks.
- ³ I ate no pleasant bread, neither came flesh nor wine in my mouth,
neither did I anoint myself at all, till 3 whole weeks were fulfilled.
- ⁴ And in the 24th day of the first month, as I was by the side of the great river, which is Hiddekel;
- ⁵ Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen,
whose loins were girded with fine gold of Uphaz:
- ⁶ His body also was like the beryl, and His face as the appearance of lightning,
and His eyes as lamps of fire, and His arms and His feet like in color to polished brass,
and the voice of His words like the voice of a multitude. (Jesus in Revelation Chapter 1)
- ⁷ And I Daniel alone saw the vision: for the men that were with me saw not the vision; (like Saul)
but a great quaking fell upon them, so that they fled to hide themselves.
- ⁸ Therefore I was left alone, and saw this great vision, and there remained no strength in me:
for my comeliness was turned in me into corruption, and I retained no strength.
- ⁹ Yet heard I the voice of His words: and when I heard the voice of His words,
then was I in a deep sleep on my face, and my face toward the ground.
- ¹⁰ And, behold, a hand touched me,
which set me upon my knees and upon the palms of my hands.
- ¹¹ He said to me, O Daniel, a man greatly beloved, understand the words that I speak to you,
and stand upright: for to you am I now sent.
And when he had spoken this word unto me, I stood trembling.
- ¹² Then said he to me, Fear not, Daniel: for from the 1st day that you set your heart to understand
and to chasten yourself before your God, your words were heard, and I am come for your words.

¹³ But the prince of the kingdom of Persia withstood Me 21 days:

but, lo, Michael, one of the chief princes, came to help Me;

and I remained there with the kings of Persia.

¹⁴ Now I am come to make you understand what shall befall your people in the latter days:

for yet the vision is for many days.

¹⁵ And when He had spoken such words to me,

I set my face toward the ground, and I became dumb.

¹⁶ And, behold, one like the similitude of the sons of men touched my lips:

then I opened my mouth, and spoke, and said to him that stood before me,

O my Lord, by the vision my sorrows are turned on me, and I have retained no strength.

¹⁷ For how can the servant of this my lord talk with this my lord? For as for me,

straightway there remained no strength in me, neither is there breath left in me.

¹⁸ Then there came again and touched One like the appearance of a man,

and He strengthened me,

¹⁹ And said, O man greatly beloved, fear not: peace be unto you, be strong, yea, be strong.

And when He had spoken unto me, I was strengthened,

and said, Let my lord speak; for you have strengthened me.

²⁰ Then said he, Know you wherefore I come to thee? And now will I return to fight with the

prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

²¹ But I will show you that which is noted in the scripture of truth: (Revelation 12)

and there is none that holds with Me in these things, but Michael your prince.

Daniel 11 “The King of the North vs. The King of the South”



¹ Also I in the 1st year of Darius the Mede,
even I, stood to confirm and to strengthen him.

² And now will I show you the truth. Behold, there shall stand up
yet 3 Kings in Persia; and the 4th shall be far richer than they all:
and by his strength through his riches he shall stir up all against the realm of Grecia.

³ And a mighty King shall stand up, that shall rule with great dominion,
and do according to his will.

⁴ And when he shall stand up, his kingdom shall be broken,
and shall be divided toward the 4 winds of heaven;
and not to his posterity, nor according to his dominion which he ruled:
for his kingdom shall be plucked up, even for others beside those.

⁵ And the King of the south shall be strong, and one of his princes; and he shall be strong above
him, and have dominion; his dominion shall be a great dominion.

⁶ And in the end of years they shall join themselves together;
for the South king's daughter shall come to the North King to make an agreement:
but she shall not retain the power of the arm; neither shall he stand, nor his arm:
but she shall be given up, and they that brought her, and he that begat her,
and he that strengthened her in these times.

⁷ But out of a branch of her roots shall one stand up in his estate,
which shall come with an army, and shall enter into the fortress of the king of the north,
and shall deal against them, and shall prevail:

⁸ And shall also carry captives into Egypt their gods,
with their princes, and with their precious vessels of silver and of gold;
and he shall continue more years than the King of the north.

⁹ So the King of the south shall come into his kingdom, and shall return into his own land.

¹⁰ But his sons shall be stirred up, and shall assemble a multitude of great forces:
and one shall certainly come, and overflow, and pass through:
then shall he return, and be stirred up, even to his fortress.

¹¹ And the King of the south shall be moved with choler and shall come forth to fight him,
even with the King of the north:
and he shall set forth a great multitude; but the multitude shall be given into his hand.

¹² And when he has taken away the multitude, his heart shall be lifted up;
and he shall cast down many ten thousands: but he shall not be strengthened by it.

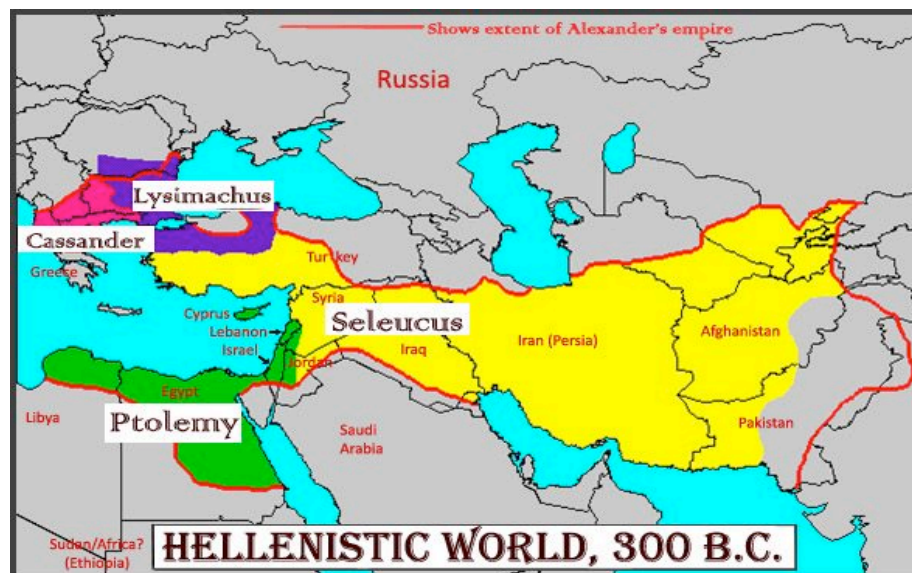
- ¹³ For the King of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.
- ¹⁴ And in those times there shall many stand up against the King of the south:
also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.
- ¹⁵ So the King of the north shall come, and cast up a mount, and take the most fenced cities:
and the arms of the south shall not withstand, neither his chosen people,
neither shall there be any strength to withstand.
- ¹⁶ But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.
- ¹⁷ He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women,
corrupting her: but she shall not stand on his side, neither be for him.
- ¹⁸ After this shall he turn his face unto the isles, and shall take many:
but a prince for his own behalf shall cause the reproach offered by him to cease;
without his own reproach he shall cause it to turn upon him.
- ¹⁹ Then he shall turn his face toward the fort of his own land:
but he shall stumble and fall, and not be found.
- ²⁰ Then shall stand up in his estate a raiser of taxes in the glory of the kingdom:
but within few days he shall be destroyed, neither in anger, nor in battle.
- ²¹ And in his estate shall stand up a vile person, to whom they won't give the honor of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.
- ²² And with the arms of a flood shall they be overflown from before him,
and shall be broken; yea, also the prince of the covenant.
- ²³ And after the league made with him he shall work deceitfully:
for he shall come up, and shall become strong with a small people.
- ²⁴ He shall enter peaceably even upon the fattest places of the province;
and he shall do that which his fathers have not done, nor his fathers' fathers;
he shall scatter among them the prey, and spoil, and riches:
yea, and he shall forecast his devices against the strong holds, even for a time.
- ²⁵ And he shall stir up his power and his courage against the King of the south with a great army;
and the King of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.
- ²⁶ Yea, they that feed of the portion of his meat shall destroy him,
and his army shall overflow: and many shall fall down slain

- ²⁷ And both of these kings' hearts shall be to do mischief,
and they shall speak lies at one table; but it shall not prosper:
for yet the end shall be at the time appointed.
- ²⁸ Then shall he return into his land with great riches;
and his heart shall be against the holy covenant;
and he shall do exploits, and return to his own land.
- ²⁹ At the time appointed he shall return, and come toward the south;
but it shall not be as the former, or as the latter.
- ³⁰ For the ships of Chittim shall come against him:
therefore he shall be grieved, and return,
and have indignation against the holy covenant: so shall he do;
he shall even return, and have intelligence with them that forsake the holy covenant.



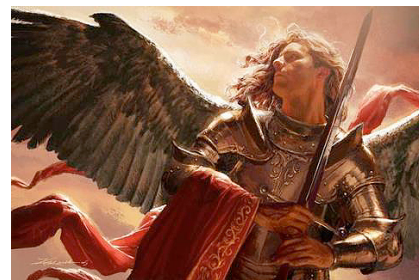
- ³¹ And arms shall stand on his part,
and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice,
and they shall place the abomination that makes desolate.
- ³² And such as do wickedly against the covenant shall he corrupt by flatteries:
but the people that do know their God shall be strong, and do exploits.
- ³³ And they that understand among the people shall instruct many:
yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.
- ³⁴ Now when they shall fall, they shall be helped with a little help:
but many shall cleave to them with flatteries.
- ³⁵ And some of them of understanding shall fall, to try them, and to purge,
and to make them white, even to the time of the end:
because it is yet for a time appointed.

- ³⁶ And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god and shall speak marvelous things against the God of gods, and shall prosper til the indignation be accomplished: for that that is determined shall be done. (Kalah charas)
- ³⁷ Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.
- ³⁸ But in his estate shall he honor the God of forces:
and a god whom his fathers knew not shall he honor with gold and silver, and with precious stones, and pleasant things.
- ³⁹ Thus shall he do in the most strongholds with a strange god, whom he shall acknowledge and increase with glory:
and he shall cause them to rule over many, and shall divide the land for gain
- ⁴⁰ And at the time of the end shall the King of the south push at him:
and the King of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships;
and he shall enter into the countries, and shall overflow and pass over.
- ⁴¹ He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.
- ⁴² He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape
- ⁴³ But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.
- ⁴⁴ But tidings out of the east and out of the north shall trouble him:
therefore he shall go forth with great fury to destroy, and utterly to make away many.
- ⁴⁵ And he shall plant the tabernacles of his palace between the seas in the glorious Holy Mountain; yet he shall come to his end, and none shall help him.



Daniel 12

¹ And at that time shall Michael stand up the great prince which stand for the children of your people: and there shall be a time of trouble, (Rev 12:7-16) such as never was since there was a nation even to that same time: and at that time your people shall be delivered, every one that shall be found written in the book.



² And many of them that sleep in the dust of the earth shall awake, (Isaiah 26:19) some to everlasting life, and some to shame and everlasting contempt.

³ And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.

⁴ But you, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.



⁵ Then I Daniel looked, and, behold, there stood other 2, the one on this side of the riverbank, and the other on that side of the bank of the river.

⁶ And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

⁷ And I heard the man clothed in linen, which was upon the waters of the river, when He held up His right hand and His left hand to heaven, (Rev 10:6 - The Mighty Angel) and swore by Him that lives forever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.



⁸ And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

⁹ And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

¹⁰ Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

¹¹ And from the time that the daily sacrifice shall be taken away, and the abomination that makes desolate set up, there shall be 1290 days.

¹² Blessed is he that waits, and comes to 1335 days.

¹³ But go your way till the end be: for you shalt rest, and stand in your lot at the end of the days.

Daniel Chapter 11 “Coming Future Kingdoms”

The Book of Daniel contains prophecies that are of vital importance for us to understand today. We who are living today have greater spiritual light than any previous generation, we have all the evidence available that is required to correctly interpret these prophecies. In fact these prophecies were written more for us today than for any previous generation, because they reveal crucial events that will happen in our time, therefore it's vital that we have a clear understanding of them.

Daniel's prophecies are important to us because:

1. They show us where we are on the prophetic timeline and what to expect in the future. We are surely living at the end of present human history, in what the Bible calls the “time of the end,” just before to the 2nd Coming of Jesus Christ.
2. They clearly reveal the identity of the Antichrist power, which will play a pivotal role in the final events of human history.
3. They reveal the exact date of the 1st Coming of the Messiah, and prove beyond any doubt that Jesus Christ fulfilled this prophecy, So the 2nd Coming date is exact too!
4. They demonstrate that God is always in control over seemingly random human events, and prove as Daniel said, that “the Most High rules in the affairs of men.”

Prophetic Events in Prophetic Time – God tells us IN ADVANCE

Chapter 11 chronicles 150 years of warfare between coming future kingdoms – amazingly accurate and historic details of coming battles and alliances BEFORE THEY HAPPENED! The 2 main opposing forces: the King of the North (Assyrian – Seleucid Dynasty) and the King of the South (Egypt & the Ptolemy Dynasty)!

- Verses 2-20 appear to apply to the past from Daniel to Antiochus Epiphanes to the time of Christ.
- Verse 36-45 are yet future and apply to the coming anti-christ.
- Verses 21-35 have a dual fulfillment:

(Antiochus Epiphanes in 167 BC who desolated the Temple
the future anti-christ - a future abomination that causes desolation.



Antiochus Epiphanes

Prophetic Update: The King of the North is an Islamic Anti-christ; also called “the Assyrian”
There are 2 branches of Islam in the battle for the End Times as to who will rule as world superpower – Their turf war is over Jerusalem, completely filling prophetic roles.
The King of the North – Shiite powers of Iran, Iraq, Syria,
The King of the South – Sunni powers based in Egypt.
ISLAM is the End Times identity of the Anti-Christ



Daniel Chapter 11 Notes – A Verse by Verse Historical Analysis (Chuck Missler)

1. The angel (Chapter 10) announces 3 coming kings:
Cyrus, Cambyses, and Darius Hystapes (Smerdis)
2. The 4th Persian King, is Xerxes (the same as Esthers' King Ahasureus; also Ezra 4:6)
He instituted tax reforms, very powerful, trained over 2 million warriors for 4 years, built special barges, and attacked Greece in 480 BC. He crossed the Hellespont in 7 days. This attack causes the future vendetta from Alexander of Greece.
3. The rise of Greece & Alexander the Great (Chapter 8)
4. Alexander dies without an heir. His 2 sons are murdered and after 22 years of in fighting after his death, his 4 top generals divided his vast empire
5. Ptolemy I Soter takes Egypt; Seleucus Nicator take Syria led to 150 years of war, and repeated devastation of Israel between them. War continues until Caesar's Rome Empire.



Ptolemy I Sotor (323-285BC) was Alexander's wisest and most capable general, grew very powerful. His successor Ptolemy II Philadelphus (285-245 BC) grew more powerful. Under his rule, the great library at Alexandria was established and the OT Greek Translation (The Septuagint) was commissioned. Euclid taught geometry in his court.

Ptolemy I captured Jerusalem in 321 BC without resistance but lost to Antigonus in 316BC. Ptolemy regained Jerusalem in 312BC at Battle of Gaza. Seleucus I Nicator (King of North 312-281BC) then joined with Ptolemy (king of South) and made himself King of Babylon, establishing the Seleucid Empire, ruling from Antioch.

6. "End of years" – after a lapse of several years (2 Chron 18:2; Dan 11:8,13) a political marriage was made between (North) Antiochus II Theos (262 – 246BC) with (South) Ptolemy II Philadelphus daughter Bernice. Antiochus had to divorce his own wife Laodice. In rage, Laodice poisoned her ex-husband Antiochus, murdered Bernice, and set her elder son Seleucus II Calinicus on the throne (246-226BC). All of this occurs AFTER the Septuagint translation of the Book of Daniel!
7. Ptolemy III Euergetes (South - 245 – 221BC), the brother of the murdered Bernice invades Syria (North) seizes Antioch and overruns Seleucus' Empire as far as Babylon.
8. His spoils for Egypt include 4000 talents of gold, 40000 talents of silver, & 2500 idols.

9. After 2 years, Seleucus (North) re-organized and marched south against Egypt, got defeated, and returned to Antioch, with only a remnant of his army.

10. The sons of Seleucus II (North) were Seleucus III Ceraunus (226-223BC) who was murdered in war campaign and Antiochus III (The Great – 223-187BC) who recovered the fortress of Seleucia, the province of Coele-Syria, Tyre, and resumed the war with Egypt.

In 312 BC a large Egyptian army led by Ptolemy IV (221-203 BC) marched thru Judea to meet North Antiochus III who defeated them and captured many Judean cities. Ptolemy IV's army of 70,000 was greater than Antiochus' army 60,000 and Ptolemy forced Antiochus to sign a peace treaty. Ptolemy celebrated this victory by entering Jerusalem but was prevented by paralysis from entering the Temple Holy of Holies. He returned to Egypt and persecuted the Egyptian Jews in a rage.

13. His son Ptolemy V Epiphanes (203-181 BC) succeeded him as a 4 years old. Antiochus III set out with a greater army to conquer all Egypt.

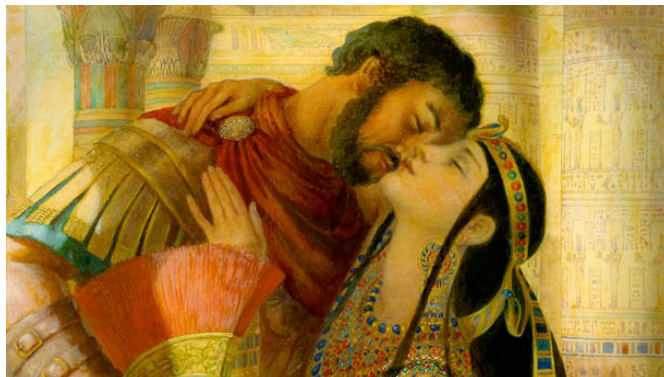
14. The many that stood up against the King of the South included Antiochus and his ally, Phillip of Macedon. In 200 BC an attempt was made to wrest Judea from Antiochus, but an army of 100,000 Syrian troops stopped it.

16. The "glorious land" is Judea (Dan. 9; Jer 3:19)

17. Antiochus III set out with the fleet in 197 BC to attack Cilicia, Lycia and Caria (Egyptian conquests). He met a new upstart power at the Tiber and was defeated by Rome.

Antiochus' daughter, Cleopatra, was given in political marriage to Ptolemy (who was only 10 years old) along with Coele-Syria, Phoenicia, and Judea as her dowry, in the hopes that he would annex Egypt. Cleopatra instead sided with Egypt and her new ally Rome.

Marc Anthony (Rome)
& Cleopatra (Egypt)



Antiochus III turned west toward Greece in 196BC and crossed Asia Minor to seize part of Thrace. His ally was Hannibal, the Carthaginian general who encouraged Antiochus to fight against Rome where he has defeated at the Battle of Thermopylae by Rome. He was force by Rome's commander Lucius Scipio after a Battle near Smyrna in 190BC to surrender all claim to Europe and Asia Minor (everything west of the Taurus Mts.) and pay almost 30 million dollars in tribute... He retreated in ruins & rage.



19. He vented this rage on the northeastern part of his kingdom by plundering all the temples.
20. Seleucus IV Philopater (187-175BC) succeeded Antiochus III by giving his son Demetrius as a hostage in place of his brother Antiochus. To pay the heavy Roman tribute, he taxed Israel heavily. He was murdered by his treasurer 12 years later, who then is overturned by the infamous Antiochus IV Epiphanes (175-164 BC)
21. Antiochus IV Epiphanes is not the legitimate heir... (Antiochus III son' Demetrius is still a hostage in Rome and there is a younger son named Antiochus -still a baby in Syria. Yet Antiochus IV gained the throne through lying intrigues with the help of the King of Pergamum.
22. Prince of the Covenant refers to the murder on Israel's High Priest Onias III in 171 BC
23. Unlike his fathers, Antiochus IV robbed the riches places of the whole realm. He attacked his enemies in stealth. Also a power battle is going on between his 2 nephews – Ptolemy VI Philometer (181-145BC) and Ptolemy VII Euergetes for control of Egypt.
25. When Cleopatra died, her son Ptolemy IV Philometer got bad advice regarding Antiochus IV and was conquered by him.
27. Antiochus took Philometer under his protection. As uncle and nephew they sat and the same table and lied and plotted against each other.
28. Antiochus returned from his first Egyptian campaign with riches and immediately turned to rob the Temple in Jerusalem.
29. His 2nd campaign against Egypt, Antiochus failed to take Alexandria and also ran into the Roman navy.
30. The Roman fleet sailed from Chittim (Cypress) to Egypt after a surprise victory over Perseus of Macedon. The Roman force cause Antiochus to return in humiliation to Syria, whereby he focused on oppressing the Jews.

31. Antiochus Epiphanes desecrates the Temple, placing a pagan statue there as “The abomination of desolation, and causes sacrifices to cease, a pig to be slain on the altar and forbids all Jewish worship. Two hundred years later (Matt 24) Jesus teaches his disciples about a future abomination of desolation in the future

32. The Maccabean revolt is led by righteous Mattathias who refuses to obey the commands of Antiochus Epiphanes and kills the messenger to avenge the Holy Temple. Eventually the Jewish rebels defeat all his forces and retake the Holy Place. Today Hanukkah is the 8 day celebration of the re-dedication of the Holy Temple that commemorates the Jewish victory over their oppressors.

The remainder of the verses cannot refer to Antiochus Epiphanes: they point to a future evil leader who will again desecrate The Holy Place and cause “ the abomination of desolation. “ We know him as the anti-christ!

Verses 40-45 seem to outline Armageddon War/Tribulation – Revelation Chapter 16 & 19.

Bible Facts about the Coming World Leader – The Anti-Christ

- A man of great evil intellect: Daniel 7:20; 8:23; Ezekiel 28:3
- A dynamic Speaker Dan 7:20; Rev 13:2
- Shrewd Politician & Manipulator Daniel 11:21
- Financial Leader Dan 8:25; Rev 6:2; Rev 13: 17; Ps 52:7; Dan 11:38;43; Ezek 28:4,5
- Forceful Military Commander: Dan 8:24; Rev 6:2; Rev 13:4; Isa 4:16;
- Powerful Organizer: Revelation 13:1-2; 17:17
- Demands worship: 2 Thess 2:4 (Allah) Rev 13:3, 14, 15;
- Seed of Satan Genesis 3:15; Isaiah 27:1, Ezekiel 28:12-19; Rev 13

Old Testament Names for the Anti-Christ

- Adversary Psalm 74:8-10; Isaiah 59:19; Lamentations 4:11-12; Amos 3:11
- Assyrian Isaiah 10:5,12; Micah 5
- Belial Nahum 1:15
- Bloody and Deceitful Man Psalm 5:6
- Branch of the Terrible Ones Isaiah 25:5; Isaiah 14:19
- Chief Prince Ex 38:2
- Crooked Serpent Job 26:13; Isaiah 27:1
- Cruel One Jeremiah 30:14;23;
- Destroyer of the Gentiles Jeremiah 4:7
- Enemy Psalm 55:3; Jeremiah 30:14,23
- Evil Man Psalm 140:1
- Head over Many Countries Psalm 110:6

- Head of the Northern Army Joel 2:20
- Idol Shepherd Zech 11:16-17
- King of Princes Hosea 8:1
- King of Babylon Isaiah 14:11-20; Isaiah 30:31-33
- Little Horn Dan 7:8-11; 21-26; Dan 8:9-12; 23-25
- Leviathan Job 41:1; Psalm 74:14; Psalm 104:26; Isaiah 27:1
- Man of the Earth Psalm 10:18
- Merchant with deceitful balances Hosea 12:7
- Mighty Man Psalm 52:1
- Nail Isaiah 22:25
- Prince that shall come Dan 9:26
- Profane Wicked Prince of Israel Ezek 21:25-27
- Proud Man Habakkuk 2:5
- Rod of God's Anger Isaiah 10:5
- Seed of the Serpent Genesis 3:15
- Son of the Morning Isaiah 14:12
- Spoiler, Destroyer Isaiah 16:4-5
- Violent Man Psalm 140: 1, 10, 11
- Wicked, Wicked One Psalm 9:17; 10:2, 4 Isaiah 11:4, Jeremiah 30:14, 23
- Willful King Dan 11:3
- Vile Person Dan 11:21

New Testament Nicknames

- Angel of the bottomless Pit Rev 9:11
- Anti-christ 1 John 2:22
- Beast Revelation 11:7; Rev chapter 13
- Beast that was wounded Revelation Chapter 13
- Father of the Lie John 8:44; 2 Thess 2:11
- Man of Sin 2 Thess 2:8
- One who comes in His own Name John 5:43
- Prince of Darkness 1 Thess 5
- Son of Perdition 2 Thess 2:3
- Great Star from heaven Revelation 8:10; 9:1
- Abaddon, Apollyon Revelation 9:13
- King of the locust army Revelation 9:13
- Unclean Spirit Matthew 12:43
- Vine of the earth Rev 14:18